

# MONROE COUNTY BOARD OF COMMISSIONERS'AGENDA MONROE COUNTY COURTHOUSE JUDGE NAT U. HILL III MEETING ROOM BLOOMINGTON, INDIANA AUGUST 28, 2019 10:00 am

I.	CALL TO ORDER	
II.	COMMISSIONERS' PUBLIC STATEMENT	
III.	PUBLIC COMMENT – FOR ITEMS NOT ON THE AGENDA, LIMITED TO 3 MINUTES	
IV.	APPROVAL OF MINUTES  • AUGUST 21, 2019	1
V.	APPROVAL OF CLAIMS DOCKET  • ACCOUNTS PAYABLE – AUGUST 28, 2019  • PAYROLL – AUGUST 30, 2019	
VI.	REPORTS  CLERK OF CIRCUIT COURT – JULY 2019  WEIGHTS AND MEASURES – JULY 16 TO AUGUST 15, 2019  TRAFFIC/ROAD UPDATE	6 8

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#### VII. NEW BUSINESS

A.	MOVE TO APPROVE: PARTNERSHIP AGREEMENT WITH INDIANA LIMESTONE				
	SYMPOSIOUM.				
FUND NAME: N/A FUND NUMBER: N/A AMOUNT: N/A					
	Executive Summary: This is a partnership to provide the community with				
	opportunities to learn about limestone. ILS will have a dedicated space at Karst Farm Park to use for limestone carving, seminars and programming.				

John Robertson, Parks & Rec

# B. MOVE TO APPROVE: AMERICAN FINANCIAL CREDIT SERVICES, INC. AGREEMENT. FUND NAME: N/A FUND NUMBER: N/A AMOUNT: N/A Executive Summary: This agreement will allow American Financial Credit Services to collect unpaid personal property taxes. AFCS collection fee is 27% of total balance.

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collect unpaid personal property taxes. AFCS collection fee is 27% of total balance. The fee will be collected by the Treasurer and remit to AFCS. No cost to the county to collect unpaid taxes.

Jessica McClellan, Treasurer.

C. MOVE TO APPROVE: CLOSURE AGREEMENT WITH HONEYWELL.

FUND NAME: N/A

Executive Summary: This formally ends the Energy Savings project.

Jeff Cockerill, Attorney

D. MOVE TO APPROVE: RESOLUTION 2019-20; APPROVING ISSUANCE OF BONDS FOR REDEVELOPMENT COMMISSION PROJECTS.

FUND NAME: TBD FUND NUMBER: TBD AMOUNT: NOT TO EXCEED \$8,000,000

Executive Summary: MC Redevelopment Commission has two upcoming road projects in the Westside TIF. Profile Parkway extension from Curry Pike to Gates Dr and Vernal Pike extension to Gates Dr. The Vernal Pike connection is part of a Federal Aid project. To ensure full funding, the RDC felt it necessary to delay the portion of the project that would connect Profile Parkway to Jonathon Dr.

Jeff Cockerill, Attorney

E. MOVE TO APPROVE: AGREEMENT WITH FIRST APPRAISAL GROUP AND GILBERT S. MORDOH & CO INC.

**FUND NAME: 2016 GO BOND FUND NUMBER: 4808 AMOUNT: \$850** Executive Summary: These appraisals are required to move forward for the County to purchase property from The County Parks Foundation located on Dillman Rd. Property is currently leased and used by the Sheriff's Department.

Jeff Cockerill, Attorney

## F. MOVE TO APPROVE: ORDINANCE 2019-23; AMEND 86-09 SPEED LIMIT AND 86-01 NO TRUCKS.

Executive Summary: Amending 86-09 by the <u>deletion</u> and <u>addition</u> of **Speed Limit** at various locations. Amend 89-01 by the <u>addition</u> of **No Semi Truck Traffic** at various locations.

28

Lisa Ridge, Highway.

- VIII. APPOINTMENTS
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT

\*\*\*\*\*BREAK\*\*\*\*\*



# MINUTES MONROE COUNTY BOARD OF COMMISSIONERS' AUGUST 21, 2019 NAT U HILL III MEETING ROOM COURTHOUSE BLOOMINGTON, IN

The Monroe County Commissioners met in a regular meeting on August 21, 2019 at 10:00 a.m. with the following members present: Julie Thomas, President; Lee Jones, Vice President; and Penny Githens, Commissioner. Also present: Jordan Miller, Payroll Administrator; Jeff Cockerill, Attorney; Lisa Ridge, Highway Director; and Anita Freeman, Deputy Auditor. Not Present: Angie Purdie, Commissioners' Administrator.

I. CALL TO ORDER

The meeting was called to order by Thomas

- II. COMMISSIONERS' PUBLIC STATEMENT
  Statement read by Githens
- III. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA, LIMITED TO 3 MINUTES

Good morning Commissioners. Jim Shelton with the Chamber. I'm here this morning to ask for a status update on the county development ordinance. It was due to be done in the spring of this year. In fact the Planning website still says it was going to be done in the spring this year. I asked Mr. Wilson a couple months ago at one of these meetings and he said there was some problems with it and was trying to be worked out but we've heard nothing since. We strongly support the funding to do that and I keep getting asked by members of the Chamber of what's the status so I'm asking you if you can give us an update. I've watched the end of every Plan Commission meeting to see if Mr. Wilson is going to give us an update and last night I was watching on CATS, thank you CATS, I know it was a very long meeting and he had no update and you all cheered. If you could give us and update now or sometime soon we'd very much appreciate it.

(Thomas) I can give you an interim update if that helps you. We are at this point looking to hire a firm to finish the ordinance portion, which is the writing of the code. Because we were unsatisfied with the work of the previous consultants on this point they got us to a certain point and so we are planning to have something going before the end of the year in terms of a new contract we do have money left to work with this.

(Shelton) Alright thank you. We'll still have 41 zones for a little while then.

(Thomas) Yes we will, we're talking about which comes first.

#### IV. APPROVAL OF MINUTES

- AUGUST 7, 2019
- AUGUST 14, 2019

Motion carried by voice vote.

#### V. APPROVAL OF CLAIMS DOCKET

- ACCOUNTS PAYABLE AUGUST 21, 2019
- PAYROLL NONE

Jones made motion to approve. Githens seconded. (Miller) Total for Accounts Payable - \$1,209,750.83

- \$337,555.47 Anthem Claims & Fees
- \$256,955.27 Food & Beverage Tax July
- \$129,324.59 American Structurepoint Inc.

After call for public comment, carried by voice vote.

#### VI. REPORTS

- TREASURER JULY 2019
- TRAFFIC/ROAD UPDATE
  - Rockport Rd between Bolin Lane and May Rd will be closing next week for paving.

