

MONROE COUNTY, INDIANA

Westside Economic
Development Area

2008 TIF Annual Report

May 12, 2009



Financial

Solutions

Group,

Inc.

MONROE COUNTY, INDIANA
Westside Economic Development Area

2008 TIF Annual Report

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May 12, 2009

*Monroe County Redevelopment Commission
Bloomington, Indiana*

RE: 2008 TIF ANNUAL REPORT

Redevelopment Commission Members:

We have prepared a report entitled, "Monroe County, Indiana 2008 TIF Annual Report" (the "Report"), dated May 12, 2009, which we respectfully submit herewith.

The purpose of this Report is to set forth the actual results since the first year of allocation area, which was payable year 1993.

The findings and conclusions of the Report are as found on Exhibit C.

This Report is not intended to be used in a financing unless consent is given by Financial Solutions Group, Inc.

There will usually be differences between the projected and actual results because events and circumstances frequently do not occur as expected. Those differences may be material. We have no responsibility to update the Report for events and circumstances occurring after the date of the Report.

Sincerely,

Financial Solutions Group, Inc.

A handwritten signature in black ink, appearing to read "Gregory T. Guerrettaz".

Gregory T. Guerrettaz

MONROE COUNTY, INDIANA

Westside Economic Development Area

PURPOSE OF REPORT

The purpose of this report is to analyze the tax allocation area known as the Westside Economic Development Area, in an effort to give the County some assurance that revenue will be sufficient to pay debt service. In preparing our report, we have analyzed a substantial amount of data and have arrived at certain conclusions as detailed and presented in our Summary of Findings in this report.

The approach for our report is to detail where the district has been, where the district is now and where the district will go in the future, from an economic point of view. We have set forth the Parcel Analysis, by year, as an appendix to the report.

The purpose is also to verify the computations made throughout the process, both in the computation of the increment. We have set forth, in our findings, points that the Commission needs to address.

MONROE COUNTY, INDIANA

Westside Economic Development Area

GENERAL INFORMATION ABOUT THE AREA**Tax Increment Financing**

The original \$3,140,000 Monroe County Redevelopment Authority Economic Development Lease Rental Bonds of 1995, (the "Bonds"), were issued on July 1, 1995, based upon the projected incremental taxes to be received within the Allocation Area. The Lease Rentals are payable from Tax Increment collected in the Economic Development Area and, if Tax Increment is not sufficient, from a special benefits tax levied and collected in the Monroe County Redevelopment District under IC 36-7-14-27, to the extent of such shortfall. The fixed annual lease rentals are \$268,000 per year and are due January 15 and July 15 of each year in equal, semi-annual installments of \$134,000.

Refunding and Redevelopment Bonds

In 2004, the original bonds were refunded at a substantial savings. In 2007, the Redevelopment District Bonds were issued. As of 04/01/09, the Area has outstanding bonds in the amount of \$6,935,000 (see Exhibits E and F).

The Monroe County Allocation Area

The Allocation Area is comprised principally of commercial property located in the Westside Industrial area north of State Road 48. On February 25, 1993, the Monroe County Redevelopment Commission (the "Commission"), pursuant to its Resolution No. 93-01, declared the Westside Economic Development Area ("WED") to be designated an economic development area under IC 36-7-14, as amended. There were originally sixty parcels in the WED Area, with six hundred twenty five acres available for development within the TIF boundaries. Currently, there are an estimated 129 parcels.

Since its establishment, there has been a substantial amount of growth in the Allocation Area. With the completion of additional industrial office space, along with ongoing construction in the area, the County expects that the Allocation Area will continue to grow. The proceeds of the Lease Rental Bonds were used to fund the infrastructure improvement in the area.

(Continued)

Bonds Funds and Accounts - County Level - 2004 Bonds

The Lease Agreement states that all Tax Increment collected in the Allocation Area shall be, immediately upon receipt by the Lessee, set aside in the Lessee's Allocation Fund for the purpose of paying the rentals. Any Tax Increment that exceeds the rentals payments is to be placed in a Surplus Fund. To the extent Tax Increment and amounts in the Surplus Fund are not sufficient to pay the lease rental, a Special Benefits Tax shall then be levied. The following information is a summary of the funds and accounts established in the Lease Agreement. The provisions of the agreement are listed below and presented in the future tense.

Allocation Fund - 2004 Bonds and 2007 Bonds

The Allocation Fund is to be used to pay rentals due within the next twelve calendar months, to the extent required and permitted by the lease. In addition, it will be used to pay amounts due within the next twelve calendar months, under any obligation or leases junior and subordinate to the lease. The obligation to pay rentals is limited to moneys in the Allocation Fund, including Tax Increment and the Special Benefits Tax, and in the Surplus Fund and investment earnings. Any funds not needed for the purposes listed above shall be deposited in the Surplus Fund.

Surplus Fund - 2004 Bonds and 2007 Bonds

Any funds in excess of the Allocation Fund and investment earnings are to be placed in the Surplus Fund. The Surplus Fund, and investment earnings thereon, shall be held by the Treasurer of the County to secure the Lessee's obligation under the lease. Money in the Surplus Fund may be used to pay Fixed Annual Rentals, pay additional Rental due, pay to acquire or construct additional local public improvements in the WED Area and Pay additional Rentals to redeem or purchase Bonds prior to maturity.

