## MONROE CIRCUIT COURT PROBATION DEPARTMENT HOME STUDY DEMOGRAPHICS FORMS

"Be advised that you may receive automated calls or text message from phone number (812) 558-9115 or (812) 349-2645 that have been generated by Monroe Circuit Court Probation Department to remind you of future events."

### PERSON DETAIL

| Name:   |   |                                       |
|---|---|---------------------------------------|
| (First)   | (Middle)  | (Last)                                |
| Nicknames / Alias / Other Names I                             | Jsed:   |                                       |
| Race: Caucasian / White American Indian/Alaskan Native        |   | Multiracial Asian                     |
| Sex: Ale Female Gender: Male Female                           | Transgender Non-binary Other:                         | Preferred Pronouns:                   |
| Date of Birth:  |   | : Hispanic/Latino                     |
| Citizenship: US Citizen (Native                               | or naturalized)                                       |                                       |
|   | Spanish Sign Language Arabic Other Language (specify) |                                       |
| Marital Status: Single Ma                                     | rried Separated Divorced Wid                          | dowed 🗌 Living together not married   |
| Religion (optional):  | Height:   | Weight:                               |
| Hair Color:    Bald    Black      Eye Color:    Black    Blue |   | d 🗌 White 🔲 Other<br>zel 🔲 Other      |
| Place of Birth:   | Social Security Number                                | er:                                   |
| ADDRESS/CONTACT INFORMATIC                                    | <u>DN</u>   |                                       |
| Current / Home / Local Address: _                             |   | (0:h./04=4=) (7:=)                    |
| Length of Time at Above Address                               | (Number / Street) (Apt/Lot) Number of bedrooms:       |                                       |
| -   | e as a resident?                                      |                                       |
| Number and type of animals in your l                          |   |                                       |
|   |   | · · · · · · · · · · · · · · · · · · · |
|   | no If yes, where are they kept:                       |                                       |
| Mailing Address:<br>(if different from above)                 | (Number / Street) (Apt/Lot)                           | (City/State) (Zip)                    |
| Contact Numbers:<br>Cell Accept text r                        | nessages? yes no Home Phone                           | Work Phone & Extension                |
| Email Address:  |   |                                       |

**PHYSICAL IDENTIFIERS** Scars/Identifying Marks: Please check all that apply and provide location and a description of the identifier on the lines below.

| Birth Mark  |
|---|
| Body Piercing   |
| Scars   |
| Tattoos   |
| OTHER IDENTIFIERS   |
|   |
| Driver's License Number State issued:   |
| Current Driver's License Status: Valid Suspended Expired Never Licensed Learners Permit   |
| Vehicle Make / Model / Year: Vehicle Color:   |
| State ID:   |
| Resident Alien or Green Card Number: Gang Affiliation: yes no If Yes, name:   |
| SCHOOLS ATTENDED<br>Please list the name of the school(s) you attended or are currently attending:  |
| High School:  |
|   |
| Start date:         End date:         Year graduated:   |
| High School Status:       Attending/Currently Enrolled       Completed/Graduated       Dropped Out       Expelled         Last High School Grade Completed:       9th       10th       11th       12th         High School Diploma       TASC / GED when and where was it received?       Year / City / State |
| College/Trade School<br>#1:   |
| (Name of School / City and State)   |
| College 🗌 or Trade School 🔲 Start date: End date: Year graduated:   |
| College/Trade School #1 Status: Attending/Enrolled Completed Graduated Dropped Out  |
|   |
| College/Trade School #2:  |
| College 🗌 or Trade School 🗌 Start date: End date: Year graduated:   |
| College/Trade School #2 Status: Attending/Enrolled Completed Graduated Dropped Out  |
| Degree(s)/Certificate(s):       Please check all that apply:       Certificate       Associates Degree         Bachelor's Degree       Master's Degree  |