#### VII. NEW BUSINESS

A. MOVE TO APPROVE: IU WORK STUDY AGREEMENT RENEWAL WITH HEALTH DEPARTMENT.

FUND NAME: HEALTH FUND NUMBER: 1159 AMOUNT: \$1,400/per year

Jones made motion to approve. Githens seconded.

Penny Caudill with the Health Department. This is our agreement with Indiana University Work Study Program. In the last few years we partnered with SPEA and part of their fellowship which means we had someone for two years. The really nice thing about this fellowship is that we've got someone who can really see a project through and that's really nice. The person we had this last time was able to work on our well water project. We were able to collect information on wells in the community and do some water sampling and gather some information and we

would like to continue that work. The only way we're really going to be able to do it is to continue with some assistance. In our budget we have \$1400 allocated, it usually comes out to \$1375 for one student. This is a three year agreement so we would be back in three years asking to renew it.

(Thomas) Thank you so much. Great use of IU students and it's great for them too. After call for public comment, motion carried by voice vote.

B. MOVE TO APPROVE: SOWDERS LANDSCAPE AGREEMENT FOR COURTHOUSE. FUND NAME: CUMULATIVE CAPITAL FUND NUMBER: 1138-42380-0000

**AMOUNT: \$11,877** 

Jones made a motion to table. Githens seconded.

All in favor, motion carried by voice vote.

[TABLED]

C. MOVE TO APPROVE: RATIFICATION OF RQAW CHANGE ORDER # 7 FOR YSB.

FUND NAME: JUVENILE NON REVERTING FUND NUMBER: 2053 AMOUNT: (\$5,278)

Jones made motion to approve. Githens seconded.

(Cockerill) This is for a change of material for the project. The original specs called for some copper piping and this is replacing that copper with PVC pipes.

After call for public comment, motion carried by voice vote.

D. MOVE TO APPROVE: ORDINANCE -2019-22; AMEND THE FOLLOWING ORDINANCES: SPEED LIMIT 86-09; STOP 86-06; NO TRUCKS 89-01; AND YIELD 86-12. FUND NAME: N/A FUND NUMBER: N/A AMOUNT: N/A

Jones made motion to approve. Githens seconded.

(Ridge) These items are mainly to address our new covered bridge area, except for the first one.

- Amend Ordinance 86-09 by the <u>addition</u> of the following **20 mph** location:
  - o Southway Dr.
- Amend Ordinance 86-06 by the <u>addition</u> of the following **Stop** locations:
  - Delap Rd for Maple Grove Rd
  - o Maple Grove Rd SB for Delap Rd/Maple Grove Rd
  - Maple Grove Rd NB for Delap Rd/Maple Grove Rd
- Amend Ordinance 89-01 by the addition of the following No Trucks locations:
  - o Maple Grove Rd N at intersection with Delap Rd
  - o Maple Grove Rd N at intersection with Bottom Rd
- Amend Ordinance 86-12 by the addition of the following Yield location:
  - Maple Grove Rd SB for Cedar Ford Covered Bridge.

All of these items went to the Traffic Commission at their July meeting and was approved and also they are in accordance with the Manual on Uniformed Traffic Control Devices.

(Githens) This is to protect the new covered bridge basically.

(Ridge) And actually to give a little bit more intersection control since it was not previously a through road.

After call for public comment, motion carried by voice vote.

#### VIII. APPOINTMENTS

NONE

#### IX. ANNOUNCEMENTS

- Accepting applications for all boards and commissions.
- Next Commissioners' Meeting; August 28, 2019, at 10am in the Nat U Hill meeting room, 3<sup>rd</sup> floor of the Courthouse.

#### X. ADJOURNMENT

The minutes of the August 21, 2019 Board of Commissioners' meeting were approved on August 28, 2019.

#### **Monroe County Commissioners**

Ayes:	Nays:
Julie Thomas, President	Julie Thomas, President
Lee Jones, Vice President	Lee Jones, Vice President
Penny Githens	Penny Githens
Attest:	
Catherine Smith, Auditor	



**WORK SESSION AGENDA** 

MONROE COUNTY COURTHOUSE JUDGE NAT U. HILL III MEETING ROOM BLOOMINGTON, INDIANA

August 21, 2019

- 1. Lisa Ridge Highway Director
  - a. Miscellaneous
- 2. Legal Department
  - a. Miscellaneous
- 3. Angela Purdie Commissioners' Administrator
  - a. Miscellaneous

#### MONTHLY REPORT - CLERK OF THE CIRCUIT COURT

Required by IC 33-17-2-8

#### **MONTHLY REPORT JULY 2019**



Charg	es:		6	oaher	ine Smith
1 Fees payable to the State		\$	Eathering Smith 233,100 After Monroe County, Indiana		
	JC - Reimursements	\$	-		e county, Indiana
	FSSA Support				
2	Fees payable to the county	\$	89,488.64		
3	Bank Discrepancy	\$	5,270.49		
4	Trust Funds (Bonds/Other)	\$	2,452,538.58		
5	Trust, Refunds	\$	1,000.08		
6	Trust, Judgment Collections	\$	21,718.13		
	ISETS Child Support Collections	\$	9,434.13		
	Interest-bearing Accounts Payables	\$	162,619.43		
	Cash on Hand	\$	1,500.00		
7	Total Charges	\$ \$	2,976,669.72		
	J	*****			
Credi	ts.				
8	Certificate of deposit				
9	Certificate of deposit				
10	Certificate of deposit				
11	Monroe County Bank Account			\$	2,803,116.16
	Monroe Bank Account - Ledger			,	• •
	Old Judgment Collections				
	ISETS Child Support			\$	9,434.13
	Interest-Bearing Saving Account			\$	162,619.43
12	Subtotal: Daily Balance Record (Lines 8-11)			· · · · · · · · · · · · · · · · · · ·	
13	ISETS Monthly Clerk's Support Record			\$	-
	ise is monumy sients support nessita			•	
14	Total Depository Balances as shown by Records			\$	2,975,169.72
	, , , , , , , , , , , , , , , , , , , ,			-	
15	Investments on Hand at the close of business			\$	-
16	Cash in office at the close of business			\$	1,500.00
17	Total			\$	-
18	Cash Short			•	
19	Cash Long				
20	PROOF (Line 7)	<u> </u>	2,976,669.72	Ś	2,976,669.72
20	THOO TELLETY	<u> </u>		T	
21	Balance in All Depositories	\$	3,216,232.17		
22	Deduct: Outstanding Checks	\$	(272,060.43)		
22	beduct, Outstanding checks	ب	(2/2,000.43)		

23	Net Depository Balance			
24	Deposits in Transit	\$	31,582.01	
25	Bank Fees	\$	160.00	
26	Interest			
27	Miscellaneous Adjustments (explain fully)	\$	(1,937.03)	
28	Participant recoupments	\$	1,130.00	
29	Agency recoupments	\$\$	63.00	
30	Balance in all Depositories (line 14)	\$	2,975,169.72 \$	2,975,169.72
31	PROOF			

State of Indiana, MONROE County: ss: 1, the undersigned Clerk of the Circuit Court in and for the afresaid county and state, do hereby certify that the foreoging report is true and correct to the best of my knowledge and belief and asappears of record now on file in this office.