Bond Principal and Interest Account - 2007 Bonds

Debt service shall be payable to the Bond Principal and Interest Account of the Allocation Fund, an amount of money which, after taking into account moneys already in the Bond Principal and Interest Account and the Capitalized Interest Account, is at least equal to the debt service due and payable on the immediately succeeding January 15 or July 15 until the amount on deposit in the Bond Principal and Interest Account is sufficient to pay debt service on the Bonds during the next twelve months. The pledge of tax increment to pay debt service shall be on parity with the outstanding lease. No deposit need be made to the Bond Principal and Interest Account to the extent that the amount contained therein (together with funds available in the Capitalized Interest Account, if any) is at least equal to the aggregate amount of debt service becoming due and payable on all outstanding Bonds during the next twelve months. All money in the Bond Principal and Interest Account shall

(Continued)

be used and withdrawn solely for the purpose of paying debt service (and the redemption premium, if any) on the Bonds as it shall become due and payable (including accrued interest on any Bonds purchased or redeemed prior to maturity).

Debt Service Reserve Account - 2007 Bonds

Proceeds of the 2007 Bonds or cash on hand in an amount equal to the debt service reserve requirement shall be deposited in the Debt Service Reserve Account, upon issuance of the Bonds. Moneys deposited and maintained in the Debt Service Reserve Account shall be applied to the payment of the principal of and interest on the 2007 Bonds to the extent that amounts in the Bond Principal and Interest Account and the Surplus Fund are insufficient to pay debt service when due and payable. If moneys in the Debt Service Reserve Account are transferred to the Bond Principal and Interest Account to pay debt service on the 2007 Bonds, the depletion of the balance in the Debt Service Reserve Account shall be made up from any moneys in the Surplus Fund and from the next available tax increment after the required deposits to the Bond Principal and Interest Account are made. Any moneys in the Debt Service Reserve Account in excess of the Debt Service Reserve Requirement shall be deposited in the Bond Principal and Interest Account and applied.

INSUFFICIENT FUNDS

Special Benefits Tax

The Special Benefits Tax is a tax levied on all taxable property in the Monroe County Redevelopment District. On July 1, the Lessee shall estimate the amount of Tax Increment to be collected in the subsequent calendar year. If the estimated amount of Tax Increment is not enough to cover the Rental Payments, and if the funds in the Allocation Fund and the Surplus Fund are not available, or will not be available at the time the Rental payments are due, then the Lessee shall annually levy a tax on property in the Monroe County Redevelopment District, in an amount sufficient, with the Tax Increment and with funds in the Surplus Fund, to pay the rentals on their due dates. The Special Benefits Tax will, upon receipt, be deposited in the Allocation Fund.

CITY OF BLOOMINGTON AND MONROE COUNTY AGREEMENT REGARDING TIF REVENUE FROM THE COUNTY'S WESTSIDE DISTRICT

Readers should be aware of an agreement between the City of Bloomington and Monroe County for the distribution of TIF when the City annexes into the TIF District. The County shall pay, annually, to the City, an amount equal to the increase in assessed value over the base values of the parcels labeled, "008-30030-03", "008-30030-08" and "008-00140-00" with a base value of \$46,265.

The growth in assessed value will be multiplied times the Richland City tax rate less the property tax replacement credit and the amount of this computation will then go to the City semi-annually.

This calculation is intended to leave the County with the same revenue it would have received had the City not annexed the property. A determination by the County could be made in the event that revenue is not available to pay the current outstanding Bonds to not pay the City the revenue. This determination must be made annually and shall not terminate the agreement. This agreement is in effect until the expiration of the Lease on the current bond issue.

MONROE COUNTY, INDIANA

Westside Economic Development Area

SUMMARY OF FINDINGS

Findings

As a result of our inquiries, due diligence and investigations incident to the preparations of this Report, we have the following general findings concerning the Tax Increment Revenues in the Allocations Area:

