

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

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									FILE NUMBER	
1. IS THIS AN AMENDMENT?		ETNo IF Yog	plance	ontor	the file o	umbo	- in this boy	·		
				-						
2. Last Name		SWATION: Fill st Name	TION: Fill in all applicable box					accurat	3. Type of Committee (Check one)	
							Nickname		Candidate's Principal Committee	
Krothe		ara	E						Exploratory Committee	
4. Mailing Address (number and street, city, s		5. FAX		tional)		6. E-mail Address (Optional)				
1507 East Browning Lane, Bloomington, IN 47401					<u>() </u>		karakrothe@hotmail.com			
7. City	State	ZIP Code		8, County		9. Telephone (Day)		_	10. Telephone (Evening)	
Bloomington	IŅ	47401	Monroe			(812, 322-000			812, 322-0009	
11. Party Affiliation 12. Office Sought (Include district number, if any. Not required for an exploratory committee Mon voe Civcuit Couvt Judge, Sect S D 8_										
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.										
13. Full Name of Committee (<i>Do not abbreviate.</i>) Check if this is a new name.										
Kara Krothe for Judge										
14. Mailing Address (number and street, city, state, and ZIP code) 🗌 Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional)										
1507 East Browning Lane					,			karakrotheforjudge@gmail.com		
17. City	State	ZIP Code	18. Col	18. County) 19. Te	lephone	L	20. Committee Organization Date	
Bloomington	ÍN	47401	Mon	Monroe			322-0009		(mm/dd/yy) 1/10/2020	
21. Chairperson's Full Name 🔲 Des	ionate Ca	ndidate as Chairpers	on.				· · · · · · · · · · · · · · · · · · ·			
22. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. 23. FAX (Optional) 24. E-mail Address (Optional)										
P.O. Box 1753, Bloomingto										
25. City	State	ZIP Code	26. Co	26. County) 27. Te	elephone (Day)	t	28. Telephone (Evening)	
Bloomington	IN	47402	Mon	Monroe			2, 327-4660	D	,812, 327-4660	
29. Bank or Other Depositories (List all	banks or	other depositories in	which the	committe	e deposits fi	inds, ha	olds accounts, re	nts safety	deposit boxes or maintains funds.)	
IU Credit Union										
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or										
reimbursement for lost wages? If Yes, attach a copy of the contract.) Yes No										
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)										
32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the Committee Chairperson										
Committee, appoint the following person as Kathryn Jean Cochard										
Treasurer of the Committee. Natify if Jean Cochaiu MMM // 33. Treasurer's Full Name Designate candidate as treasurer. Check if this is a new treasurer.										
Kathryn Jean Cochard									V	
34. Mailing Address (number and street, city	alling Address (number and street, city, state, and ZIP code) 🗌 Check if this is a new address. 35. FAX (Optional) 36. E-mail Address (Optional)							il Address (Optional)		
3230 E. Kensington Park D	rive, B	loomington, IN	47401		1	3		kcoch	ard@hotmail.com	
37. City	State	ZIP Code	38. Co	Inty	1,	39. T	elephone (Day)	·	40. Telephone (Evening)	
Bloomington	IN	47401	Mon	roe		,812	2,320-1034	1	812, 320-1034	
SECTION D. ACCEPTANC	E OF	APPOINTMEN	IT (IC 3	-9-1-1	5)	. ·				
41. I give notice that I accept t	the dut	ies and respons	ibilities	of Trea	surer of	this S	ignature of Po	erson Ac	cepting Appointment	
Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).										
SECTION E. CERTIFICATION OF STATEMENT										
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have										
examined this statement. To the best of our knowledge and belief it is true, correct and complete.										
42. Typed or Printed Name of Chairperson Signature of Chairperson Date/(mm//dd/yg)										
Susan Anne Johnson		LAAK	2li	Y	\sim		1/1/2	18		
43. Typed or Printed Name of Can	didate	Signature of	Signature of Candidate Date (mr//d/yy)							
Kara E Krothe		Dia	1600	K-2	>		1114/2	2020	JAN 14 2020	
Warning: State law requires that any c	hange in	this information be	reported w	/ithin ter	1 (10) days	of the c	hange (IC 3-9-1	-10). A		
person who knowingly files a fraudulent accurate report as required by the India	report co	mmits a Level 6 D fe	elonv (IC .	3-14-1-13	3). A person	who fa	ils to file a com	olete or l		
subject to civil penalties (IC 3-9-4-16, IC 3	3-9-4-17,	and IC 3-9-4-18).	onnas a	01855 0	misuemean	n (/Ca	- <i>14-1-14),</i> and f	CLE	RK MONROE CIRCUIT COURT	
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