#### **Convention and Visitor's Commission of Monroe County**

#### **Public Meeting**

Tuesday, September 21, 2021 at 12:00pm

#### MEETING CONNECTION VIA ZOOM

https://monroecounty-in.zoom.us/j/85915484548?pwd=UmY3TUVQbUo3bVNVcnJRa3E5bGxOZz09

Meeting ID: 859 1548 4548

Password: 997133

The public's video feed will be turned off by the Technical Services Department meeting administrator.

- The public's video feed will be turned off by the Technical Services Department meeting administrator.
- The public will be able to listen and record.
- The public should raise their hand if they wish to speak during the public comment period.
- Below is the link for ZOOM Meeting Schedule of Monroe County Virtual Public Meetings for your convenience:

#### https://www.co.monroe.in.us/department/board.php?structureid=171

- 1. Call to Order
- 2. Minutes Review June 23, 2021 minutes
- 3. Commission Financial Report June-Aug, 2021 and Monthly collections report
- 4. Visit Bloomington report
- 5. Downtown Blgn't. Inc. report
- 6. Claims approval -

General Fund - Visit Blgn't - \$405,947.50

General Fund - M Roach \$147.50

General Fund – DBI – \$82,668.00

Debt Fund - \$159,000.00

Cap Improvement - Groomer Construction - \$13,000

- 7. New Business
- 8. Old Business
- 9. Public comment
- 10. Adjournment

#### **CONVENTION AND VISITORS COMMISSION**

Virtual Meeting

11:00 noon June 23, 2021

#### Commission Members Present:

Mike Campbell, Sean Hanlon and Kate Wiltz

Staff Members Present:

CVB - Mike McAfee, Laura Newton and Marcia Roach

DBI - Talisha Coppock and Joan Snapp

Guest: none

President Mike Campbell called the meeting to order at 11:00 a.m.

#### **Approval of Minutes:**

Commissioner Michael Campbell asked if everyone had a chance to review the March 18, 2021 meeting minutes and were there any questions. There were no questions or comments. Sean Hanlon motioned to approve the minutes seconded by Kate Wiltz. Roll call to approve March 18, 2021 minutes as presented. Michael Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

#### **Financial Report:**

President Mike Campbell reviewed the monthly collections report stating May receipts were an improvement over the previous month and would have been closer to \$200,000 if receipts had made the May cutoff date. Overall, revenue income is improving. Mike then reviewed May financial summary reciting the balances in each fund and reflecting there were enough funds in order to make the claims to be presented. Mike made note that there had been a resolution to suspend the transfer of \$43,000 per month from the general fund to the debt fund and as of June the transfer will resume. Mike asked if there were any comments or questions. There were none. Sean Hanlon motioned to approve the financial reports seconded by Kate Wiltz. Roll call to approve the financials as presented. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

#### **VB Report:**

Mike McAfee announced that there are 2 new Visit Bloomington board members, Lindsay Poynter, GM of Hilton Garden Inn and Corey Parton, GM at the Graduate. He also announced Visit Blgn't new graphic designer, Brittany Olson. He said he received a survey from the BEDC requesting projects that Visit Blgn't would like to see ARPA investment funds used for. He went through numerous projects one being to restore the funds lost in innkeepers' revenues due to covid19. Kate asked that he send his response to her and he said he'd send it to all commissioners. He also made a presentation (attached) that describes the travel and tourism market. In summary, expectations are an increase in leisure travel and a slower growth in convention and group travel. Mike Campbell thanked

Mike for the depth and scope of information and to please keep the commission updated. Laura Newton reviewed incoming groups for late summer and early fall and other marketing efforts being made by Visit Bloomington and staff.

#### DBI report:

Talisha Coppock said they were starting to receive more booking inquiries from small groups. She said despite PPP loans and assistance from the food and beverage fund to help replace the convention center management fees, funds were tight. They've had to reduce staff significantly but looked to add staff as event reservations start to increase. Mike Campbell commented that even though the county's food and beverage funds helped and innkeepers' revenues were looking up, the local industry is not out of the woods yet.