### **EMPLOYMENT**

| Employment Status:         |                           | Part time I<br>Employed (explain):_ | .aid off      | Disabled       | Homem          | aker 🗌 Unemployed        |
|----------------------------|---------------------------|-------------------------------------|---------------|----------------|----------------|--------------------------|
| Current Employer: _        |                           |                                     |               |                |                |                          |
|                            | 1)                        | Name / Business Name)               |               |                |                | (Start Date)             |
|                            | (Number / Street Address) |                                     |               |                |                |                          |
|                            | (City)                    | (State)                             |               |                | (Zip)          | (Average Hours per week) |
| Position:                  |                           | Но                                  | ourly Incor   | ne or Annual   | Income: \$     |                          |
| Previous Employer:         |                           |                                     |               |                |                |                          |
|                            | 1)                        | Name / Business Name)               |               |                |                | (Start Date)             |
| -                          | (N                        | lumber / Street Address)            |               |                |                | (End Date)               |
| -                          | (City)                    | (State)                             |               |                | (Zip)          | (Average Hours per week) |
| Reason for Leaving         | ng Previous Er            | nployer: 🗌 Laid off                 | 🗌 Quit        | Retired        | Terminate      | ed/Fired Disabled        |
| MILITARY HISTORY           |                           |                                     |               |                |                |                          |
| Yes No                     | If YES, current           | or past? 🔲 Current                  | 🗌 Past        | Branch of      | f Service      |                          |
| Dates of service:          |                           | _to                                 | Тур           | e of discharge | 9:             |                          |
| Do you receive VA be       | nefits? 🗌 Yes             | No                                  |               |                |                |                          |
| LEGAL HISTORY (JU          | VENILE AND/C              | R ADULT)                            |               |                |                |                          |
| Have you ever been c       | harged with a pr          | ior criminal offense?               | 🗌 yes         | no             | lf yes, where  | ?                        |
| Have you ever been c       | onvicted of a felo        | ony?                                | yes           | no             | If yes, where  | ?                        |
| Have you ever been p       | laced on probati          | on?                                 | 🗌 yes         | no             | lf yes, where  | ?                        |
| Have you ever been ir      | ncarcerated in a          | state prison?                       | 🗌 yes         | no             | lf yes, where  | ?                        |
| If yes to any of the abo   | ove, please list th       | ne offense(s)/charge(               | s), date of c | ffense(s)/cha  | rge(s), and Co | unty/State:              |
| Offense(s):                |                           |                                     |               |                |                |                          |
|                            |                           |                                     |               |                |                |                          |
| Do you have <b>pending</b> | legal charges a           | gainst you in any othe              | er county or  | state? 🗌 y     | es 🗌 no        |                          |
| If yes, please list Char   | ges, County/Sta           | te, and Date of Charg               | es:           |                |                |                          |
| Pending Charge(s): _       |                           |                                     |               |                |                |                          |
| County / State:            |                           |                                     |               |                |                | s):                      |

#### FAMILY INFORMATION

| Number of times married:              | Date of most rec    | ent marriage:_ | Date o                 | f most recent divor | rce:                |
|---------------------------------------|---------------------|----------------|------------------------|---------------------|---------------------|
| Number of children?                   |                     |                | Number of children you | u are supporting:_  |                     |
| Spouse/Significant Other:             |                     |                |                        | Date of Birth       |                     |
|                                       | (First)             | (Middle)       | (Last)                 |                     | onth) (Day) (Year)  |
| Address:<br>(If different from yours) | (Number / Street)   | (Apt/Lot)      | (City/Sta              | ite)                | (Zip Code)          |
| Contact Numbers: Cell _               |                     | ,              |                        | ,                   | , i ,               |
|                                       |                     |                |                        |                     |                     |
| Father:                               | (Middle)            |                | (Last)                 | e of Birth          | <br>(Day) (Year)    |
|                                       |                     |                | (Luci)                 | (monuly             |                     |
| Address:(Number / Street              | ) (Apt/Lot)         |                | (City/State)           |                     | (Zip Code)          |
| Contact Numbers: Cell _               |                     |                | Home                   |                     |                     |
|                                       |                     |                |                        |                     |                     |
| Mother:                               |                     |                |                        | e of Birth          |                     |
| (First)                               | (Middle)            | (L             | ∟ast)                  | (Month)             | (Day) (Year)        |
| Address:                              | ) (Apt/Lot)         |                | (City/State)           |                     | (Zip Code)          |
|                                       |                     |                |                        |                     | ,                   |
| Contact Numbers: Cell _               |                     |                |                        |                     |                     |
| Step-Father:                          |                     |                | Da                     | ate of Birth        |                     |
| (First)                               | (Middle)            |                | (Last)                 |                     | (Day) (Year)        |
| Contact Numbers: Cell _               |                     |                | Home                   |                     |                     |
|                                       |                     |                |                        |                     |                     |
| Step-Mother:                          |                     |                |                        |                     |                     |
| (First)                               | (Middle)            |                | (Last)                 | (Month)             | (Day) (Year)        |
| Contact Numbers: Cell _               |                     |                | Home                   |                     |                     |
| Brothers/Sisters (including           | a half/step):       |                |                        |                     |                     |
|                                       |                     |                |                        | Date of Birth       |                     |
| Name<br>(First)                       | (Middle)            | (Last)         | (Phone Number)         | Date of Dirtin(N    | Ionth) (Day) (Year) |
| Relationship: 🗌 Full                  | Half 🗌 Step         |                | Sex: 🗌 Male            | E Female            |                     |
| Name                                  |                     |                |                        | Date of Birth:      | /onth (Day) (Year)  |
| Name<br>(First)                       | (Middle)            | (Last)         | (Phone Number)         | (N                  | lonth (Day) (Year)  |
| Relationship: 🗌 Full                  | Half 🗌 Step         |                | Sex: Male              | E Female            |                     |
| Name                                  |                     |                |                        | Date of Birth:      |                     |
| Name<br>(First)                       | (Middle)            | (Last)         | (Phone Number)         | (N                  | Ionth) (Day) (Year) |
| Relationship: 🗌 Full                  | Half Step           |                | Sex: 🗌 Male            | E Female            |                     |
| Additional paper may                  | / be used/requested |                |                        | list additional B   | rothers/Sisters.    |
|                                       |                     | Page 4         | of <b>8</b>            |                     |                     |

