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| **AGENDA** | | |
| **CHIP**  **Substance Use/Mental Health Committee** | | |
| **Date:**  **8/23/2023** | **Time:**  **12:00-1:00** | **Location: 333 E Miller Dr. Bloomington and Teams** |

| **Time** | **Topic** | **Presenter** |
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| 12:00 | Introductions/ Agenda review | Melanie |
| 12:05 – 12:10 | Review Action Items from last meeting (if any) | Melanie/ group |
| 12:10-12:40 | Subcommittee Report outs if relevant   * + Find Help   + Collaboration -Melanie Vehslage     - Report on work     - Input/Advise from the team     - Next steps   Attendees report out for updates, community sharing, anything else for the good of the group. |  |
| 12:40-12:50 | Anything we need to change before next meeting?  Action items?  To keep on your radar - Community Health Assessment will begin next cycle 2024 |  |
| 12:50-1 | Wrap Up – Next meeting. |  |