

## AGENDA

### Monroe County Criminal Justice Response Committee

**Wednesday, July 6, 2022, 4:30 p.m. – 6:00 p.m.**

*Human Resources/Council Conference Room, 3<sup>rd</sup> Floor Courthouse*

- I. 4:30 p.m. - 4:40 p.m.  
Review and discussion of **MKR's Minutes** – Only a summary/memo is required, not verbatim minutes
- II. 4:40 p.m. – 5:00 p.m.  
Review Geoff McKim's abbreviated list of actions steps, which is the list of recommendations from Ken Ray and Eve Hill's reports, with an eye towards *(for purposes of this meeting)* the facility-related recommendations/action steps
- III. 5:00 p.m. – 5:50 p.m.  
Facility Discussion:  
Following the suggestion at the June 1<sup>st</sup> meeting, we will break the larger facility into pieces, consider the various physical areas of a facility, which house and serve justice-served individuals, and also discuss what programs and partners are *or you think could/should be* involved in each of the areas. See the list of social service providers, for some thoughts about community partners.  
  
Per Sam Crowe, the various areas include:
  - A. **Sally Port** - secure, controlled entry area where law enforcement brings individuals
  - B. **Intake/Booking** - this area should be expanded to provide privacy when questioning and meet constitutional care
  - C. **Temporary holding areas** – several are needed to properly separate individuals according to their needs
  - D. **Processing** - where pictures and prints are taken, personal belongings are inventoried, etc.
  - E. **Housing areas** - typically referred to as 'cell blocks'), which include sleeping areas, bathrooms/showers, common areas, tables, kiosks, etc.
  - F. **Central Control** – located so they can safely monitor all facilities (open only to staff)
  - G. **Administration/Offices** – this will include public-facing waiting and meeting space
  - H. **Medical areas and offices** - broken down by needs and levels of care (physical illness may be separate from areas where mental health services are delivered, for example); This will include offices, exam areas, holding space/waiting areas.
  - I. **Classrooms and flexible meeting spaces** – to invite the community in for programming that benefits those justice-served individuals; again refer to the list of providers and be creative
  - J. **Exercise space indoors and outside**
  - K. **Other?**

IV. 5:50 – 6:00 p.m.

Wrap up:

MKR Update, contacts since last meeting on June 1<sup>st</sup>

- Phone conversation with Dr. Michael Endres: <https://www.linkedin.com/in/michael-j-endres-ph-d-11848629/> and <https://www.uhcdc.manoa.hawaii.edu/bios/michel-endres>
- Phone conversation with Natalia Galvan
- Two phone conversations with Sam Crowe, trying to set up arrangements for Sam to address the CJRC in July.
- Meeting with Linda Grove Paul

Next Meeting – **July 20, 2022 at 4:30 p.m.** HR/Council Conference Room; Linda Grove-Paul will join us to discuss the new 988 system and what is necessary to continue the Stride Center beyond 2022.

Homework:

- A. Look at the Franklin County, Ohio facility designed by DLZ:  
<https://dlz.com/projects/franklin-county-corrections-center/>
- B. Give MKR any information you have to update the list of providers/social service agencies
- C. Continue to review the Geoff McKim list and think about what you see as priorities
- D. Talk to people you meet about these issues and this project, so you can share feedback
- E. Share contacts with MKR, to add to the list of who still must be consulted
- F. Share feedback with MRK about your goals and expectations!