# <u>CHILDREN</u>

Number of children? \_\_\_\_\_

Number of children you are supporting:\_\_\_\_\_

| Name:  |                                  |               |                | Date of Birth |              |               |              |
|--|----------------------------------|---------------|----------------|---------------|--------------|---------------|--------------|
| (First)  | (Middle)                         | (La           | ast)           |               | (Month)      | (Day)         | (Year)       |
| Sex: Male Female   | Child Lives with:                |               |                |               |              |               |              |
| Address:   |                                  |               |                |               |              |               |              |
| (If different from yours)                                    | (Number / Street)                | (Apt/Lot)     | (City/State)   | (Zip)         | (Child's Hor | ne or Cell Ph | none Number) |
| Relationship to you:   | ological 🗌 Step                  | Adopted       | Child's Social | Security #    |              |               |              |
| Are you child's legal guard                                  | ian?: 🗌 Yes 🗌 N                  | lo Shared Cus | tody?: 🗌 Yes   | No Physica    | al Custody ( | you)?: 🗌      | Yes 🗌 No     |
| Amount of Court-Ordered F                                    | inancial Support: \$             | per [         | ] week 🗌 month | Current o     | n support?   | 🗌 Yes 🛛       | 🗌 No         |
| Child's School:  | child's School: Grade:           |               |                |               |              |               |              |
| Child's Doctor:  | child's Doctor: Child's Dentist: |               |                |               |              |               |              |
| Is this child involved in counseling? If yes, with whom?     |                                  |               |                |               |              |               |              |
| Is this child prescribed medication? If yes, please describe |                                  |               |                |               |              |               |              |
| Does this child have any sp                                  | pecial needs? Pleas              | e describe    |                |               |              |               |              |

| Name:  |   |                |               | _ Date of Birth_ |             |              |              |  |
|--|---|----------------|---------------|------------------|-------------|--------------|--------------|--|
| (First)  | (Middle)  | (La            | st)           | _                | (Month)     |              | (Year)       |  |
| Sex: Male Female   | Child Lives with:                                       |                |               |                  |             |              |              |  |
| Address:   |   |                |               |                  |             |              |              |  |
| (If different from yours)                                    | (Number / Street)                                       | (Apt/Lot)      | (City/State)  | (Zip)            | (Child's Ho | me or Cell P | hone Number) |  |
| Relationship to you: 🗌 Bi                                    | iological 🗌 Step  | Adopted        | Child's Socia | I Security #     |             |              |              |  |
| Are you child's legal guard                                  | lian?: 🗌 Yes 🗌 N  | No Shared Cust | ody?: 🗌 Yes   | No Physica       | al Custody  | (you)?: 🗌    | Yes 🗌 No     |  |
| Amount of Court-Ordered I                                    | Financial Support: \$                                   | per [          | ] week 🔲 mont | h Current o      | n support?  | 🗌 Yes        | 🗌 No         |  |
| Child's School:  |   |                |               | Grade:           |             |              |              |  |
| Child's Doctor:  |   |                | Child's De    | entist:          |             |              |              |  |
| Is this child involved in counseling? If yes, with whom?     |   |                |               |                  |             |              |              |  |
| Is this child prescribed medication? If yes, please describe |   |                |               |                  |             |              |              |  |
| Does this child have any s                                   | Does this child have any special needs? Please describe |                |               |                  |             |              |              |  |