1. The TIR should be distributed according to the 1782 Notice.
2. Several issues arose during 2008 which appear to be corrected going forward.
3. The County should maintain a \$500,000 balance for the Debt Service Reserve Fund for the 2007 Bonds and a separate account should be set up at the bank for the debt service to be paid from.

~~~~~ *Positive Points* ~~~~~

1. The County has maintained a strong coverage ratio of TIF revenue to debt service and continues to have a strong cash balance.

**Compliance Issues**

1. The Commission has been complying with the Continuing Disclosure Certificate, which states:
  - (a) The Commission undertakes to provide the following annual financial information:
    - (i) To each NRMSIR and SID, within 180 days of the close of each fiscal year of the Commission, beginning with the fiscal year ending December 31, 1996, annual financial information, other than the audited financial statements described in (2) below, consisting of information on Tax Increment (as defined in the Lease) collections and property tax collections in Monroe County, Indiana, and

(Continued)

- (ii) To each NRMSIR and SID, the audited financial statements of Monroe County, Indiana, for such fiscal year as prepared and examined by the State Board of Accounts, together with the opinion of such accountants and all notes thereto, upon receipt from the State Board of Accounts.

### **Base Adjustments**

The County, with FSG Corp.'s assistance, has adjusted the base in a very positive way, allowing benefits to flow to the underlying tax districts and the TIF area.

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Analysis of Richland Township Tax Rates (Unit # 012)**

| Taxing Unit     | Payable<br>2008     | Payable<br>2007        | Payable<br>2006        | Payable<br>2005        | Payable<br>2004        | Payable<br>2003        | Payable<br>2002        | Payable<br>2001        | Payable<br>2000        | Payable<br>1999        | Payable<br>1998        | Payable<br>1997        | Payable<br>1996        | Payable<br>1995        | Payable<br>1994        | Payable<br>1993        |          |
|-----------------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|----------|
| State           | \$ 0.0024           | \$ 0.0024              | \$ 0.0024              | \$ 0.0020              | \$ 0.0024              | \$ 0.0033              | \$ 0.0033              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              | \$ 0.0100              |          |
| Welfare         | 0.0923              | 0.1086                 | 0.1254                 | 0.1500                 | 0.1849                 | 0.1424                 | 0.1154                 | 0.3421                 | 0.7677                 | 0.8260                 | 0.7578                 | 0.7785                 | 0.7337                 | 0.5405                 | 0.6666                 | 0.3891                 |          |
| County          | 0.2877              | 0.2589                 | 0.2668                 | 0.2730                 | 0.2841                 | 0.2618                 | 0.4231                 | 1.2666                 | 1.2892                 | 1.2391                 | 1.2690                 | 1.2518                 | 1.2660                 | 1.3784                 | 1.3669                 | 1.3115                 |          |
| Solid Waste     | 0.0243              | 0.0196                 | 0.0259                 | 0.0230                 | 0.0251                 | 0.0237                 | 0.0366                 | 0.0878                 | 0.0871                 | 0.0846                 | 0.0891                 | 0.0937                 | 0.0963                 | 0.1087                 | 0.1072                 | 0.1091                 |          |
| Townships       | 0.1095              | 0.1200                 | 0.1288                 | 0.0960                 | 0.0921                 | 0.0783                 | 0.1074                 | 0.3395                 | 0.3263                 | 0.2994                 | 0.3210                 | 0.3504                 | 0.1601                 | 0.1855                 | 0.1914                 | 0.6369                 |          |
| School          | 1.5004              | 1.4728                 | 1.5516                 | 1.5490                 | 1.4984                 | 1.4512                 | 1.5259                 | 4.6344                 | 4.7731                 | 4.0634                 | 4.3608                 | 4.6463                 | 4.3713                 | 5.0379                 | 4.7410                 | 4.4675                 |          |
| TIF Replacement | 0.0060              | 0.0053                 | 0.0057                 | 0.0050                 | 0.0178                 | 0.0082                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |          |
| Library         | 0.0941              | 0.0894                 | 0.1064                 | 0.1050                 | 0.0037                 | 0.1044                 | 0.1645                 | 0.4967                 | 0.5181                 | 0.5070                 | 0.5213                 | 0.5192                 | 0.4462                 | 0.4190                 | 0.3439                 | 0.3142                 |          |
| Gross Tax Rate  | \$ 2.1167           | \$ 2.0770              | \$ 2.2130              | \$ 2.2030              | \$ 2.1985              | \$ 2.0733              | \$ 2.3762              | \$ 7.1771              | \$ 7.7715              | \$ 7.0295              | \$ 7.3290              | \$ 7.6499              | \$ 7.0836              | \$ 7.6800              | \$ 7.4270              | \$ 7.2383              |          |
| Less: PTRC      | Real PP<br>Business | 21.4806%<br>15.3094%   | 24.5615%<br>16.7644%   | 27.9001%<br>18.7052%   | 26.6936%<br>18.2467%   | 28.7254%<br>19.6480%   | 28.0830%               | 14.3741%               | 13.4442%               | 13.6154%               | 15.1180%               | 12.2633%               | 13.7041%               | 14.6268%               | 15.2693%               | 14.5304%               | 12.7200% |
| Net Tax Rate    | Real PP<br>Business | \$ 1.6620<br>\$ 1.7926 | \$ 1.5669<br>\$ 1.7288 | \$ 1.5956<br>\$ 1.7991 | \$ 1.6149<br>\$ 1.8010 | \$ 1.5670<br>\$ 1.4911 | \$ 1.4911<br>\$ 2.0346 | \$ 2.0346<br>\$ 6.2122 | \$ 6.2122<br>\$ 6.7134 | \$ 6.7134<br>\$ 5.9668 | \$ 5.9668<br>\$ 6.4302 | \$ 6.4302<br>\$ 6.6016 | \$ 6.6016<br>\$ 6.0475 | \$ 6.0475<br>\$ 6.5073 | \$ 6.5073<br>\$ 6.3478 | \$ 6.3478<br>\$ 6.3176 |          |

Additional City Components

|                                     |                             |
|-------------------------------------|-----------------------------|
| City                                | 0.6936                      |
| Transit                             | 0.0265                      |
| TIR                                 | 0.0181                      |
| Total City                          | <u>0.7382</u>               |
| Less: TIR Monroe County             | (0.0060)                    |
| Less: Adjust. in Township           | (0.0930)                    |
| Total Bloomington City-Richland     | <u>\$ 2.7559</u>            |
| Less: PTRC      Real PP<br>Business | 19.9687%<br><u>11.7519%</u> |
| Net Bloomington City-Richland       | <u>\$ 2.2056</u>            |

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Economic Development Lease Rental Refunding Bonds of 2004**  