(SEAL) Clerk, Monroe Circuit Court

ISETS: Over \$406.20	-406.20
Adjustment for CC & ACH items in transit	5,868.17
Credit Card deposited in Bank	-5,602.00
ACH ST of IN Payables	-1,599.00
Stale dated/reissued checks cashed	267.00
Return Bank Fees	~465.00
Other Adjustments	
Total Misc Adjustments	-1,937.03

Copy for Commissioners Copy for Board of Finance Copy for State Board of Accounts @ E418 Government Center South Indianapolis, IN 46204



#### WEIGHTS AND MEASURES MONTHLY REPORT Stele Form 44196 (R2/10-99)

Indiana Division of Weights & Measures
2525 N Shadeland Ave., Ste D3, Indianapolis, Indiana 46219-179.
Office: (317) 356-7078 \* Fax: (317) 351-2878
www.in.gov

IND ANA

Inspector: Scott A Sowder

Jurisdiction: Monroe

		STA	TISTICAL	
INSPECTION ACTIVITIES	Correct	Rejected	Confiscated	TOTAL
SCALES				
Vehicle - State Police				•
Vehicle - State Inspection				
Vehicle - City or County				
Railroad Scales				
Belt Conveyor Scales				
Livestock Scales		<u> </u>		
Portable & Dormant Scales	6			6
Hopper Scales				
Computing Scales	3	1	1	4
Suspension Scales				
Prescription Scales				
Gram Scales				
Non-Commercial Scales				
MEASURING DEVICES				
LPG Meters				
CNG Meters				
Vehicle Truck Meters	6			6
Gasoline, Kerosene, Diesel Tests	308	30		338
High Flow Diesel Tests				
Mass Flow Meters		1	1	
Taxi Meters				
Timing Devices				
CALIBRATIONS AND TESTS				
Commercial Weights				
Prescription Weights				
Wheel Weighers			T	
Test Weights				
Liquid Measures		1		
Linear Measures				
Miscellaneous				
OTHER ACTIVITIES		-	T	
Packages Checked				
Packages Controlled		1		
LP Gas Cylinders				
Octane samples				
Measuregraphs				
Misc, Determinations			1	
GRAND TOTAL	323	31		354

Date: 16-Jul to 15-Aug 2019

#### NARRATIVE

(Explain Miscellaneous Tests and Activities)

I was on vacation the week of July 22nd through July 26th. My numbers are a little lower this month due to this fact.

#### Fuel Dispensers.

I have 6 small stations and a few revisits to complete to wrap up fuel testing for 2019. One of my remaining stops should have new pumps installed in the next week. I did have to write 2 warning citations on stations that had installed new dispensers without contacting this department. Once completed I will start concentrating on small scales and package checking again.

#### Farmers Market

I was unable to get any market scales done this month. I am hoping to get to the markets within the next couple of weeks.

#### Small Scales

I have a new grocery opening this month. I should be able to get out there and check the scales prior to their opening.

#### Complaints

I received two complaints this month. On of the complaints was about possible water in fuel. This complaint came while I was on vacation. Fortunately the State was able to send an inspector to investigate. No water issues were found. With the second complaint the complainant claimed the dispenser was continuing to climb after the trigger was released. I found the same issue and red tagged the dispenser. It was repaired the next day and placed back into service.



Auditor Monroe County, Indiana

Date to be heard: August 28th, 2019		
Item for Formal Meeting?  (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion (Ex: Public interest items, Ordinance changes, new grants and grants that add personnel)
Title of item to appear on the agenda: Include VENDOR's Name in title if appropriate	Partnership Agreement - MCF Limestone Symposium	PR & Indiana
All Grants must complete the following  Is this a grant request? Yes		New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown U	Jp Front Payment 🔲	County IS Pass Through
Federal Agency: Federal Program: CFDA # Federal Award Number and Year: Or other identifying number Pass Through Entity		Amount Received Federal: State: Local Match: Total Received:
Contracts/Agreements/MOU-Inter	local/Ordinance/Resolution	n/Grant item:
Fund Name: N/A Amount: N/A  Executive Summary:	include the Fund Name & I	Fund Number N/A  ber in the Amount Box, you HAVE to  Number. IF this is a grant waiting on the  K Number, indicate that in the boxes.
	o learn about and apprec	iana Limestone Symposium to provide late limestone. ILS will have dedicated linars, and programming.
Person Presenting: John Robertson		Department: MC Parks & Recreation
Attorney who reviewed: Marjorie K. Ric	Review required prior to submission Ge	of this form for all contracts
Submitted by: John Robertson		Date: August 22, 2019
Each agenda request and all necessary documents to	the Anditor's Office (Anita Freeman	n) at: ufreeman@co.monroe.in.us. AND to the Commissioner's.

Office e-mail: Commissionersoffice@co,monroe.in.us

### Program Partnership Agreement between the Monroe County Parks and Recreation Department and the Indiana Limestone Symposium

This Agreement is made and entered into this <u>21st</u> day of <u>August</u>, 2019, by and between the Monroe County Parks and Recreation Board of Directors and Department ("Parks") and the Indiana Limestone Symposium ("ILS").

WHEREAS, Parks and the ILS desire to cooperate in the provision of dedicated space for limestone carving, education, and community events intended to promote Monroe County's rich and unique limestone heritage and culture.

WHEREAS, Parks has control over real property and Karst Farm Park, which is well-suited by ILS for use carving, educational and community events; and

WHEREAS, pursuant to IC 36-10-3 et seq., Parks is authorized to plan and develop partnerships and contractual arrangements with community organizations to ensure delivery of services to citizens and Park patrons; and

WHEREAS, ILS's mission includes education and promotion of Monroe County's limestone history and the opportunities for future educational, artistic, and economic development endeavors related to Monroe County's limestone;

NOW, THEREFORE, in consideration of the terms and conditions set forth herein, the Partners to this Agreement agree as follows:

#### 1.0 Purpose of Agreement:

The purpose of this Agreement is to outline a program partnership between Parks and ILS, which establishes indoor and outdoor, dedicated space at Karst Farm Park for ILS to use for carving, education and community events, which teach and inspire others to learn about and become interested in limestone and Monroe County's unique limestone pedigree.

#### 2.0 Duration of Agreement:

This Agreement shall be in effect immediately upon signature and in full force from the time of execution until such time as one party terminates pursuant to Section 6 of this Agreement.

