

2009 OUTSTANDING 4-H'ER AWARD

Name _____ Phone No. _____ Grade on Jan.1, 2009 _____

T-shirt size _____ Sweatshirt size _____ Jacket size _____ Received jacket? Yes No
 (Please indicate Child S, M, L, XL, or Adult S, M, L, XL ,XXL or XXXL)

For **each** 4-H Club to which you belong, please list the following information: club name, one leader's name per club and phone number (please *print neatly*) _____



POINT SYSTEM – 4-H CLUB LEVEL

Everything must be 4-H related

CREDIT GIVEN FOR THOSE ACTIVITIES COMPLETED BETWEEN
 SEPTEMBER 1, 2008 and AUGUST 31, 2009



- Leader Initials _____ 1 point each – Club level
- _____ 1. Perfect attendance at club meetings.
 - _____ 2. Hold an office.
 - _____ 3. Paint trash cans.
 - _____ 4. Be a Junior Leader.
 - _____ 5. Help any member with a 4-H project.
 - _____ 6. Provide transportation to 4-H meetings. **Person** _____ **Date** _____
 - _____ 7. Complete 10 or more projects.
 - _____ 8. Promote 4-H by talking to others. **Group** _____ **Date** _____
 - _____ 9. Take part in club community service project. **Project** _____ **Date** _____
 - _____ 10. Perform any other community service (may be individual or other organizations).
List the community service _____
 - _____ 11. Give demonstration to your club.
 - _____ 12. Hold or participate in a workshop for your club.
 - _____ 13. Participate in County Share-the-Fun as a group.
 - _____ 14. Participate in County Share-the-Fun as individual.
 - _____ 15. Lead the pledges.
 - _____ 16. Furnish refreshments.
 - _____ 17. Plan or help plan a club program.
 - _____ 18. Write "Thank You's" to appropriate people.
 - _____ 19. Participate in club tour. **Place** _____ **Date** _____
 - _____ 20. Attend Club Achievement program.
 - _____ 21. Bring a potential new member to a 4-H Club meeting.
 - _____ 22. Complete ALL of your 4-H projects.
 - _____ 23. Clean building after regular 4-H meeting.
 - _____ 24. Participate in club fundraiser (not geraniums)
 - _____ 25. Participate in geranium sales.

CIRCLE ONE: **CLOVER** (grades 3-6) **JUNIOR** (grades 7 & 8) **SENIOR** (grades 9 and up)

Requirements & Awards
 Clovers – needs **10 club** level points + **6 county** level points = Tee Shirt
 Juniors – **12 club** level points + **10 county** level points = Sweatshirt
 Seniors – **12 club** level points + **14 county** level points = Jacket (One time only; thereafter receive pins)

Give completed form to YOUR CLUB LEADER by SEPTEMBER 1st, 2009.
DO NOT return any forms to the Extension Office!!!!

The point sheets must be signed by appropriate leaders AND contact person or they will not be considered for award.
You can't use an event in more than one place. DO NOT alter the selections, they have been 4-H Board approved.

POINT SYSTEM – 4-H COUNTY LEVEL

Leader Initials _____

- _____ 1. Help on county community service project-Hoosier Hills Food Bank. **Date** _____
Contact person signature _____
- _____ 2. Attend/participate in “area” Share-the-Fun (*Attend=1pt, participate=2pts total*).
Contact person signature _____
- _____ 3. Participate in the County/State Demonstration Contest (*1 pt each*). **Contact person signature** _____
- _____ 4. Participate in the County/State Public Speaking Contest (*1 pt each*). **Contact person signature** _____
- _____ 5. Help with activities at Children’s Family Farm Festival. **Date** _____ **Contact person signature** _____
- _____ 6. Participate as a delegate to a chosen trip. **List trip & date** _____
- _____ 7. Participate in any 4-H project workshop listed in newsletter. **List workshop & date** _____
- _____ 8. Help with Mini 4-H Workshops. **List workshop & date** _____
- _____ 9. Attend 4-H camp as a counselor or camper. **Contact person signature** _____
- _____ 10. Help with geranium pick-up. **Date** _____ **Contact person signature** _____
- _____ 11. Perform/participate in any place promoting 4-H not already listed on this sheet.
Where, What & When _____ **Contact person signature** _____
- _____ 12. Participate in parade or festival representing 4-H. **Where, What & When** _____
- _____ 13. Participate in State 4-H Band or Chorus. **Indicate which one** _____
- _____ 14. Help in the Extension Office (*minimum of 2 hours*) **Date** _____ **Contact person signature** _____
- _____ 15. Participate on a judging team. **Which team** _____ **Contact person signature** _____
- _____ 16. Serve on Fair Board, 4-H Board, Expansion Review, or Livestock Sale Board (*circle one*)
- _____ 17. Help clean the 4-H Building on **Monday, July 20**. **Contact person signature** _____
- _____ 18. Help clean the 4-H Building on **Sunday, Aug 2**. **Contact person signature** _____
- _____ 19. Help clean fairgrounds. **Date** _____ **Contact person signature** _____
- _____ 20. Help clean Junior Leader stand. **Date** _____ **Contact person signature** _____
- _____ 21. Participate in a showmanship class. **List Class/Date** _____ **Contact person signature** _____
- _____ 22. Help set-up for Livestock auction. **Contact person signature** _____
- _____ 23. Help clean livestock barn prior to fair. **List barn** _____ **Contact person signature** _____
- _____ 24. Participate in the 4-H Fashion Revue. **Contact person signature** _____
- _____ 25. Help with special fair events: i.e. **Senior Citizen Day** Judy Fulford 348-2800, **Pedal Tractors** Herman Young 339-0040, **Antique Tractors, Fair Shuttle** (*7th grade & above only*) Jim Webster 825-5206 – **Maximum of 3 points**
List event/date _____ **Contact person signature** _____
- _____ 26. Serve as “Host” or “Hostess” in 4-H building during fair week: *1.5 hours minimum each shift; 3 shifts maximum – each shift is worth 1 point* **Date(s)** _____ **Contact person signature** _____
- _____ 27. Assist with 4-H project entry (*1 point per day; 2 points maximum*) **List project/date** _____
Superintendent Signature _____
- _____ 28. Assist with 4-H project pick-up on **Sunday, Aug 2** (*must stay entire time*) **List project** _____
Superintendent Signature _____
- _____ 29. Make an Achievement Record Book or Resume and exhibit it at fair.
- _____ 30. Participate at Indiana State Fair (**List how, only attending the fair does not qualify**) _____
- _____ 31. Participate in Area Tractor Driving Contest or Bicycle Rodeo. **Contact person signature** _____
- _____ 32. Assist in maintenance of flower beds at the fairgrounds. **Date** _____ **Contact person signature** _____
- _____ 33. Help with special fair events (*pick up trash under grandstand and arena bleachers, take down tarps from arenas, pick up trash cans and put away*) **Event** _____ **Date** _____
Contact person signature _____

TOTAL CLUB POINTS (front page) _____

TOTAL COUNTY POINTS (this page) _____