**Final Debt Service Schedule**

| Date     | Principal           | Interest Rate | Interest Amount   | Semi-Annual Debt Service | Annual Debt Service (1) |
|----------|---------------------|---------------|-------------------|--------------------------|-------------------------|
| 8/1/2009 | \$ 155,000          | 3.25%         | \$ 39,952         | \$ 194,952               |                         |
| 2/1/2010 |                     |               | 37,433            | 37,433                   | \$ 232,385              |
| 8/1/2010 | 160,000             | 3.50%         | 37,433            | 197,433                  |                         |
| 2/1/2011 |                     |               | 34,633            | 34,633                   | 232,066                 |
| 8/1/2011 | 165,000             | 3.625%        | 34,633            | 199,633                  |                         |
| 2/1/2012 |                     |               | 31,643            | 31,643                   | 231,276                 |
| 8/1/2012 | 170,000             | 3.75%         | 31,643            | 201,643                  |                         |
| 2/1/2013 |                     |               | 28,455            | 28,455                   | 230,098                 |
| 8/1/2013 | 180,000             | 3.80%         | 28,455            | 208,455                  |                         |
| 2/1/2014 |                     |               | 25,035            | 25,035                   | 233,490                 |
| 8/1/2014 | 185,000             | 3.90%         | 25,035            | 210,035                  |                         |
| 2/1/2015 |                     |               | 21,428            | 21,428                   | 231,463                 |
| 8/1/2015 | 190,000             | 4.00%         | 21,428            | 211,428                  |                         |
| 2/1/2016 |                     |               | 17,628            | 17,628                   | 229,055                 |
| 8/1/2016 | 200,000             | 4.00%         | 17,628            | 217,628                  |                         |
| 2/1/2017 |                     |               | 13,628            | 13,628                   | 231,255                 |
| 8/1/2017 | 210,000             | 4.125%        | 13,628            | 223,628                  |                         |
| 2/1/2018 |                     |               | 9,296             | 9,296                    | 232,924                 |
| 8/1/2018 | 215,000             | 4.20%         | 9,296             | 224,296                  |                         |
| 2/1/2019 |                     |               | 4,781             | 4,781                    | 229,078                 |
| 8/1/2019 | 225,000             | 4.25%         | 4,781             | 229,781                  | 229,781                 |
|          | <u>\$ 2,055,000</u> |               | <u>\$ 487,869</u> | <u>\$ 2,542,869</u>      | <u>\$ 2,542,869</u>     |

(1) Lease amount - \$268,000 per year

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Redevelopment District Bonds of 2007**  
**Final Debt Service Schedule**

| Date      | Principal           | Interest Rate | Interest Amount     | Semi-Annual Debt Service | Annual Debt Service (1) |
|-----------|---------------------|---------------|---------------------|--------------------------|-------------------------|
| 7/15/2009 | \$ 140,000          | 4.00%         | \$ 100,894          | \$ 240,894               |                         |
| 1/15/2010 |                     |               | 98,094              | 98,094                   | \$ 338,988              |
| 7/15/2010 | 150,000             | 4.00%         | 98,094              | 248,094                  |                         |
| 1/15/2011 |                     |               | 95,094              | 95,094                   | 343,188                 |
| 7/15/2011 | 150,000             | 4.00%         | 95,094              | 245,094                  |                         |
| 1/15/2012 |                     |               | 92,094              | 92,094                   | 337,188                 |
| 7/15/2012 | 160,000             | 4.00%         | 92,094              | 252,094                  |                         |
| 1/15/2013 |                     |               | 88,894              | 88,894                   | 340,988                 |
| 7/15/2013 | 170,000             | 4.00%         | 88,894              | 258,894                  |                         |
| 1/15/2014 |                     |               | 85,494              | 85,494                   | 344,388                 |
| 7/15/2014 | 170,000             | 4.000%        | 85,494              | 255,494                  |                         |
| 1/15/2015 |                     |               | 82,094              | 82,094                   | 337,588                 |
| 7/15/2015 | 180,000             | 4.000%        | 82,094              | 262,094                  |                         |
| 1/15/2016 |                     |               | 78,494              | 78,494                   | 340,588                 |
| 7/15/2016 | 190,000             | 4.000%        | 78,494              | 268,494                  |                         |
| 1/15/2017 |                     |               | 74,694              | 74,694                   | 343,188                 |
| 7/15/2017 | 210,000             | 4.125%        | 74,694              | 284,694                  |                         |
| 1/15/2018 |                     |               | 70,363              | 70,363                   | 355,056                 |
| 7/15/2018 | 220,000             | 4.125%        | 70,363              | 290,363                  |                         |
| 1/15/2019 |                     |               | 65,825              | 65,825                   | 356,188                 |
| 7/15/2019 | 450,000             | 4.125%        | 65,825              | 515,825                  |                         |
| 1/15/2020 |                     |               | 56,544              | 56,544                   | 572,369                 |
| 7/15/2020 | 480,000             | 4.125%        | 56,544              | 536,544                  |                         |
| 1/15/2021 |                     |               | 46,644              | 46,644                   | 583,188                 |
| 7/15/2021 | 510,000             | 4.125%        | 46,644              | 556,644                  |                         |
| 1/15/2022 |                     |               | 36,125              | 36,125                   | 592,769                 |
| 7/15/2022 | 540,000             | 4.25%         | 36,125              | 576,125                  |                         |
| 1/15/2023 |                     |               | 24,650              | 24,650                   | 600,775                 |
| 7/15/2023 | 570,000             | 4.25%         | 24,650              | 594,650                  |                         |
| 1/15/2024 |                     |               | 12,538              | 12,538                   | 607,188                 |
| 7/15/2024 | 590,000             | 4.25%         | 12,538              | 602,538                  | 602,538                 |
|           | <b>\$ 4,880,000</b> |               | <b>\$ 2,116,169</b> | <b>\$ 6,996,169</b>      | <b>\$ 6,996,169</b>     |