#### 3.0 Monroe County Parks and Recreation Board of Directors and Department:

The goal of Parks is to build a positive relationship with ILS in order to provide programs necessary for the positive development and well-being of the community. Specifically Parks shall:

- 3.1. Provide approval for ILS to place limestone bankers in a field outside and to the west of the Commons at Karst Farm Park, and to use a nearby shelter and the Commons at all times mutually agreed upon by the Parties. To this end, the parties shall balance the need and demand of other groups and citizens who wish to use the areas intended for use by ILS.
- Provide communication between Parks staff and ILS on any vandalism or structural damage to limestone bankers or ILS property.

- 3.3. Provide marketing in Parks promotional materials and/or through social media outlets.
- 3.4. Allow ILS to place temporary directional or promotional signage on Parks' property, in agreed-upon locations.
- 3.5. Provide property and general liability insurance in the same manner as it does for any activity and/or property at Karst Farm Park, and to include ILS as an "additional insured" the extent allowed by law.

#### 4.0 Indiana Limestone Symposium:

The goal of the ILS is to partner with Parks to provide opportunities for families and community members to learn about and appreciate limestone, in the beautiful setting of Karst Farm Park. Specifically, ILS shall:

- 4.1. Obtain and set limestone bankers at Karst Farm Park, under the general oversight and supervision of Parks staff.
- 4.2. Work with Park staff to coordinate public limestone carving programs and events.
- 4.3. Create, with Parks staff approval, promotional materials.
- **4.4.** Continually monitor the limestone bankers to assure they are safe and in good working order. Repair and/or replace bankers as needed.
- **4.5.** Evaluate through a variety of methods the success of this partnership in meeting desired outcomes.
- 4.6. Pay for any and all costs related to ILS programs, including but not limited to design, installation, construction, and maintenance of the limestone banker area. Utility cost and facility rental expense shall be agreed upon by the Parties, with the general understanding that ILS will bear any costs that are directly related to ILS' use of Karst Farm Park and which are above and beyond the existing and normal costs Parks pays for its operations. The Parties agree to discuss and make additional mutually-agreed upon arrangements for payment of any costs which either party determines to be excessive or extraordinary. The Parties agree that Parks may, in their sole discretion, grant free usage of the shelter and Commons to ILS, but shall not do so if it would result in turning away another user or losing an opportunity to generate additional revenue for Parks.

#### 5.0 Notice and Agreement Representatives:

5.1. Notice regarding any significant concerns or issues of non-compliance shall be given to those contacts as follows:

Monroe County Legal Department Margie Rice, County Attorney 100 W. Kirkwood Ave, Room 220 Bloomington, IN 47404 mrice@co.monroe.in.us 812-349-2525 Indiana Limestone Symposium Michal Ann Carley, ILS President 715 West 4<sup>th</sup> Street Bloomington, IN 47404 <u>carleymichal@gmail.com</u> 920-418-1949 **5.2.** Agreement representatives for the day-to-day operations and implementation of this Agreement shall be:

Monroe County Parks & Recreation
John Robertson
501 N. Morton, Suite 100
Bloomington, IN 47404
jprobertson@co.monroe.in.us
812-349-2800

Indiana Limestone Symposium Michal Ann Carley, ILS President 715 West 4<sup>th</sup> Street Bloomington, IN 47404 carleymichal@gmail.com 920-418-1949

#### 6.0 Termination:

- 6.1. Unless terminated unilaterally because of a breach, as provided in Paragraph 6.2, this Agreement shall continue as long both parties wish the arrangements herein to remain in place. If either party wishes for the limestone bankers to be removed for reasons other than a breach, that party shall send written notice to the other party at the address listed in 5.1. Upon such notice, the limestone bankers shall be removed within forty five (45) days of the notice.
- 6.2. Unilateral termination: In the event that one of the partners to this Agreement breaches any of its terms and conditions, the non-breaching party shall serve written notice of the breach to the other party by certified mail. The breaching party shall then have ten (10) days from the date of mailing in which to cure the breach. If the breaching party fails to cure the breach within ten (10) days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.

#### 7.0 Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in anyway affect the other party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### 8.0 Release and Hold Harmless Agreement:

Monroe County and the Parks and Recreation Department and ILS, including their representatives, agents, and assigns, hereby agree to release, hold harmless, and indemnify each other, including any and all employees, agents, and assigns from any and all claims, causes of action, suits, proceedings, or demands, including but not limited to claims involving personal injury or death, which may arise from this Agreement, even if caused by negligence.

Recreation Board of Directors and Departme	A Limestone Symposium and the Monroe County Parks and ent have executed this Agreement as dated below in two (2)
counterparts, each of which shall be deemed	an original.
By:	By: Evelyn Harrell, President
Indiana Limestone Symposium	Monroe County Board of Parks Commissioners
Date	Date <u>8-21-2019</u>
	TTY BOARD OF COMMISSIONERS this day of suant to Monroe County Code Chapter 266-5.
MONROE COUNT	Y BOARD OF COMMISSIONERS
"AYES"	"NAYS"
Julie Thomas, President	Julie Thomas, President
,	
Lee Jones, Vice President	Lee Jones, Vice President
Penny Githens	Penny Githens
ATTEST:	
Catherine Smith, Auditor	

Date to be heard: <b>8/28/2019</b>		
Item for Formal Meeting?  (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion (Ex: Public interest items, Ordinance changes, new grants and grants that add personnel)
Title of item to appear on the agenda: <i>Include VENDOR's Name in title if appropriate</i>	American Financial Credit Ser for Treasurer	
All Grants must complete the following  Is this a grant request? Yes		New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown □	Up Front Payment	County IS Pass Through
Federal Agency:  Federal Program:  CFDA #  Federal Award Number and Year:  Or other identifying number  Pass Through Entity		Amount Received Federal: State: Local Match: Total Received:
Contracts/Agreements/MOU-Inter	local/Ordinance/Resolution	n/Grant item:
Fund Name: Amount: Executive Summary:	include the Fund Name & I	Fund Number  ber in the Amount Box, you HAVE to Number. IF this is a grant waiting on the Number, indicate that in the boxes.
Taxpayers have been noticed by The collection agency, AFCS, will agency. Taxpayers will owe taxes	Freasurer that the taxes an notify the taxpayer that th , interest and the collection tion fee is 27% of total bala	ance. Treasurer's office will collect the
Person Presenting: <u>Jessica McClellan</u>		Department: Treasurer
Attorney who reviewed:   County Legal Margie Rice	Review required prior to submission	of this form for all contracts
Submitted by: <u>Jessica McClellan</u>		Date: 8/22/2019
Each agenda request and all necessary documents to	the Auditor's Office (Anita Freeman	) at: afreeman@co.monroe.in.us AND to the Commissioner's

Office e-mail: Commissionersoffice@co.monroe.in.us

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#### VENDOR SERVICE AGREEMENT

This Vendor Service Agreement ("Agreement") by and between the Monroe County ("Client") at 100 W Kirkwood Ave, Bloomington, IN 47404 and American Financial Credit Services, Inc. ("Agency") at 10333 N. Meridian Street Suite 270, Indianapolis, Indiana 46290 (hereinafter referred to as "Client" and "Agency", respectively).