#### Claims Approval:

#### Debt Fund:

\$113,172.00 -3<sup>rd</sup> qtr Regions Bank loan payment. Mike Campbell said that while the quarter payment is normally \$159,000, \$45,828.00 was being paid from the county food and beverage fund and therefore the CVC's debt fund is paying the balance. Sean Hanlon motioned to approve seconded by Kate Wiltz. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

#### General Fund:

\$405,947.50 - VB 3rd Qtr. 2021 operational funds. Sean Hanlon motioned to approve seconded by Kate Wiltz. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

\$147.50 - Marcia Roach 2nd Qtr. Prof fees. Sean Hanlon motioned to approve seconded by Kate Wiltz. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

\$82,668.00 - DBI 3rd Qtr. 2021 operational funds. Sean Hanlon motioned to approve seconded by Kate Wiltz. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

Capital Improvement Fund: \$6,860.00-HFI, Sean Hanlon motioned to approve seconded by Kate Wiltz. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

#### New Business:

Mike then presented the CVC 2022 budget. In his estimation he thought a 5% increase over 2020 for Visit Bloomington and DBI was feasible. He said it doesn't get things back to 2019 levels but he anticipated revenues to increase as the year went on and the community and Indiana University opened up to students and visitors. There was discussion and Mike said this was a suggested budget that would be presented to county council when they reviewed the county budget.

Sean inquired about the NAPA building and rental possibilities and wanted to know who was fielding those calls. Talisha said the property manager, Hallmark Rentals, were taking those calls. She said there had been a few inquiries but some may be put off since we were

looking to rent short term of 2 years or less. Sean asked if utilities were on and Talisha said they were to prevent rot or freezing in winter. Talisha also commented that all renters are current with rent and they look for that to continue.

Kate inquired as to what the Commissioners expense line item was used for. Mike said a portion had been used as incentives to groups booking at the convention center and at times for industry research and miscellaneous other items.

Mike brought the attention back to the 2022 budget and asked if everyone thought it reasonable. They agreed. Kate Wiltz motioned to approve 2022 budget and Sean Hanlon seconded. Roll call to approve the motion. Mike Campbell-Yes, Sean Hanlon-Yes, Kate Wiltz-Yes.

#### **Public comments:**

Marty Hawk, County council member, thanked the CVC for conducting the zoom meetings and when in person meetings resume, she hoped virtual meetings would continue since it allows for observation without having to be in person.

#### **Old Business:**

None

The meeting was adjourned at 11:55a.m.

Respectfully Submitted,

Marcia Roach Acting Secretary

#### CONVENTION & VISITORS COMMISSION OF MONROE COUNTY, INC.

#### Financial Summary Monroe County Auditor's Office June 30, 2021

#### **GENERAL FUND STATUS**

		Monthly		Y-T-D		Budget			
2020 Carry-Over Balance			\$	957,831.34					
	**	204 000 00		024 070 72					
2021 Room Tax Receipts	\$	281,008.90	\$	931,978.72					
Less:									
2021 Transfer to Debt Service Fund	\$	43,000.00	\$	43,000.00	\$	516,000.00			
2021 Transfer to Cap. Imp. Maint. Fund	\$	· **	\$		\$	50,000.00			
2021 Conv. & Visitors Bureau Claim Dist.	\$	8 <b>5</b> 3	\$	608,921.25	\$	1,623,790.00			
2021 Commissioners Expense	\$	99	\$	1=3	\$	100,000.00			
2021 Auditing/Legal Fees/Prof.	\$	350	\$	147.50	\$	2,500.00			
2021 Insurance	\$	: <b>-</b> :	\$	3#3	\$	-			
2021 Maintenance	\$	-	\$	•	\$				
2021 Downtown Bloomington Inc.	\$	;.e.;	\$	165,336.00	\$	330,674.00			
Total Expenses	\$	43,000.00	\$	817,404.75					
CURRENT GENERAL FUND BALANCE	\$	238,008.90	\$	1,072,405.31					
		***							
CA	APITAL I	MPROVEMENT	FUND						
2020 Carry-Over Balance			\$	204,531.56					
2021 Revenues	\$	:: <b>≠</b> :	\$	Sec.	\$	50,000.00			
2021 Expenses	\$	Sás	\$	024	\$	100,000.00			
CURRENT CAP IMP.FUND BALANCE	\$	(Se)	\$	204,531.56					
	-			· · · · · · · · · · · · · · · · · · ·	•				
**** CONVENTION CENTER DEBT FUND									
2020 Carryover			\$	289,932.71					
Income			•	207770217					
Innkeepers Tax	\$	43,000.00		43,000.00	\$	516,000.00			
Net Rental Income	\$	,300.00	\$	57,017.47	\$	120,000.00			
Total Income	\$	43,000.00	\$	100,017.47	\$	636,000.00			
Expenses	•	,	•		,	,			
Loan Payments	\$	113,172.00	\$	113,172.00	\$	636,000.00			
Micellaneous	\$	12, 2.30	\$		•	227,000.00			
Total Expenses	\$	113,172.00	\$	113,172.00	\$	636,000.00			
CURRENT CONV. CTR DEBT FUND	\$	(70,172.00)	Ś	276,778.18					
TOTAL TOTAL STREET TOTAL		(7.5,172.00)		2,0,7,0.10	=				