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Actual and Projected Debt Service Coverage Calculation**

| Year | 2004<br>Bonds (1)   | 2007<br>Bonds       | Combined<br>Debt Service | Estimated<br>TIF Revenue | Coverage |
|------|---------------------|---------------------|--------------------------|--------------------------|----------|
| 2008 | \$ 268,000          | \$ 324,188          | \$ 592,188               | \$ 1,894,275             | 3.20     |
| 2009 | 268,000             | 338,988             | 606,988                  | 1,110,918                | 1.83     |
| 2010 | 268,000             | 343,188             | 611,188                  | 1,110,918                | 1.82     |
| 2011 | 268,000             | 337,188             | 605,188                  | 1,110,918                | 1.84     |
| 2012 | 268,000             | 340,988             | 608,988                  | 1,110,918                | 1.82     |
| 2013 | 268,000             | 344,388             | 612,388                  | 1,110,918                | 1.81     |
| 2014 | 268,000             | 337,588             | 605,588                  | 1,110,918                | 1.83     |
| 2015 | 268,000             | 340,588             | 608,588                  | 1,110,918                | 1.83     |
| 2016 | 268,000             | 343,188             | 611,188                  | 1,110,918                | 1.82     |
| 2017 | 268,000             | 355,056             | 623,056                  | 1,110,918                | 1.78     |
| 2018 | 268,000             | 356,188             | 624,188                  | 1,110,918                | 1.78     |
| 2019 |                     | 572,369             | 572,369                  | 1,110,918                | 1.94     |
| 2020 |                     | 583,188             | 583,188                  | 1,110,918                | 1.90     |
| 2021 |                     | 592,769             | 592,769                  | 1,110,918                | 1.87     |
| 2022 |                     | 600,775             | 600,775                  | 1,110,918                | 1.85     |
| 2023 |                     | 607,188             | 607,188                  | 1,110,918                | 1.83     |
| 2024 |                     | 602,538             | 602,538                  | 1,110,918                | 1.84     |
|      | <b>\$ 2,948,000</b> | <b>\$ 7,320,356</b> | <b>\$ 10,268,356</b>     | <b>\$ 19,668,966</b>     |          |

(1) Based upon the lease amount of \$268,000 per year

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

2000

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   | <u>Balance</u>       |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> |                      |
| Beginning Balance | \$ 5,526.13                | \$ 262,580.00              | \$ 16,149.16               | \$ 284,255.29        |
| Interest Income   | 2,799.64                   | 14,135.18                  | 879.85                     | 17,814.67            |
| Transfers         | 14,135.18                  | (14,135.18)                | -                          | -                    |
| Lease Rental      | 268,000.00                 | -                          | -                          | 268,000.00           |
| Debt Payments     | (259,317.50)               | -                          | -                          | (259,317.50)         |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 31,143.45</u>        | <u>\$ 262,580.00</u>       | <u>\$ 17,029.01</u>        | <u>\$ 310,752.46</u> |

2001

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   | <u>Balance</u>       |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> |                      |
| Beginning Balance | \$ 31,143.45               | \$ 262,580.00              | \$ 17,029.01               | \$ 310,752.46        |
| Interest Income   | 3,127.43                   | 9,951.60                   | 677.92                     | 13,756.95            |
| Transfers         | 7,272.13                   | (9,951.60)                 | -                          | (2,679.47)           |
| Lease Rental      | 394,799.94                 | -                          | -                          | 394,799.94           |
| Debt Payments     | (260,237.50)               | -                          | -                          | (260,237.50)         |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 176,105.45</u>       | <u>\$ 262,580.00</u>       | <u>\$ 17,706.93</u>        | <u>\$ 456,392.38</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

**2002**

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance | \$ 176,105.45              | \$ 262,580.00              | \$ 17,706.93               | \$ 456,392.38        |
| Interest Income   | 1,400.21                   | 3,677.52                   | 248.41                     | 5,326.14             |
| Transfers         | 3,677.52                   | (3,677.52)                 | -                          | -                    |
| Lease Rental      | 132,042.90                 | -                          | -                          | 132,042.90           |
| Debt Payments     | (260,827.50)               | -                          | -                          | (260,827.50)         |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 52,398.58</u>        | <u>\$ 262,580.00</u>       | <u>\$ 17,955.34</u>        | <u>\$ 332,933.92</u> |

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**2003**

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance | \$ 52,398.58               | \$ 262,580.00              | \$ 17,955.34               | \$ 332,933.92        |
| Interest Income   | 705.61                     | 1,697.01                   | 123.59                     | 2,526.21             |
| Transfers         | 1,697.01                   | (1,697.01)                 | -                          | -                    |
| Lease Rental      | 265,194.96                 | -                          | -                          | 265,194.96           |
| Debt Payments     | (261,077.50)               | -                          | -                          | (261,077.50)         |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 58,918.66</u>        | <u>\$ 262,580.00</u>       | <u>\$ 18,078.93</u>        | <u>\$ 339,577.59</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

**2004**

|                   | <u>Sinking Fund</u>        |  | <u>Debt Reserve</u>        |  | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|--|----------------------------|--|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> |  | <u>Cash and Investment</u> |  | <u>Cash and Investment</u> |                      |
|                   |                            |  |                            |  |                            |                      |
| Beginning Balance | \$ 58,918.66               |  | \$ 262,580.00              |  | \$ 18,078.93               | \$ 339,577.59        |
| Interest Income   | 607.75                     |  | 1,999.93                   |  | 129.42                     | 2,737.10             |
| Transfers         | 685.13                     |  | (26,631.72)                |  | -                          | (25,946.59)          |
| Lease Rental      | 266,593.48                 |  | -                          |  | -                          | 266,593.48           |