#### WITNESSETH THAT:

WHEREAS, Agency, duly licensed and bonded in the state of Indiana and provides collection services and Client wishes to engage a firm to furnish such services.

NOW, THEREFORE, in consideration of the terms and conditions hereinafter set forth, the parties agree as follows:

- 1. Client shall refer to Agency with those delinquent personal property tax accounts, which Client desires Agency to collect. Agency shall endeavor to collect those accounts, utilizing acceptable methods and procedures in a professional and ethical manner, in accordance with all federal and state laws.
- 2. To the extent permitted by law, Client agrees to supply Agency with the following information on each account referred for collection via a medium agreed upon by the parties:
  - A. All necessary biographical and billing information in its possession.
  - B. Accurate balance due information.
  - C. Any other pertinent information or documents upon which the parties shall agree in writing.
- 3. Agency shall provide Client with notification of all Client accounts on which it requests approval prior to filing a writ of execution to seize taxpayer assets or, proceedings supplemental when freezing taxpayer bank accounts. Subject to Client's approval, Client may also be requested to file a restraining order to cease taxpayer company operations when necessary to inventory assets prior to auction.

  Notwithstanding any other provision of this Agreement, Agency will not take any action required to seize taxpayer assets without the express written approval of the Client.
- 4. Agency will not settle or compromise any account referred to Agency unless authorized by Client or Client's Designee in writing.

- 5. Client does authorize Agency to endorse Client's name on payments received by Agency for deposit only. Client agrees to regularly communicate with Agency regarding all payments received by Client and applied to debtor accounts. However, Client may, in Client's sole discretion, mail payments directly to the Agency for deposit and posting to a debtor's account.
- 6. All money collected on a referred account shall be applied in the following order:
  - A. Towards satisfaction of principal;
  - B. Interest; and then
  - C. Collection fees.

Note: If a taxpayer makes a partial payment, establishes a monthly payment arrangement with Agency, or only pays principal and interest to Client in an attempt to avoid paying collection fees: a portion of the taxpayer payment equivalent to the collection fee percentage will be applied to the collection fee. If a payment arrangement is established the portion of the taxpayer payment applied to the collection fee is used to cover the cost associated with monitoring the arrangement.

- 7. Monies received by Agency for a debtor billing creating a credit will be refunded within ten (10) working days by the Agency to the debtor and appropriate adjustment to the collection commission will be made. All credit balances and subsequent debit adjustments due to refund will appear on the affected debtor account.
- 8. Client will not be billed for costs advanced by Agency toward the collection of any account placed with Agency.
- 9. Client may recall any referred account at any time and Agency shall return all files and documents, which Client has referred to Agency, less any copies which Agency needs to retain for its own records. However, Agency shall be entitled to the compensation allowed under this Agreement (see Addendum A) for all collections received by Client as a result of payment arrangements originated by the Agency prior to recall of a referred account.
- 10. During the time accounts are placed with Agency, Client agrees to regularly report to Agency any monies received directly from or on behalf of debtor on said accounts.
- 11. Agency agrees to provide to the Client, or his designee, by the tenth (10<sup>th</sup>) business day of each month an accounting for the previous month's activities, including a breakdown of collections, receivables, cancellations, and liquidation percentage by placement month. Agency will also submit a monthly report, which summarizes Client account status changes and will submit to the Client a cross-reference listing that identifies status codes and their descriptions.

- 12. Agency will utilize a "net remittance" method as agreed upon by the Client unless the Client receives payment directly from debtor and therefore owes a balance due Agency, Client agrees to pay Agency collection fees herein agreed upon within twenty (20) days from the receipt of the Agency's statement/invoice.
- 13. Agency will handle all communications regarding the accounts referred from Client and will not refer any party back to the Client unless instructed to do so by the Client. Agency requests for information (tax verifications, "paid prior" investigation and disputes) will be submitted in writing to the Client. Agency requests which have not been satisfied within thirty-days (30) will be brought to the attention of the Client, or his designee, for appropriate resolution.
- 14. Unless otherwise notified in writing, Client designates the Monroe County Treasurer as the County's contact and/or designee to discuss any account referred by Client.
- 15. Client agrees to supply Agency with the name(s) of a contact party at Client's place of business whom Agency may contact as the need arises to discuss any account referred by the Client.
- 16. As stated, this Agreement shall be effective upon the execution of the same by all parties and remain in effect unless otherwise terminated by either party as provided in this Agreement.
- 17. Either party may terminate this Agreement upon providing thirty (30) days', prior written notice to the other party; unless Agency or Client violates this agreement, federal or state laws regulating this agreement, or is found to be operating illegally in which case this agreement will terminate immediately.
  - In the event that either party terminates this Agreement and/or Client recalls accounts previously placed with Agency, Agency shall, at no cost to the Client, cease collection activities on said recalled accounts and return said recalled accounts to Client utilizing an updated status report on all accounts. Said report will include debtors name, client reference number, updated balance due and most recent status code. Agency shall also forward to Client within ten (10) days of receipt by Agency all collections received by Client minus its normal commission (see Addendum A).
- 18. During the term of this Agreement and for a period of twelve (12) months after the expiration of the Agreement, Client or its designee shall have the right upon reasonable notice to inspect and audit the books and records of Agency for the purpose of assuring Agency's compliance with the provisions of the Agreement. Agency shall cooperate in any such inspection or audit.

- 19. Agency agrees to comply with Client policy(ies) and all State and Federal statutes and regulations concerning the confidentiality of any debtor records or debtor information, which may be provided to the Agency pursuant to this Agreement. Agency further agrees to indemnify, defend and hold Client harmless from liability as a result of Agency's actions pertaining to or as a result of this Agreement, including, but not limited to the improper disclosure of debtor information and any violations of the Fair Debt Collection Practices Act by Agency and/or Agency's directors, officers, employees, agents, designees, and/or subcontractors.
- 20. Each party shall protect, defend, indemnify and hold harmless the other party from and against all claims, losses, demands, damages and causes of action (including reasonable attorney fees) arising or in any way resulting from the willful or negligent acts or omissions of the party and its directors, officers, employees, agents, designees, and/or subcontractors.
- 21. Each party shall comply with all federal, state, and municipal laws, rules and regulations which are applicable to the performance of this Agreement, including Monroe County's policies and regulations prohibiting any and all types of harassment. Agency shall ensure employees are made aware of Monroe County policies and regulations.
- 22. Agency represents and warrants that:
  - A. Agency is corporation and duly organized, validly existing, and in good standing under the laws of the State of Indiana;
  - B. Agency has all the required authority to conduct its business as such business is now being conducted and to execute, deliver, and perform this Agreement; and
  - C. This Agreement constitutes the valid, binding, and enforceable obligation of Agency and the execution and delivery of this Agreement by Agency and the consummation of the transactions contemplated hereby have been duly authorized by the requisite vote or consent of the Board of Directors and Shareholders of Agency, and such execution and delivery do not require the consent, approval, or authorization of any other person, public authority, or other entity.
- 23. This Agreement contains the complete and final agreement between the parties with respect to its subject matter and supercedes all prior arrangements and understandings, oral and written, between the parties.