# Convention & Visitors Commission of Monroe County, Inc. Financial Summary Monroe County Auditor's Office 7/30/2021

#### **General Gund Status**

		Monthly		Y-T-D		Budget
2020 Carry-Over Balance	:•			\$957,831.34		
2021 Room Tax Receipts	**** <b>\$</b>	208,117.26	\$	1,140,095.98		
Less:						
2021 Transfer to Debt Service Fund	\$	43,000.00	\$	86,000.00	\$	516,000.00
2021 Transfer to Cap. Imp. Maint. Fund	\$	-	\$	*	\$	50,000.00
2021 Conv. & Visitors Bureau Claim Dist.	\$	405,947.50	\$	1,014,868.75	\$	1,623,790.00
2021 Commissioners Expense	\$	<b>~</b>	\$		\$	100,000.00
2021 Auditing/Legal Fees/Prof.	\$	147.50	\$	295.00	\$	2,500.00
2021 Insurance	\$		\$		\$	
2021 Maintenance	\$		\$	•	\$	*
2021 Downtown Bloomington Inc.	\$	82,668.00	\$	248,004.00	\$	330,674.00
Total Expenses	\$	531,763.00	\$	1,349,167.75		
CURRENT GENERAL FUND BALANCE	\$	(531,763.00)		\$748,759.57		
strak aktak						
Capital Improvement Fund						
2020 Carry-Over Balance				204531.56		
2021 Revenues	\$		\$		\$	50,000.00
2021 Expenses	\$	2	\$	2	\$	100,000.00
2021 Expenses	-		<u>,</u>		٠,	100,000.00
CURRENT CAP IMP.FUND BALANCE	\$	ā	\$	204,531.56		
***						
CONVENTION CENTER DEBT FUND						
2020 Carry-Over Balance				289932.71		
Income						
Innkeepers Tax		\$43,000.00		\$86,000.00		\$516,000.00
Net Rental Imcome		\$10,124.17		\$67,141.64		\$120,000.00
Total Income	\$	53,124.17		\$153,141.64		
Expenses		-		•		
Loan Payments		\$0.00		\$113,172.00		\$636,000.00
Miscellaneous	\$		\$	<u> </u>		
Total Expenses	-	\$0.00		\$113,172.00		
CURRENT CONV. CTR DEBT FUND	\$	53,124.17		\$329,902.35	10	

