



# 2008 MONROE COUNTY MINI 4-H ENROLLMENT CARD

White - Extension Office

Yellow - Leader

Suggested Enrollment Date - April 1, 2008



Questions??? Contact the Monroe County Extension Service at 812-349-2575 or visit [www.ces.purdue.edu/monroe](http://www.ces.purdue.edu/monroe)

Name \_\_\_\_\_

First

Middle

Last

nickname (optional)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Do you prefer to receive the newsletter via email?  Yes  No

Birth day \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX  Male  Female Grade (2007-08) \_\_\_\_\_ School \_\_\_\_\_

Township (check one)  Bean Blossom  Benton  Bloomington  Clear Creek  Indian Creek  Perry  Polk  
 Richland  Salt Creek  Van Buren  Washington  Other

Residence  Farm  Rural or Town less than 10,000  Town/City 10,000 – 50,000

Ethnicity (required)  Hispanic  Not Hispanic

Race (required)  White (only)  Black or African American (only)  American Indian or Alaska Native (only)  Asian (only)  Native Hawaiian or other Pacific Island (only)  White & Black or African American (only)  White & Asian (only)  White & American Indian or Alaska Native (only)  Black & American Indian or Alaska Native (only)  Balance (other combination)

Parent/Guardian Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_

Address (if different) \_\_\_\_\_ E-Mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_

Address (if different) \_\_\_\_\_ E-Mail \_\_\_\_\_

4-H Club(s) \_\_\_\_\_ Total Years in 4-H (include this year) \_\_\_\_\_

I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.  
**Required**  
\_\_\_\_\_  
Parent/Guardian Signature (required)

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good behavior and good sportsmanship. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.  
**Required**  
\_\_\_\_\_  
Member Signature (required)

I (We) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.  
\_\_\_\_\_  
Parent/Guardian Signature

**Enrollment not complete unless signed by both 4-H member and parent/guardian**

## CHECK PROJECT(S) IN WHICH YOU ARE ENROLLING

- \_\_\_ Bicycle
- \_\_\_ Bicycle Rodeo
- \_\_\_ Collections
- \_\_\_ Crafts
- \_\_\_ Dinosaurs
- \_\_\_ Entomology
- \_\_\_ Farm Animals

- \_\_\_ Foods
- \_\_\_ Forestry
- \_\_\_ Gardening
- \_\_\_ Helping Mom & Dad
- \_\_\_ Legos
- \_\_\_ My Pet & Me
- \_\_\_ Models

- \_\_\_ Plants & Flowers
- \_\_\_ Sewing
- \_\_\_ Sportfishing
- \_\_\_ Sun, Space & Stars
- \_\_\_ Soil & Water
- \_\_\_ Whales & Dolphins
- \_\_\_ Wildlife

The following require that you attend special club meetings. These clubs also require that you sign a Mini/Exploring 4-H Liability Release Form. Check the projects you will be taking this year.

- \_\_\_ Cat
- \_\_\_ Dairy
- \_\_\_ Dog
- \_\_\_ Goats
- \_\_\_ Horse and Pony
- \_\_\_ Pigeon
- \_\_\_ Poultry
- \_\_\_ Rabbit
- \_\_\_ Sheep

Office Use Only: Date Entered \_\_\_\_\_  
Entered by \_\_\_\_\_

It is the policy of the Purdue University Cooperative Extension Service that all persons shall have equal opportunity and access to the programs and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, or disability. Purdue University is an Affirmative Action employer. This material may be available in alternative formats.

## 4-H CLUB MEMBERSHIP

4-H membership is open to all boys and girls in Monroe County who are in kindergarten through grade 12. All young persons in kindergarten, first and second grades may participate in the Mini 4-H program. This program allows younger children to participate in similar 4-H activities until they reach the traditional 4-H grade. Traditional 4-H is for youth in grades 3-12. Each member should enroll in the division of a project that would best suit his/her interest and potential for personal growth and would enhance their family involvement. Opportunities in the 4-H program are available to all Indiana youth defined regardless of race, religion, color, sex, national origin or disability. Married young men and women of 4-H age may participate in any of the 4-H projects and activities. However, married persons must participate by the same terms and conditions and/or guidelines as unmarried participants. Membership in 4-H is gained by annually enrolling through a Purdue University Cooperative Extension Service Office. Enrollment is an annual process attained by completing the appropriate county 4-H enrollment form. Each county establishes its own enrollment deadline.