24. The Agreement construed in accordance with the laws of the State of Indiana and shall be binding upon and insure to the benefit of both parties and their successors and permitted assigns. This Agreement may be amended or modified only by written instrument signed by both parties.

IN WITNESS WHEREOF, the parties have executed this Vendor Service Agreement as of the date(s) set forth below.

Monroe County Treasurer	American Financial Credit Services, Inc.
By: Jessica McClellan, Treasurer	By: Allin
Jessica McClellan, Treasurer	Noel Williams, Vice President
Dated this day of /	ar
Monroe County Board of Commissioners	
By:	
Julie Thomas, President	
By:	
Lee Jones, Vice President	
By:	
Penny Githens, Commissioner	
Dated this day of/	zar
Attest:	
Catherine Smith, Auditor	

### ADDENDUM A SERVICES AND OBLIGATIONS

Client agrees to utilize the Vendor Service Agreement.

Agency Fees for Skip Tracing, Billing and Recovery Services:

**Delinquent Personal Property Tax Placements Fee** 

27% added to total balance on all delinquencies at time of placement and paid by taxpayer. Agency will utilize a "net remittance" method as agreed upon by the Client. When the Client receives funds directly from taxpayers on accounts placed with Agency, Client will notify Agency in a timely manner of all funds received by Client. When Client receives payment of Agency fees, Client agrees to pay Agency fees herein agreed upon within twenty (20) days from the receipt of the Agency's monthly statement.

Item for Formal Meeting?  (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion (Ex: Public interest items, Ordinance changes, new grants and
Title of item to appear on the agenda: Include VENDOR's Name in title if appropriate	Closure agreement with Hone Savings Project	grants that add personnel) sywell for the Energy
All Grants must complete the following  Is this a grant request? Yes		New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown ☐ U	Jp Front Payment	County IS Pass Through
Federal Agency:  Federal Program:  CFDA #  Federal Award Number and Year:  Or other identifying number  Pass Through Entity		Amount Received  Federal:  State:  Local Match:  Total Received:
Contracts/Agreements/MOU-Inter	local/Ordinance/Resolution	n/Grant item:
Fund Name: na Amount: na  Executive Summary:	include the Fund Name & I	Fund Numberna ber in the Amount Box, you HAVE to Number. IF this is a grant waiting on the Number, indicate that in the boxes.
This document formally ends the p	project.	
Person Presenting: Jeff Cockerill		Department: Legal
Attorney who reviewed:   County Legal  Jeff Cockerill	Review required prior to submission	of this form for all contracts
Submitted by: Jeff Cockerill		Date: 8/22/19  at: afreeman@co.monroe.in.us AND to the Commissioner's
rach agenda request and all necessary documents to	THE AUGUOT'S UTHICE (ANIIA Freeman	n at arreemana/co.monroe.m.us AIND to the Commissioner's

Each agenda request and all necessary documents to the Auditor's Office (Anita Freeman) at: <a href="mailto:afreeman@co.monroe.in.us">afreeman@co.monroe.in.us</a> AND to the Commissioner's Office e-mail: <a href="mailto:Commissionersoffice@co.monroe.in.us">Commissionersoffice@co.monroe.in.us</a>

Date to be heard: August 28,2019		
Item for Formal Meeting?  (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion  (Ex: Public interest items, Ordinance changes, new grants and grants that add personnel)
Bonds	ution 2019-20 Approvin	g the Issuance of
All Grants must complete the following  Is this a grant request? Yes	ission	New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown Up Fro.	nt Payment 🔲	County IS Pass Through
Federal Agency:  Federal Program:  CFDA #  Federal Award Number and Year:  Or other identifying number  Pass Through Entity		Amount Received Federal: State: Local Match: Total Received:
Contracts/Agreements/MOU- Interlocal/O	Ordinance/Resolution	n/Grant item:
in	clude the Fund Name &	Fund Number TBD  ber in the Amount Box, you HAVE to Number. IF this is a grant waiting on the x Number, indicate that in the boxes.
The Monroe County Redevelopment Co Westside TIF. One would extend Profile connect Vernal Pike to Gates Drive (ext is part of a Federal Aid project. In order necessary to delay the portion of the pro-	e Parkway from Cur end Sunrise Greetir to insure that proje	ry Pike to Gates Drive, the other is to ngs Court). The Vernal Pike connection ct is fully funded, the RDC felt it
Person Presenting: Jeff Cockerill		Department: Legal
Attorney who reviewed:   County Legal Review  Jeff Cockerill	required prior to submission	of this form for all contracts
Submitted by: Jeff Cockerill		Date: 8/22/19
	ditor's Office (Anita Freeman	n) at: afreeman@co.monroe.in.us AND to the Commissioner's

Office e-mail: Commissionersoffice@co.monroe.in.us



Item for Formal Meeting? (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion  (Ex: Public interest items, Ordinance changes, new grants and grants that add personnel)
Title of item to appear on the agenda: Include VENDOR's Name in title if appropriate	Approval of Appraisal contracts Group and Gilbert S. Mordoh &	s with First Appraisal
All Grants must complete the following  Is this a grant request? Yes		New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown □	Up Front Payment	County IS Pass Through
Federal Agency:  Federal Program:  CFDA #  Federal Award Number and Year:  Or other identifying number  Pass Through Entity		Amount Received Federal: State: State: Total Received: Total Received:
Contracts/Agreements/MOU-Inter	local/Ordinance/Resolution	/Grant item:
Fund Name: 2016 B GO BOND Amount: Total \$850  Executive Summary:	include the Fund Name & N creation of a Fund Name & I	Fund Number 4808  er in the Amount Box, you HAVE to umber. IF this is a grant waiting on the Number, indicate that in the boxes.
Sheriff's Department. At the time contemplated that the County wou must get two appraisals. The Firs	the County leased that pro lld eventually purchase the t Appraisal group cost is \$3	ad that is currently being used by the perty from the Foundation, it was property. In order to do so, the County 350, this is discounted due to familiarity ward with the purchase. Mr. Mordoh
Person Presenting: Jeff Cockerill	I	Department: Legal
Attorney who reviewed: County Legal  Jeff Cockerill	Review required prior to submission o	f this form for all contracts
Submitted by: Jeff Cockerill		Date: 7/18/19 at: afreeman@co monroe in us. AND to the Commissioner's