# Convention & Visitors Commission of Monroe County, Inc. Financial Summary Monroe County Auditor's Office 8/31/2021

#### **General Gund Status**

		Monthly		Y-T-D	Budget
2020 Carry-Over Balance	9 <del>.</del>			\$957,831.34	
	***				
2021 Room Tax Receipts	\$	198,622.43	\$	1,338,718.41	
Less:					
2021 Transfer to Debt Service Fund	\$	43,000.00	\$	129,000.00	\$ 516,000.00
2021 Transfer to Cap. Imp. Maint. Fund	\$		\$	290	\$ 50,000.00
2021 Conv. & Visitors Bureau Claim Dist.	\$	-	\$	1,014,868.75	\$ 1,623,790.00
2021 Commissioners Expense	\$	=	\$	2	\$ 100,000.00
2021 Auditing/Legal Fees/Prof.	\$	i.	\$	295.00	\$ 2,500.00
2021 Insurance	\$	=	\$		\$ 3.5
2021 Maintenance	\$	15	\$		\$ ( <del>*</del> :
2021 Downtown Bloomington Inc.	\$	<b>34</b>	\$	248,004.00	\$ 330,674.00
Total Expenses	\$	43,000.00	\$	1,392,167.75	· · · · · · · · · · · · · · · · · · ·
CURRENT GENERAL FUND BALANCE	\$	(43,000.00)		\$904,382.00	
***					
Capital Improvement Fund					
2020 Carry-Over Balance				204531.56	
2021 Revenues	\$	-	\$	2	\$ 50,000.00
2021 Expenses	Ś	20	\$	ш	\$ 100,000.00
202. 25.000	<u> </u>		<u> </u>		 100,000.00
CURRENT CAP IMP.FUND BALANCE	\$	(E)	\$	204,531.56	
***					
CONVENTION CENTER DEBT FUND					
2020 Carry-Over Balance				289932.71	
Income					
Innkeepers Tax		\$43,000.00		\$129,000.00	\$516,000.00
Net Rental Imcome		\$14,365.67		\$81,507.31	\$120,000.00
Total Income	\$	57,365.67		\$210,507.31	
Expenses					
Loan Payments		\$0.00		\$113,172.00	\$636,000.00
Miscellaneous	\$		\$		•
Total Expenses		\$0.00		\$113,172.00	
CURRENT CONV. CTR DEBT FUND	\$	57,365.67		\$387,268.02	

0.36

983,180.94

Prior Year-to-Date

% Change from Prior Year-To-Date

BLOOMINGTON/MONROE COUNTY, INDIANA - ROOM TAX RECEIPTS

<b>~</b>		\$ 83,601.33	\$ 140,641.26	\$ 146,743.26	\$ 174,457.18	\$ 281,008.90	\$ 208,117.26	\$ 198,622.43	•		•		\$1,338,896.06
	\$121,488.43	168,802.23	227,850.92	122,870.19	56,671.07	48,541.44	105,223.52	131,733.14	223,531.17	173,999.97	132,546.23	113,555.53	\$1,626,813.84
	\$121	\$ 168,	\$ 227,	\$ 122,	\$	48,	\$ 105,	\$ 131,	\$ 223	\$ 173,	\$ 132,	\$ 113,	\$1,626
	\$207,588.43	\$135,795.31	\$179,149.61	\$219,725.05	\$185,625.86	\$288,525.41	\$258,384.12	\$215,724.12	\$296,945.75	\$315,091.95	\$212,171.19	\$328,209.65	\$2,842,936.45
	\$159,767.29	\$119,782.45	\$185,823.93	\$165,439.41	\$233,711.22	\$291,816.10	\$237,716.06	\$239,968.30	\$306,264.54	\$303,323.96	\$241,513.05	\$216,032.27	\$2,624,839.02 \$2,701,158.58
	\$165,438.58	\$117,813.11	\$196,508.03	\$184,197.56	\$195,208.17	\$272,995.68	\$223,501.08	\$283,422.49	\$301,396.30	\$272,865.78	\$266,703.34	\$144,788.90	\$2,624,839.02
	\$109,771.81	\$131,276.44	\$148,976.20	\$200,223.74	\$204,684.03	\$254,889.45	\$224,948.98	\$243,021.31	\$283,533.46	\$257,842.29	\$289,664.08	\$149,928.22	\$2,523,515.48 \$2,498,760.01
	\$164,172.00	\$94,241.16	\$151,474.16	\$157,072.97	\$215,138.36	\$212,194.37	\$276,759.50	\$278,162.90	\$271,335.38	\$232,094.14	\$144,504.90	\$326,365.64	\$2,523,515.48
	January	February	March	April	May	June	July	August	September	October	November	December	TOTALS

Vendor: Downtown Bloomington Inc 302 South College Ave Bloomington, IN 47403 ACCOUNTS PAYABLE VOUCHER (Pre-Fund or Reimb) Grant Funds P.O. Number: Claim Number: Warrant Number. Vendor Number: Department Name: Convention Visit. Com 494

An invoice or bill to be properly itemized must show kind of service, where performed, dates service rendered, by whom, rates per day, number of hours, rate per hour, number of units,

			Cantroller Title	Joan Snapp Printed Name	9/10/2021 Joi Prir	Date:
amp	File Stamp		ior which	Thereby certify that the attached involce(s) or bill(s) is (are) true and correct and that the materials or services itemed thereon for which charge is made and were ordered and received.	and received	I hereby certify that the attached involve(s) or bi- charge is made and were ordered and received
\$82,668.00	TOTAL:	_				
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lotal	Unit Price	Qty	Fund-Account- Location	DETAILED Description (Invoice & Packing Slip Must be Attached)	Invoice Date	Invoice Number
						price per unit, etc