| Name:  | Date of Birth_                         |              |                          |  |  |  |  |  |
|--|--|--------------|--------------------------|--|--|--|--|--|
| (First) (Middle) (Last)  |  | (Month)      | (Day) (Year)             |  |  |  |  |  |
| Sex: Male Female Child Lives with:   |  |              |                          |  |  |  |  |  |
| Address:   | ······································ | (0) 11 11 11 |                          |  |  |  |  |  |
| (If different from yours) (Number / Street) (Apt/Lot) (City/State)                             | (Zip)                                  | (Child's Ho  | me or Cell Phone Number) |  |  |  |  |  |
| Relationship to you:       Biological       Step       Adopted       Child's Social Security # |  |              |                          |  |  |  |  |  |
| Are you child's legal guardian?: Yes No Shared Custody?: Yes                                   | No Physica                             | I Custody    | (you)?: 🗌 Yes 🗌 No       |  |  |  |  |  |
| Amount of Court-Ordered Financial Support: \$ per week month                                   | Current on                             | support?     | 🗌 Yes 🗌 No               |  |  |  |  |  |
| Child's School:  | Grade:                                 |              |                          |  |  |  |  |  |
| Child's Doctor: Child's Der  | itist:                                 |              |                          |  |  |  |  |  |
| Is this child involved in counseling? If yes, with whom?                                       |  |              |                          |  |  |  |  |  |
| Is this child prescribed medication? If yes, please describe                                   |  |              |                          |  |  |  |  |  |
| Does this child have any special needs? Please describe  |  |              |                          |  |  |  |  |  |
|  |  |              |                          |  |  |  |  |  |
| Name:  | Date of Birth                          |              |                          |  |  |  |  |  |
| (First) (Middle) (Last)  |  | (Month)      | (Day) (Year)             |  |  |  |  |  |
| Sex: Male Female Child Lives with:   |  |              |                          |  |  |  |  |  |
| Address:   |  |              |                          |  |  |  |  |  |
| (If different from yours) (Number / Street) (Apt/Lot) (City/State)                             | (Zip)                                  | (Child's Ho  | me or Cell Phone Number) |  |  |  |  |  |
| Relationship to you:         Biological         Step         Adopted         Child's Social    | Security #                             |              |                          |  |  |  |  |  |
| Are you child's legal guardian?: Yes No Shared Custody?: Yes                                   | No Physica                             | I Custody    | (you)?: 🗌 Yes 🗌 No       |  |  |  |  |  |
| Amount of Court-Ordered Financial Support: \$ per week month                                   | Current on                             | support?     | 🗌 Yes 🗌 No               |  |  |  |  |  |
| Child's School:  | Grade:                                 |              |                          |  |  |  |  |  |
| Child's Doctor: Child's Der  | ıtist:                                 |              |                          |  |  |  |  |  |
| Is this child involved in counseling? If yes, with whom?                                       |  |              |                          |  |  |  |  |  |
| Is this child prescribed medication? If yes, please describe                                   |  |              |                          |  |  |  |  |  |
| Does this child have any special needs? Please describe  |  |              |                          |  |  |  |  |  |
| Please list all the people who are presently living with you OR who have stayed w              | ith you over th                        | e past five  | (5) years:               |  |  |  |  |  |

|              |          |        |                | Date of Birth: | -     | -      |
|--------------|----------|--------|----------------|----------------|-------|--------|
| (First Name) | (Middle) | (Last) | (Relationship) | (Month)        | (Day) | (Year) |
|              |          |        |                | Date of Birth: | -     |        |
| (First Name) | (Middle) | (Last) | (Relationship) | (Month)        | (Day) | (Year) |
|              |          |        |                | Date of Birth: |       |        |
| (First Name) | (Middle) | (Last) | (Relationship) | (Month)        | (Day) | (Year) |
|              |          |        |                | Date of Birth: |       |        |
| (First Name) | (Middle) | (Last) | (Relationship) | (Month)        | (Day) | (Year) |
|              |          |        |                | Date of Birth: |       |        |
| (First Name) | (Middle) | (Last) | (Relationship) | (Month)        | (Day) | (Year) |
|              |          |        | Dece C of Q    |                |       |        |