Each agenda request and all necessary documents to the Auditor's Office (Anita Freeman) at: <a href="mailto:afreeman@co.monroe.in.us">afreeman@co.monroe.in.us</a> AND to the Commissioner's Office e-mail: <a href="mailto:Commissionersoffice@co.monroe.in.us">Commissionersoffice@co.monroe.in.us</a>

#### APPRAISAL CONTRACT

Agreement made the \_\_\_\_ day of August, 2019, between, Gilbert S. Mordoh & Co. Inc ("Contractor") and Board of Commissioners of Monroe County ("Board"). The Contractor and Board mutually agree as follows:

- 1. **Project.** The undersigned Contractor, shall perform Appraisal Services on the property whose address is 1050 W. Dillman Road.
- 2. Term. Contractor shall perform the work within 5 weeks.
- 3. Cost. The total cost of the work shall be \$500. Contractor shall send invoices to Jill Newman, 100 W. Kirkwood Ave, Bloomington IN 47404.
- 4. **Worker's Compensation.** Contractor shall purchase and maintain a policy of Worker's Compensation Insurance as required by the laws of the State of Indiana, and furnish a certificate of such insurance to the Board before commencement of work on the Project. Failure to provide this certificate may be regarded by the Board as material breach of this Agreement, and may result in its cancellation without further cause.
- 5. **Liability Insurance.** Monroe County Reserves the right to require Contractor to purchase and maintain comprehensive general liability insurance in amounts it determines reasonable.
- 6. **Indemnity.** Contractor assumes all risks and responsibilities for accident, injuries or damages to person or property related to performance of the Project, and agrees to indemnify and save harmless the Board from all claims, costs or suits of whatever nature, including attorneys' fees, related to performance of the Project, except such claims, costs or suits arising out of the fault of the Board of its employees.
- 7. **Non-discrimination.** In the performance of work under this contract, it is agreed that Contractor, any of its subcontractors, or any person acting on their behalf shall not, in any manner, discriminate against or intimidate any employee or job applicant with respect to his, hire, tenure, terms, conditions or privileges of employment, or any matter directly or indirectly related to employment, because of his race, religion, color, sex, disability, national origin or ancestry or discriminate by reason of such factors, against any citizen of the State of Indiana who is qualified and available to perform the work.

It is further agreed that a penalty may be deducted from the contract in the sum of five dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of this provision. If a second or subsequent violation occurs, this contract may be terminated, and all monies due or to become due hereunder may be forfeited. It is further agreed that a breach of this covenant may be considered a material breach of the contract.

8. Compliance with Law. Contractor shall, at its own expense, obtain all licenses and permits which may be necessary to complete the Project. Contractor shall comply with all applicable laws and regulations, and indemnify and save harmless the Board for any fines or expenses of any nature which it might incur from Contractor's noncompliance, including laws and regulations enforced by the State Fire Marshal, State Building Commissioner, Department of Fire Prevention and Building Safety, State Department of Health, O.S.H.A., state and local building codes and the Americans with Disabilities Act. Contractor will comply with IC 22-5-1.7-3. Specifically including the following:

Page 24 of 30

- Contractor to enroll in and verify the work eligibility status of all newly hired employees of the contractor through the E-Verify program.
- Contractor is not required to verify the work eligibility status of all newly hired employees of the contractor through the E-Verify program if the E-Verify program no longer exists.
- Contractor must sign an affidavit affirming that Contractor does not knowingly employ an unauthorized alien.

Monroe Count government does not tolerate sexual harassment by or of its officials, employees, agents, and independent contractors. The parties are aware of this policy/practice and agree to abide by it. If any officer, employee, agent, or independent contractor (including employees, etc.) experience any treatment or action they believe constitutes sexual harassment, they agree to immediately report the treatment or action to both the Monroe County Human Resources Administrator and the Monroe County Commissioners' Administrator.

- 9. Independent Contractor. It is understood and agreed that Contractor executes this Agreement as an independent contractor, and shall not be considered an employee or agent of the Board for any purpose. Contractor shall have exclusive control over the means, methods and details of fulfilling its obligations under this Agreement. Contractor shall pay all taxes, withholdings and contributions required by Social Security (FICA) laws, Indiana and federal income tax laws, and Indiana unemployment insurance laws.
- 10. Captions. The captions of the Agreement are for convenience only, and do not in any way limit or amplify its terms.
- 11. **Governing Law.** This agreement shall be governed in accordance with the laws of the State of Indiana.

IN WITNESS WHEREOF, Contractor and Board have executed this Agreement as dated below in two counterparts, each of which shall be deemed an original.

Gilbert S. Mordoh & Co. Inc "Contractor"	Board of Commissioners of Monroe County "Board"	
by		
Date	, ATTEST:, 2019	
	Catherine Smith, Auditor	

#### APPRAISAL CONTRACT

Agreement made the \_\_\_\_\_ day of August, 2019, between, First Appraisal Group ("Contractor") and Board of Commissioners of Monroe County ("Board"). The Contractor and Board mutually agree as follows:

- 1. **Project.** The undersigned Contractor, shall perform Appraisal Services on the property whose address is 1050 W. Dillman Road.
- 2. **Term.** Contractor shall perform the work within 5 weeks.
- 3. Cost. The total cost of the work shall be \$350. Contractor shall send invoices to Jill Newman, 100 W. Kirkwood Ave, Bloomington IN 47404.
- 4. **Worker's Compensation.** Contractor shall purchase and maintain a policy of Worker's Compensation Insurance as required by the laws of the State of Indiana, and furnish a certificate of such insurance to the Board before commencement of work on the Project. Failure to provide this certificate may be regarded by the Board as material breach of this Agreement, and may result in its cancellation without further cause.
- 5. **Liability Insurance.** Monroe County Reserves the right to require Contractor to purchase and maintain comprehensive general liability insurance in amounts it determines reasonable.
- 6. **Indemnity.** Contractor assumes all risks and responsibilities for accident, injuries or damages to person or property related to performance of the Project, and agrees to indemnify and save harmless the Board from all claims, costs or suits of whatever nature, including attorneys' fees, related to performance of the Project, except such claims, costs or suits arising out of the fault of the Board of its employees.
- 7. **Non-discrimination.** In the performance of work under this contract, it is agreed that Contractor, any of its subcontractors, or any person acting on their behalf shall not, in any manner, discriminate against or intimidate any employee or job applicant with respect to his, hire, tenure, terms, conditions or privileges of employment, or any matter directly or indirectly related to employment, because of his race, religion, color, sex, disability, national origin or ancestry or discriminate by reason of such factors, against any citizen of the State of Indiana who is qualified and available to perform the work.