| Debt Payments     | (260,977.50)               |  | -                          |  | -                          | (260,977.50)         |
| Used in Refunding | (65,775.24)                |  | -                          |  | -                          | (65,775.24)          |
| Disbursements     | -                          |  | -                          |  | -                          | -                    |
| Ending Balance    | <u>\$ 52.28</u>            |  | <u>\$ 237,948.21</u>       |  | <u>\$ 18,208.35</u>        | <u>\$ 256,208.84</u> |

|                   | <u>Allocation</u>          |  | <u>Escrow</u>              |  | <u>Issuance Expense</u>    |                        |
|-------------------|----------------------------|--|----------------------------|--|----------------------------|------------------------|
|                   | <u>Cash and Investment</u> |  | <u>Cash and Investment</u> |  | <u>Cash and Investment</u> |                        |
|                   |                            |  |                            |  |                            |                        |
| Beginning Balance | \$ 401,278.61              |  | \$ -                       |  | \$ -                       | \$ 401,278.61          |
| Interest Income   | 1,937.92                   |  | -                          |  | 40.74                      | 1,978.66               |
| Transfer          | -                          |  | 2,636,017.90               |  | 77,877.46                  | 2,713,895.36           |
| Lease Rental      | -                          |  | -                          |  | -                          | -                      |
| Debt Payments     | -                          |  | -                          |  | -                          | -                      |
| Transfers         | -                          |  | -                          |  | -                          | -                      |
| Disbursements     | <u>(133,995.56)</u>        |  | -                          |  | <u>(64,877.75)</u>         | <u>(198,873.31)</u>    |
| Ending Balance    | <u>\$ 269,220.97</u>       |  | <u>\$ 2,636,017.90</u>     |  | <u>\$ 13,040.45</u>        | <u>\$ 2,918,279.32</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

**2005**

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance | \$ 52.28                   | \$ 237,948.24              | \$ 18,208.35               | \$ 256,208.87        |
| Interest Income   | 1,743.84                   | 5,622.52                   | 434.00                     | 7,800.36             |
| Transfers         | 14,931.29                  | (3,453.02)                 | -                          | 11,478.27            |
| Lease Rental      | 268,000.00                 | -                          | -                          | 268,000.00           |
| Debt Payments     | (235,311.59)               | -                          | -                          | (235,311.59)         |
| Used in Refunding | -                          | -                          | -                          | -                    |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 49,415.82</u>        | <u>\$ 240,117.74</u>       | <u>\$ 18,642.35</u>        | <u>\$ 308,175.91</u> |

|                               | <u>Allocation</u>          | <u>Escrow</u>              | <u>Issuance Expense</u>    |                      |
|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                               | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance             | \$ 269,220.97              | \$ 2,636,017.90            | \$ 13,040.45               | \$ 2,918,279.32      |
| Interest Income               | 12,295.29                  | 43,449.63                  | 187.82                     | 55,932.74            |
| Transfer                      | (268,000.00)               | (2,679,467.53)             | (11,478.27)                | (2,958,945.80)       |
| TIF                           | 1,096,169.78               | -                          | -                          | 1,096,169.78         |
| Debt Payments                 | -                          | -                          | -                          | -                    |
| Disbursement to Monroe County | (839,028.44)               | -                          | (1,750.00)                 | (840,778.44)         |
| Ending Balance                | <u>\$ 270,657.60</u>       | <u>\$ -</u>                | <u>\$ -</u>                | <u>\$ 270,657.60</u> |

MONROE COUNTY, INDIANA

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

2006

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance | \$ 49,415.82               | \$ 240,117.74              | \$ 18,642.35               | \$ 308,175.91        |
| Interest Income   | 5,040.22                   | 9,987.28                   | 742.92                     | 15,770.42            |
| Transfers         | -                          | (8,297.26)                 | -                          | (8,297.26)           |
| Lease Rental      | 276,297.26                 | -                          | -                          | 276,297.26           |
| Debt Payments     | (232,953.76)               | -                          | -                          | (232,953.76)         |
| Used in Refunding | -                          | -                          | -                          | -                    |
| Disbursements     | -                          | -                          | (1,750.00)                 | (1,750.00)           |
| Ending Balance    | <u>\$ 97,799.54</u>        | <u>\$ 241,807.76</u>       | <u>\$ 17,635.27</u>        | <u>\$ 357,242.57</u> |

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|                               | <u>Allocation</u>          | <u>Escrow</u>              | <u>Issuance Expense</u>    |                       |
|-------------------------------|----------------------------|----------------------------|----------------------------|-----------------------|
|                               | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>        |
| Beginning Balance             | \$ 270,657.60              | \$ -                       | \$ -                       | \$ 270,657.60         |
| Interest Income               | 22,435.52                  | -                          | -                          | 22,435.52             |
| Transfer                      | (268,000.00)               | -                          | -                          | (268,000.00)          |
| TIF                           | 1,414,030.83               | -                          | -                          | 1,414,030.83          |
| Debt Payments                 | -                          | -                          | -                          | -                     |
| Disbursement to Monroe County | <u>(1,164,677.92)</u>      | <u>-</u>                   | <u>-</u>                   | <u>(1,164,677.92)</u> |
| Ending Balance                | <u>\$ 274,446.03</u>       | <u>\$ -</u>                | <u>\$ -</u>                | <u>\$ 274,446.03</u>  |

MONROE COUNTY, INDIANA

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

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**2007**

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   |                      |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance | \$ 97,799.54               | \$ 241,807.76              | \$ 17,635.27               | \$ 357,242.57        |