# FINANCIAL INFORMATION

| Your Monthly Income (approximate):   |                | \$                     |                       |   |
|--|----------------|------------------------|-----------------------|---|
| Spouse/Partner Monthly Income (approximate):   |                | \$                     |                       |   |
| Other (public assistance, trust fund, etc.):   |                | \$                     |                       |   |
| Sources of Income (check all that apply):  |                | T                      |                       |   |
| Salary from job  | ıritv          |                        | Retirem               | nent/Pension                              |
|  | •              |                        |                       |   |
| WIC Vouchers Section 8 H   | ousing         | Title 20               | L TANF                |   |
| Child Support Food Stam  | os             | 🗌 Disabilit            | ty 🗌 Other (s         | specify)                                  |
| Estimate the total amount of your average month  | nly living e   | expenses: \$           |                       |   |
| Do you believe you have ever had a problem wit   | h betting      | money or gambling      | including playing the | e lottery? 🗌 yes 🗌 no                     |
| MEDICAL, PHYSICAL, AND EMOTIONAL HEA   | <u>LTH</u>     |                        |                       |   |
| Family Doctor:   |                |                        |                       |   |
| Please rate your current physical health:  | xcellent       | Good                   | Fair Poor             |   |
| Are you taking any prescription or over-the-coun If yes, please list names of medications and reas |                | ations at this time?   | yes                   | no  |
| Please list history of serious medical problems a  | nd/or anv      | current medical pro    | blems/conditions:     |   |
| · · · · · · · · · · · · · · · · · · ·  |                | •••••••••••••••••••••• |                       |   |
|  | 20             | Incurance Dravi        | der?:                 |   |
| Do you have medical insurance? yes   | no             | insulance Prov         |                       |   |
| Have you ever had contact with or received serv  | ices from      | a counseling or mer    | ntal health agency?   | 🗌 yes 🗌 no                                |
| If yes, please list the agency(s), location, and da  | te:            |                        |                       |   |
|  |                | Agency                 | City & State          | Date(s)                                   |
| Have you ever experienced any of the followi   |                |                        |                       |   |
| Allergies (severe)<br>Alcoholism   | ∐ yes<br>∐ yes | ∟ no<br>□ no           | unsure unsure         | Yes / must carry EpiPen Yes / in recovery |
| Anger problems / Anger outbursts   |                |                        |                       |   |
| Anxiety (severe/panic attacks)   |                |                        |                       |   |
| Asthma   |                |                        |                       |   |
| Autism   |                |                        |                       |   |
| Cancer   |                | no                     |                       |   |
| Chronic Pain   |                | no no                  |                       |   |
| Depression (lasting more than two weeks)   |                | ☐ no                   |                       |   |
| Diabetes   |                | ☐ no                   |                       |   |
| Fatigue for long periods   | ☐ yes          | no no                  | unsure                |   |
| Feelings of hopelessness   | yes            | no                     | unsure                |   |
| Financial loss due to gambling   | yes            | no 🗌                   | unsure                |   |
| Seizures   | yes            | 🗌 no                   | unsure                |   |
| Sleep disturbance  | yes            | 🗌 no                   | unsure                |   |
| Substance abuse or addiction   | yes            | 🗌 no                   | unsure                | Yes / in recovery                         |
| Current suicidal thoughts  | yes            | 🗌 no                   | unsure                |   |
| Past suicidal thoughts   | yes            | 🗌 no                   | unsure                |   |
| Suicide attempts   |                | no                     |                       |   |
| Temper problems  | yes            | 🗌 no                   | unsure                |   |
| Tendency toward violence   | yes            | 🗌 no                   | unsure                |   |
| Thoughts of homicide   | yes            | 🗌 no                   | unsure                |   |
| Weight changes (unplanned)   | yes            | 🗌 no                   | unsure                |   |
| Unconscious from blow to head and/or conc  |                | yes no                 | ] unsure 🗌 Traun      | natic Brain Injury (diagnosed)            |

#### **CAREGIVERS**

Please list all people who are responsible for caring for your children: include babysitters, day care, preschool, relatives, neighbors, friends, etc.

|              |          |        | Date of Birth:                                    |
|--------------|----------|--------|---|
| (First Name) | (Middle) | (Last) | (Relationship) (Month) (Day) (Year)               |
| (First Name) | (Middle) | (Last) | Date of Birth:(Month) (Day) (Year)                |
| (First Name) | (Middle) | (Lest) | Date of Birth:                                    |
| (First Name) | (middie) | (Last) |   |
| (First Name) | (Middle) | (Last) | (Relationship) Date of Birth:(Month) (Day) (Year) |
|              |          |        | Date of Birth:                                    |
| (First Name) | (Middle) | (Last) | (Relationship) (Month) (Day) (Year)               |