I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-2

Signature

Grant Administrator Signature

	Date:	
Monroe County Auditor		

Vendor: Regions Bank Clayton., MO 63105 8182 Marylamnd Ave 12th Floor Corporate Trust Services ACCOUNTS PAYABLE VOUCHER (Pre-Fund or Reimb) **Grant Funds** Claim Number: P.O. Number: Warrant Number: Department Name: Vendor Number: Convention Center 10908

An invoice or bill to be properly itemized must show kind of service, where performed, dates service rendered, by whom, rates per day, number of hours, rate per hour, number of units,

			Title	Printed Name		
			Controller	Joan Snapp	9/10/2021	Date
tamp	File Stamp		vhich	I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and that the materials or services itemed thereon for which charge is made and were ordered and received.	ed invoice(s) or bill(s) i	I hereby certify that the attached invoice(s) or bicharge is made and were ordered and received
\$159,000.00	TOTAL:					
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Total	I Init Drico		Tanad Apparent			price per unit, etc.

I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and i have audited same in accordance with IC 5-11-10-2.

Grant Administrator Signature

7	Date:
Monroe County Auditor	



### INVOICE

8182 Maryland Avenue, 12th Floor Clayton, MO 63105 Phone (314) 615-3588

Date:

Invoice #:

August 17, 2021

Relationship Consultant:

Kerry A. McFarland

Bond Issue #:

7626 & 7628

Addvantage Account:

5480005610 R420217626

Monroe County Convention Center Ms. Talisha Coppock 302 South College Avenue Bloomington, Indiana 47403

Email to:

To the transfer of the con-

Re: Monroe County Convention Center Building Corporation Taxable First Mortgage Note of 2016, Series A & B

Quarterly Installment of Rent Due:

Datober 1, 2021

DESCRIPTION		AMOUNT
Quarterly Installment of Rent Due for BI #7626 & 7628		1159,000.00
	TOTAL \$	159,000.00

# If you intend to transfer Federal Funds VIA Federal Reserve Bank Wire Transfer System, please direct your transfer using the instructions shown below no later than one (1) Business day prior to due date:

Wells Fargo Bank ABA #121000248

Credit: SEI PRIVATE TR CO ACF REGIONS

A/C#: 2020050839788

F/F/C: CID5480005610 - Monroe County Convention Center 2016A/B

Attn: Kerry A. McFarland, 314-615-3588

## If you intend to transfer Funds via ACH, please direct your transfer to the instructions shown below no later than three business days prior to payment date:

Wells Fargo Bank ABA #026012881

FOR CREDIT TO: A/C #2020050839788, SEI Private TR CO ACF Regions Bank

F/F/C: CID5480005610 - Monroe County Convention Center 2016A/B

Attn: Kerry A. McFarland, 314-615-3588

## If you intend to pay by check, it must arrive in our office no less than five (5) Business days prior to due date:

Attn: Corporate Trust Services 8182 Maryland Avenue, 12th Floor

Claylon, MO 63105

For questions, please contact Kerry McFarland at (314) 615-3588

Prescribed by the State Board of Accounts
Approved by State Board of Accounts for Monroe County, 2005 Vendor Groomer Construction Inc. Bloomington, IN 47403 6535 W. Ison Rd. ACCOUNTS PAYABLE VOUCHER (Pre-Fund or Reimb) **Grant Funds** Claim Number: Warrant Number Vendor Number: P.O. Number: Department Name: Conv Visitors Comm

An invoice or bill to be properly itemized must show kind of service, where performed, dates service rendered, by whom, rates per day, number of hours, rate per hour, number of units,

\$13,000.00	TOTAL:					
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\$13,000.00	\$13,000.00	_	4909-38110-0000	Install ADA compliant Ramp, Remove existing curb	7/23/2021	202063
	Ollikerince	Ę	Location	(Invoice & Packing Slip Must be Attached)	Invoice Date	Invoice
Total	I Init Drice		T A			price per unit, etc.

charge is made and were ordered and received I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and that the materials or services itemed thereon for which

File Stamp

Grant Administrator Signature

Title

	Date: 9/10/2021
Printed Name	July 16.1

Signature

I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-2

Date:

Monroe County Auditor

### Invoice

Groomer Construction Inc.