| Interest Income   | 6,524.83                   | 10,352.17                  | 774.70                     | 17,651.70            |
| Transfers         | 10,933.33                  | (10,933.33)                |                            | -                    |
| Lease Rental      | 268,000.00                 |                            |                            | 268,000.00           |
| Debt Payments     | (233,753.76)               |                            |                            | (233,753.76)         |
| Used in Refunding |                            |                            |                            | -                    |
| Disbursements     | (1,750.00)                 |                            |                            | (1,750.00)           |
| Ending Balance    | <u>\$ 147,753.94</u>       | <u>\$ 241,226.60</u>       | <u>\$ 18,409.97</u>        | <u>\$ 407,390.51</u> |

|                               | <u>Allocation</u>          | <u>Escrow</u>              | <u>Issuance Expense</u>    |                      |
|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                               | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Balance</u>       |
| Beginning Balance             | \$ 274,446.03              | \$ -                       | \$ -                       | \$ 274,446.03        |
| Interest Income               | 11,690.37                  | -                          | -                          | 11,690.37            |
| Transfer                      | 268,000.00                 | -                          | -                          | 268,000.00           |
| TIF                           | (268,000.00)               | -                          | -                          | (268,000.00)         |
| Debt Payments                 | -                          | -                          | -                          | -                    |
| Disbursement to Monroe County | (8,471.18)                 | -                          | -                          | (8,471.18)           |
| Ending Balance                | <u>\$ 277,665.22</u>       | <u>\$ -</u>                | <u>\$ -</u>                | <u>\$ 277,665.22</u> |

MONROE COUNTY, INDIANA

Westside Economic Development Area

**Analysis of Cash and Investments at US Bank Level**

(Continued)

2008

|                   | <u>Sinking Fund</u>        | <u>Debt Reserve</u>        | <u>O &amp; M Reserve</u>   | <u>Balance</u>       |
|-------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                   | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> |                      |
| Beginning Balance | \$ 147,753.94              | \$ 241,226.60              | \$ 18,409.97               | \$ 407,390.51        |
| Interest Income   | 2,551.08                   | 3,655.77                   | 267.20                     | 6,474.05             |
| Transfers         | 7,006.55                   | (7,006.55)                 | (1,750.00)                 | (1,750.00)           |
| Lease Rental      | 268,000.00                 | -                          | -                          | 268,000.00           |
| Debt Payments     | (234,403.76)               | -                          | -                          | (234,403.76)         |
| Used in Refunding | -                          | -                          | -                          | -                    |
| Disbursements     | -                          | -                          | -                          | -                    |
| Ending Balance    | <u>\$ 190,907.81</u>       | <u>\$ 237,875.82</u>       | <u>\$ 16,927.17</u>        | <u>\$ 445,710.80</u> |

|                               | <u>Allocation</u>          | <u>Escrow</u>              | <u>Issuance Expense</u>    | <u>Balance</u>       |
|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------|
|                               | <u>Cash and Investment</u> | <u>Cash and Investment</u> | <u>Cash and Investment</u> |                      |
| Beginning Balance             | \$ 277,665.22              | \$ -                       | \$ -                       | \$ 277,665.22        |
| Interest Income               | 4,097.52                   | -                          | -                          | 4,097.52             |
| Transfer                      | -                          | -                          | -                          | -                    |
| TIF                           | 121,987.93                 | -                          | -                          | 121,987.93           |
| Debt Payments                 | (134,000.00)               | -                          | -                          | (134,000.00)         |
| Disbursement to Monroe County | -                          | -                          | -                          | -                    |
| Ending Balance                | <u>\$ 269,750.67</u>       | <u>\$ -</u>                | <u>\$ -</u>                | <u>\$ 269,750.67</u> |

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**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at Old National Level (held for 2007 Bonds)**

**2008**

|                   | <u><b>Construction (1)</b></u>    |                 | <u><b>Debt Service Reserve (2)</b></u> |                             |
|-------------------|-----------------------------------|-----------------|----------------------------------------|-----------------------------|
|                   | <u><b>Cash and Investment</b></u> |                 | <u><b>Cash and Investment</b></u>      | <u><b>Balance</b></u>       |
|                   | <u><b>\$</b></u>                  | <u><b>-</b></u> | <u><b>\$</b></u>                       | <u><b>\$</b></u>            |
| Beginning Balance | \$                                | -               | \$ 421,381.98                          | \$ 421,381.98               |
| Interest Income   |                                   | -               | 2,171.73                               | 2,171.73                    |
| Transfers         |                                   | -               | -                                      | -                           |
| Lease Rental      |                                   | -               | 223,294.00                             | 223,294.00                  |
| Debt Payments     |                                   | -               | (223,293.75)                           | (223,293.75)                |
| Used in Refunding |                                   | -               | -                                      | -                           |
| Disbursements     |                                   | -               | -                                      | -                           |
| Ending Balance    | <u><b>\$</b></u>                  | <u><b>-</b></u> | <u><b>\$</b></u> 423,553.96            | <u><b>\$</b></u> 423,553.96 |

**2009**

|                               | <u><b>Construction (1)</b></u>    |                 | <u><b>Debt Service Reserve (2)</b></u> |                             |
|-------------------------------|-----------------------------------|-----------------|----------------------------------------|-----------------------------|
|                               | <u><b>Cash and Investment</b></u> |                 | <u><b>Cash and Investment</b></u>      | <u><b>Balance</b></u>       |
