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| **AGENDA** |
| **CHIP****Substance Use/Mental Health Committee** |
| **Date:****8/23/2023** | **Time:** **12:00-1:00** | **Location: 333 E Miller Dr. Bloomington and Teams** |

| **Time** | **Topic** | **Presenter** |
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| 12:00 | Introductions/ Agenda review | Melanie |
| 12:05 – 12:10 | Review Action Items from last meeting (if any) | Melanie/ group |
| 12:10-12:40 | Subcommittee Report outs if relevant* + Find Help
	+ Collaboration -Melanie Vehslage
		- Report on work
		- Input/Advise from the team
		- Next steps

Attendees report out for updates, community sharing, anything else for the good of the group.  |  |
| 12:40-12:50 | Anything we need to change before next meeting?Action items? To keep on your radar - Community Health Assessment will begin next cycle 2024  |  |
| 12:50-1 | Wrap Up – Next meeting.  |  |