It is further agreed that a penalty may be deducted from the contract in the sum of five dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of this provision. If a second or subsequent violation occurs, this contract may be terminated, and all monies due or to become due hereunder may be forfeited. It is further agreed that a breach of this covenant may be considered a material breach of the contract.

8. Compliance with Law. Contractor shall, at its own expense, obtain all licenses and permits which may be necessary to complete the Project. Contractor shall comply with all applicable laws and regulations, and indemnify and save harmless the Board for any fines or expenses of any nature which it might incur from Contractor's noncompliance, including laws and regulations enforced by the State Fire Marshal, State Building Commissioner, Department of Fire Prevention and Building Safety, State Department of Health, O.S.H.A., state and local building codes and the Americans with Disabilities Act. Contractor will comply with IC 22-5-1.7-3. Specifically including the following:

Page 26 of 30

- Contractor to enroll in and verify the work eligibility status of all newly hired employees of the contractor through the E-Verify program.
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- 10. Captions. The captions of the Agreement are for convenience only, and do not in any way limit or amplify its terms.
- 11. **Governing Law.** This agreement shall be governed in accordance with the laws of the State of Indiana.

IN WITNESS WHEREOF, Contractor and Board have executed this Agreement as dated below in two counterparts, each of which shall be deemed an original.

Gilbert S. Mordoh & Co. Inc "Contractor"	Board of Commissioners of Monroe County "Board"	
by		
Date	, ATTEST:, 2019	
	Catherine Smith, Auditor	

Date to be heard: 8/28/2019		
Item for Formal Meeting?  (Ex: Routine items, continuing grants)	OR	Item for Work Session / Discussion (Ex: Public interest items, Ordinance changes, new grants and grants that add personnel)
include VENDOR's Name in title if appropriate	ordinances: Speed Limit 86-0	mend the following
All Grants must complete the following  Is this a grant request? Yes	39-01	New Grant to the County? Yes
Grant Type: Reimbursement/Drawdown U	p Front Payment	County IS Pass Through
Federal Agency:  Federal Program:  CFDA #  Federal Award Number and Year:  Or other identifying number  Pass Through Entity		Amount Received Federal: State: Local Match: Total Received:
Contracts/Agreements/MOU- Interlo	ocal/Ordinance/Resolution	n/Grant item:
Fund Name:		Fund Number  ber in the Amount Box, you HAVE to Number. IF this is a grant waiting on the
Executive Summary:		Number, indicate that in the boxes.
Amend Ordinance 86-09 by the dele	tion of the following 35 m	nph speed limit location: Harrell Road
Amend Ordinance 86-09 by the add	ition of the following 30 m	nph speed limit location: Harrell Road
Amend Ordinance 86-09 by the dele Shelburne Drive, St. Patricks Court,		nph speed limit locations: Muirfield Drive, urnbury Circle
Shelburne Drive, St Patricks Court,	Trenton Overlook, Turnbu	nph speed limit locations: Muirfield Drive, ury Circle, Andover Court, Brewster Court, ne, Manchester Court, Winterberry Court
Amend Ordinance 89-01 by the addi Road, Main Street (in Stinesville) an		Semi-Truck Traffic locations: Tabor Hill ght Turn out of Big Creek Quarry)
Person Presenting: Lisa Ridge		Department: Highway
Attorney who reviewed: David Schilling	Review required prior to submission	of this form for all contracts
Submitted by: Ginger Henson		Date: 08/15/2019
78 49		

Each agenda request and all necessary documents to the Auditor's Office (Anita Freeman) at: <a href="mailto:afreeman@co.monroe.in.us">afreeman@co.monroe.in.us</a> AND to the Commissioner's Office e-mail: <a href="mailto:Commissionersoffice@co.monroe.in.us">Commissionersoffice@co.monroe.in.us</a> Page 28 of 30

#### **ORDINANCE 2019 - 23**

An ordinance to amend various traffic ordinances listed below in the Monroe County Code.

#### SECTION I

An ordinance to amend Ordinance 86-09 regarding regulatory speed conditions for vehicular traffic on designated roads, streets, etc., in Monroe County, Indiana.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF MONROE COUNTY, BLOOMINGTON, INDIANA, AS FOLLOWS:

That Appendix A of Ordinance 86-09 is amended by the deletion of the following 35 mph locations:

Harrell Road

That Appendix A of Ordinance 86-09 is amended by the addition of the following 30 mph locations:

Harrell Road

That Appendix A of Ordinance 86-09 is amended by the deletion of the following 30 mph locations:

- Muirfield Drive
- Shelburne Drive
- St. Patricks Court
- Trenton Overlook
- Turnbury Circle

That Appendix A of Ordinance 86-09 is amended by the addition of the following 25 mph locations:

- Muirfield Drive
- Shelburne Drive
- St. Patricks Court
- Trenton Overlook
- Turnbury Circle
- Andover Court
- Brewster Court
- Bristol Drive
- Chatham Drive
- Fawkesway Drive
- Liverpool Lane
- Manchester Court
- Winterberry Court
- Yorkshire Court

SECTION 4: Any vehicle operator who is found to violate any provision of this ordinance commits a Class E Ordinance violation, and a Class D ordinance violation for each subsequent violation. The vehicle operator shall be fined in accordance with Monroe County Code Chapter 115.

#### SECTION II

An ordinance to amend Ordinance 89-01, regarding regulatory conditions for truck semitrailer combination type traffic on designated roads and streets, in Monroe County, Indiana.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF MONROE COUNTY, BLOOMINGTON, INDIANA, AS FOLLOWS:

That Section 2 of Ordinance 89-01 is amended by the addition of the following No Semi-Truck Traffic location:

- Tabor Hill Road
- Main Street (in Stinesville)
- Mt Carmel Road (no Right Turn out of Big Creek Quarry)

SECTION 4: Any vehicle operator who is found to violate any provision of this ordinance commits a Class E Ordinance violation, and a Class D ordinance violation for each subsequent violation. The vehicle operator shall be fined in accordance with Monroe County Code Chapter 115.

Passed and adopted by the Board of Commissioners of Monroe County, on this 28th day of August, 2019.

#### **BOARD OF COMMISSIONERS**

"YES" VOTES (AYES)	"NO" VOTES (NAYS)
JULIE THOMAS	JULIE THOMAS
PRESIDENT	PRESIDENT
LEE JONES	LEE JONES
VICE PRESIDENT	VICE PRESIDENT
PENNY GITHENS	PENNY GITHENS
ATTEST:	
	CATHERINE SMITH MONROE COUNTY AUDITOR
CERTIFICATION	OF PUBLICATION AND EFFECTIVE DATE
	s of IC 36-2-4-8(b) have been fulfilled by the publication of this ordinance, after adopticated Times (Bloomington) on and and and and and in the Journal
(Ellettsville) on and	. Thus the effective date of the ordinance is
(Eneusyme) on and	Cotherine Smith Manroe County Auditor