## RESIDENCE

Indiana youth typically enroll in 4-H in the county in which they reside. However, individuals living in one county **may** join 4-H in another county. There may be educational or social reasons for an individual joining 4-H in a different county than that of their primary residence. During a single calendar year, a 4-H member enrolled in a given project is expected to enroll and exhibit that project only in one county of enrollment.

In the event that a project is not offered in the county of primary 4-H enrollment, a 4-H member may enroll in that specific project in a different county. Approval of this special exception rests with the county 4-H Board and/or the Extension Board of the receiving county. Participation in 4-H related activities and events (i.e., judging; share-the-fun) must be in the county of primary 4-H enrollment.

The above policy is not intended to provide an escape mechanism for troubled 4-H members and families who are unwilling to follow the terms and/or conditions in their current county of 4-H membership. Decisions regarding 4-H membership in a non-resident county (a county you do not live in), rest with the County 4-H Board and/or the Extension Board in the receiving county.

## EXHIBITION

Exhibition of 4-H projects in local, county or state exhibits/fairs is considered a privilege and is voluntary on the part of the exhibitor. The exhibition of 4-H projects provides 4-H members an opportunity to display their 4-H projects, entertain wholesome competition and enjoy an educational/social environment with their peers. With the privilege of exhibition also come the responsibility for abiding by all of the terms and conditions pertaining to the respective 4-H project. Not following the established terms and conditions of the projects will be grounds for exclusion from the competition/exhibition or the project itself.

## PARTICIPATION

Attendance and participation at 4-H meetings is highly encouraged as a part of the overall educational experience. However, attendance or participation at club meetings cannot be required as criteria for project completion. 4-H meetings should be of the quality that 4-H members should want to attend, participate and learn something beneficial. Also, rewarding 4-H clubs, 4-H members and 4-H volunteers for attendance and participation in 4-H meetings, tours, workshops, local and county exhibits, etc. is encouraged. The rewards for participation in 4-H meetings, tours, and activities should be significant enough to cause the 4-H member to see the advantage of reacting positively. 4-H volunteers and members of local clubs may establish goals for attendance, exhibits, completion, etc. to meet the criteria established for awards and recognition as long as they do not conflict with stated, county, area/or state policies.

### 4-H PLEDGE

I pledge...

My **Head** to clearer thinking,  
 My **Heart** to greater loyalty  
 My **Hands** to larger service,  
 My **Health** to better living,  
 For my club, my community,  
 my country and my world.

### MOTTO

**"To Make the Best Better"**

The motto is intended is to inspire young people to continue to learn and grow and to make their best efforts better through participating in educational experiences.

### COLORS

The 4-H colors are green and white.  
**Green** symbolizes nature's most common color and represents life, springtime, and youth.  
**White** symbolizes purity.

### EMBLEM

The 4-H emblem is the four-leaf clover with the letter "H" on each leaf. The "H" stands for: **Head, Heart, Hand and Health.**

### Community Clubs

|                    |                          |
|--------------------|--------------------------|
| Aerospace Club     | *Mini 4-H (Fairgrounds)  |
| *Bicycle Club      | *Mini 4-H (Ellettsville) |
| Clear Creek 4-H    | *Northern Stars          |
| Clever Clovers     | *Shilo Church            |
| *Country Sunshine  | Shooting Sports          |
| *Harrodsburg Club  | *Smithville Samaritans   |
| *Helping Hands     | *Sportfishing            |
| *High Hopes        | *Stanford Ridge Runners  |
| Junior 4-H Farmers | *Stinesville Club        |
| Junior Leaders     | Technology Club          |
| *Lucky Charms      | *Unionville Hot Shots    |
| *Lucky Pandas      | Welding Club             |
| Maple Leaf         | Wide Awake               |

### Animal Clubs

Beef Club  
 \*Cat Tails Cat Club  
 \*Dairy Club  
 \*4-H Dog Lovers Club  
 \*Udder End Goat Club  
 Vaqueros Horse & Pony Club  
 \*Mini Horse & Pony  
 \*Fancy Flyers Pigeon Club  
 \*Poultry Club  
 \*Lamb Handlers Sheep Club  
 \*Harey Hoppers Rabbit Club  
 Swine Club

### Activity Clubs

\*Bicycle Rodeo  
 Junior Leaders  
 Tractor Driving  
 Technology



\* denotes Mini 4-H participation