



2008 MONROE COUNTY 4-H ENROLLMENT CARD

White – Extension Office

Yellow - Leader

Suggested Enrollment Date - April 1, 2008



Questions??? Contact the Monroe County Extension Service at 812-349-2575 or visit www.ces.purdue.edu/monroe

Name _____
First Middle Last nickname (optional)

Address _____

City _____ State _____ Zip _____ Phone (H) _____ (C) _____

E-Mail _____ Do you prefer to receive the newsletter via email? Yes No

Birthday ____/____/____ SEX Male Female Grade (2007-08) _____ School _____

4-H Club(s) _____ Total Years in 4-H (include this year) _____

Township (check one) Bean Blossom Benton Bloomington Clear Creek Indian Creek Perry Polk
 Richland Salt Creek Van Buren Washington Other

Residence Farm Rural or Town less than 10,000 Town/City 10,000 – 50,000

Ethnicity (required) Hispanic Not Hispanic

Race (required) White (only) Black or African American (only) American Indian or Alaska Native (only) Asian (only) Native Hawaiian or other Pacific Island (only) White & Black or African American (only) White & Asian (only) White & American Indian or Alaska Native (only) Black & American Indian or Alaska Native (only) Balance (other combination)

Parent/Guardian Name _____ Phone (H) _____ (C) _____

Address (if different) _____ E-Mail _____

Parent/Guardian Name _____ Phone (H) _____ (C) _____

Address (if different) _____ E-Mail _____

I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Required

Parent/Guardian Signature (required)

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good behavior and good sportsmanship. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

Required

Member Signature (required)

I (We) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

Parent/Guardian Signature

Enrollment not complete unless signed by both 4-H member and parent/guardian

CHECK PROJECT(S) AND ACTIVITIES IN WHICH YOU ARE ENROLLING

- ___ Achievement Resume**
- ___ Aerospace
- ___ Bicycle**
- ___ Bottle Rockets**
- ___ Child Development
- ___ Community Service**
- ___ Computers
- ___ Consumer Clothing
- ___ Creative Writing**
- ___ Do Your Own Thing**
- ___ Entomology
- ___ Fashion Revue (must be enrolled in sewing project to participate)
- ___ Floriculture (Flowers)
- ___ Foods
- ___ Food Preservation
- ___ Food Action Demonstration
- ___ Forestry
- ___ Fun with Leisure**
- ___ Gardening
- ___ Geology**
- ___ Health
- ___ Legos**
- ___ Microwave**
- ___ Models
- ___ Personality
- ___ Pet Pals**

Beginning Photography: Grades 3 – 5

- ___ B&W Prints
- ___ Color Prints

Intermediate Photography: Grades 6 - 8

- ___ B&W Prints
- ___ Color Prints
- ___ Color Slides
- ___ Color Salon
- ___ B&W Salon
- ___ Creative

Advanced Photography: Grades 9 & up

- ___ B&W Prints
- ___ Color Prints
- ___ Color Slides
- ___ Color Salon
- ___ B&W Salon
- ___ Creative
- ___ Video

- ___ Physically Fit**
- ___ Recycling**
- ___ Scrapbooking**
- Sewing ___ Wearable ___ Non-wearable
- Sewing for Fun**
- ___ For me ___ For Others ___ Theme
- ___ Shooting Sports
- ___ Small Engines
- ___ Soil & Water Conservation
- ___ Sports**
- ___ Sportfishing
- ___ Tractor
- ___ Vet Science
- ___ Weather
- ___ Welding**
- ___ Wildlife
- ___ Woodworking

- Crops**
- ___ Hay/Alfalfa ___ Oats ___ Corn ___ Wheat
- ___ Potatoes ___ Mixed Hay ___ Soybeans

Fine Arts-may exhibit 1 in each category
Oil/Tempera, Acrylic, Charcoal, Paper, Ink, Watercolor, Pastels/Crayon, Wood, Pencil Canvasboard, Colored Pencil

Please list number of Fine Art exhibits you will be entering _____

Miscellaneous Crafts- may exhibit up to 6
Fired or plaster Jewelry, Woodcraft, Wreaths, Weaving, Glass, Leathercraft, Vinegar/ bath oil, Fabric Paper, Candle or soap, Outdoor crafts, Holiday crafts, Trash to Treasure, Other

Please list number of Miscellaneous Craft exhibits you will be entering _____

**Denotes County-Only Project – No State Fair

Needle Arts-may exhibit 1 in each category
Knitting, Chicken scratch, Embroidery, Quilting Crocheting, Punch needlework, Needlepoint, Huckweaving, Hemstitching, Candlewicking, Drawn thread work, Crewel, Tatting, Counted thread work, Pulled thread work

Please list number of Needle Art exhibits you will be entering _____

Please enter DIVISION

- ___ Beef 1 – 10
- ___ Cake Decorating B I A
- ___ Cats 1 – 10
- ___ Collections** 1 2 A
- ___ Dairy 1 – 10
- ___ Dog 1 – 10
- ___ Electric 1 – 4 & A
- ___ Genealogy 1 - 3 & A
- ___ Gift Wrapping** 1 - 5 & A
- ___ Goat 1 – 10
- ___ Home Environment 1 - 4 & A
- ___ Horse & Pony 1 – 10
- ___ Junior Leaders (Grades 7 & up) 1 – 6
- ___ Pigeon 1 – 10
- ___ Poultry 1 – 10
- ___ Rabbit 1 – 10
- ___ Sheep 1 – 10
- ___ Swine 1 – 10
- ___ Weeds 1 – 3

ACTIVITIES

- ___ Bicycle Rodeo
- ___ Tractor Driving
- ___ Livestock Judging
- ___ Horse & Pony Judging
- ___ State 4-H Chorus
- ___ State Band