Bloomington, IN 47403 6535 W. Ison Rd.

502063	1/23/2021
# epiovnl	e)teQ

Monroe Co Convention Center 302 S. College Ave Bloomington, IN 47404 oT III A

00.000,£1\$		Total			OUI DUSHIESS.	Chank you for y
			mə	n llatzni bna tol gniżnąq SS× 0	convention center approx 2 ADA compliant tamps Approx 5 x 20 Remove existing entry way at west main entry adjacent to ADA Compliant entry and ADA handicap ramp approx 20 ADA compliant entry and ADA handicap ramp approx 20	тасу пол двец
00.000,81	00.000	)'ει	To abi	edinos no grisi incilgino	Remove existing curb and sidewalk to install new ADA co	
JunomA		Rate			Description	Quantity
202063		tqiəsər no əi	DΓ			
Project		Terms		P,O. No.		

Vendor: The Convention and Visitors Bureau of Monroe County Bloomington, IN 47404 2855 N. Walnut Street **ACCOUNTS PAYABLE VOUCHER** (Pre-Fund or Reimb) **Grant Funds** Claim Number: P.O. Number: Warrant Number: Vendor Number: Department Name: Conv. & Visitor Bureau 349

An invoice or bill to be properly itemized must show kind of service, where performed, dates service rendered, by whom, rates per day, number of hours, rate per hour, number of units,

\$405,947.50	TOTAL:					
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Total	Unit Price	2	Find Account	7111		price per unit, etc.

charge is made and were ordered and received I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and that the materials or services itemed thereon for which

File Stamp

I hereby certify that the attached invoice(s) or bi		Date: 9/9/2021
hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-2.	Signature	Michael McAfee Exec. Director
	Grant Administrator Signature	

Monroe County Auditor

CONVENTION & VISITORS BUREAU OF MONROE COUNTY, INC. 2855 N. WALNUT ST. BLOOMINGTON, IN 47404 Invoice

Invoice Number 4434

Invoice Date

9/9/21

Sold To:

TREASURER OF MONROE COUNTY

Customer ID:

Customer PO	Payment Terms	Sales Rep ID	Due Date
	Net 30 Days		10/9/21
	Dagarinsi an		
h Qtr Operational <b>Funds</b>	Description		Amount 405,947.5
. ver operational runds			403,947.3
			1
			Ī
		0.14.4.1	405.045

Subtotal

405,947.50

Sales Tax

Total Invoice Amour

405,947.50

Payment/Credit Applie

**TOTAI** 

405,947.50

Check/Credit Memo No

Vendor: Marcia Roach Bloomington, IN 47403 3975 S Bushmill Dr. **ACCOUNTS PAYABLE VOUCHER** (Pre-Fund or Reimb) **Grant Funds** Claim Number: P.O. Number: Warrant Number: Vendor Number: Department Name: CVC 11151

An invoice or bill to be properly itemized must show kind of service, where performed, dates service rendered, by whom, rates per day, number of hours, rate per hour, number of units, price per unit, etc.

\$147.50	TOTAL:					
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
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\$0.00						
\$0.00						
\$147.50	\$147.50	-7	1127.30013.000.0000	3rd Qtr Professional fees	9/9/2021	CVC 2021-3
			Location	(Invoice & Packing Slip Must be Attached)	Date	Number
otal	Unit Price	φţ	Fund-Account-	DETAILED Description	Invoice	Invoice
						plice per unit, etc.

charge is made and were ordered and received I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and that the materials or services itemed thereon for which

Michael Campbell President
Printed Name Title

Date:

9/9/2021

I hereby certify that the attached invoice(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-2.

Signature

Grant Administrator Signature

File Stamp

Date: Monroe County Auditor

Marcia Roach 3975 S. Bushmill Drive Bloomington, IN 47403

#### INVOICE Customer Name Convention and Visitors Commission Date 9/9/2021 Address PO No. City State ZIP 11152 Phone Qty **TOTAL** Description 1 3rd Qtr - Professional Services \$147.50 \$147.50 SubTotal \$147.50 **Payment Details** Shipping & Handling \$0.00 Taxes 0 O \$147.50 TOTAL Office Use Only

Vendor # 11151 TID:304-60-3214