|                               | <u><b>\$</b></u>                  | <u><b>-</b></u> | <u><b>\$</b></u>                       | <u><b>\$</b></u>            |
| Beginning Balance             | \$                                | -               | \$ 423,553.96                          | \$ 423,553.96               |
| Interest Income               |                                   | -               | 635.24                                 | 635.24                      |
| Transfer                      |                                   | -               | -                                      | -                           |
| TIF                           |                                   | -               | 100,893.75                             | 100,893.75                  |
| Debt Payments                 |                                   | -               | (100,893.75)                           | (100,893.75)                |
| Disbursement to Monroe County |                                   | -               | -                                      | -                           |
| Ending Balance                | <u><b>\$</b></u>                  | <u><b>-</b></u> | <u><b>\$</b></u> 424,189.20            | <u><b>\$</b></u> 424,189.20 |

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(1) See Appendix E for a detailed listing of construction expenses.

(2) Debt Service Reserve Fund balance should be \$500,000.

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Analysis of Cash and Investments at the County Level**

|                                | <u>As of 12/31/00</u> | <u>As of 12/31/01</u>  | <u>As of 12/31/02</u>  | <u>As of 12/31/03</u>  | <u>As of 12/31/04</u>  | <u>As of 12/31/05</u>  |
|--------------------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Beginning Balance              | \$ 463,116.54         | \$ 572,111.05          | \$ 1,251,905.21        | \$ 1,451,705.57        | \$ 1,614,446.51        | \$ 2,457,168.41        |
| Transfer back by National City | 466,731.91            | 272,968.82             | 487,504.00             | 438,973.20             | -                      | -                      |
| TIF                            | 1,112,259.00          | 1,207,079.83           | 801,980.19             | 1,175,473.31           | 956,363.84             | 839,028.44             |
| Transfer to National City      | (1,112,259.28)        | (696,253.44)           | (487,504.00)           | (653,575.02)           | -                      | -                      |
| Claims                         | (357,737.12)          | (104,001.05)           | (602,179.83)           | (798,130.55)           | (113,641.94)           | (239,521.76)           |
| Ending Balance                 | <u>\$ 572,111.05</u>  | <u>\$ 1,251,905.21</u> | <u>\$ 1,451,705.57</u> | <u>\$ 1,614,446.51</u> | <u>\$ 2,457,168.41</u> | <u>\$ 3,056,675.09</u> |

|                               | <u>As of 12/31/06</u>  | <u>As of 12/31/07</u>  | <u>As of 12/31/08</u>  | <u>As of 4/30/09</u>   |
|-------------------------------|------------------------|------------------------|------------------------|------------------------|
| Beginning Balance             | \$ 3,056,675.09        | \$ 4,454,756.80        | \$ 5,441,549.53        | \$ 6,140,531.42        |
| Transfer back by US Bank (1)  | 1,164,677.92           | 8,471.18               | -                      | -                      |
| TIF                           | 595,638.06             | 1,397,361.12           | 1,368,255.82           | 679,744.28             |
| Transfer to US Bank           |                        | -                      | (255,987.93)           | (134,000.00)           |
| Transfer to Old National Bank |                        |                        | (223,294.00)           | (100,893.75)           |
| Town of Ellettsville          | (235,000.00)           | -                      | -                      | -                      |
| Claims                        | (127,234.27)           | (419,039.57)           | (189,992.00)           | (641,151.20)           |
| Ending Balance                | <u>\$ 4,454,756.80</u> | <u>\$ 5,441,549.53</u> | <u>\$ 6,140,531.42</u> | <u>\$ 5,944,230.75</u> |
| Per Books                     |                        | <u>\$ 5,441,549.53</u> | <u>\$ 6,140,531.42</u> | <u>\$ 5,944,230.75</u> |
| Difference                    |                        | <u>\$ -</u>            | <u>\$ -</u>            | <u>\$ -</u>            |

(1) Name Change

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Detail of Revenue and Expenses Associated with TIF  
for Calendar Year 2008**

| Project                   | Revenue<br>Amount      |
|---------------------------|------------------------|
| Property Tax Transactions | \$ 1,368,255.82        |
| Excise Tax Transactions   | -                      |
| Misc. Receipts            | -                      |
| US Bank Refund            | -                      |
| <b>Total</b>              | <b>\$ 1,368,255.82</b> |

| Project                           | Expense<br>Amount    |
|-----------------------------------|----------------------|
| Profile Parkway Signalization     | \$ -                 |
| TIF Annual Review                 | 8,725.00             |
| Loesch Road                       | -                    |
| Multi-Use Trail Corridor          | 106,035.00           |
| IN Life Sciences & Training Inst. | -                    |
| Bioconvergence Infrastructure     | -                    |
| Insurance                         | -                    |
| Disbursement to Bank              | 479,281.93           |
| Engineering/Construction          | -                    |
| Curry Pike                        | -                    |
| Vernal Pike                       | 75,232.00            |
| Sunrise Greeting Court            | -                    |
| <b>Total</b>                      | <b>\$ 669,273.93</b> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Actual Net Assessed Value (Net of the Base Value)**

| <b>Payable<br/>Year</b> | <b>Actual<br/>Richland<br/>Township</b> |
|-------------------------|-----------------------------------------|
| 1994                    | \$ 1,690,998                            |
| 1995                    | 20,884,869                              |
| 1996                    | 20,059,203                              |
| 1997                    | 26,695,707                              |
| 1998                    | 12,111,234                              |
| 1999                    | 34,341,135                              |
| 2000                    | 52,420,542                              |
| 2001                    | 42,999,270                              |
| 2002                    | 42,615,308                              |
| 2003                    | 94,512,172 (1)                          |
| 2004                    | 45,098,252 (2)                          |
| 2005                    | 51,885,003                              |

|      | <b>Real<br/>Property</b> | <b>Personal<br/>Property</b> | <b>Total<br/>Property</b> |
|------|--------------------------|------------------------------|---------------------------|
| 2006 | \$ 40,134,170            | \$ 35,779,170                | \$ 75,913,340             |
| 2007 | 75,044,324               | 35,920,720                   | 110,965,044               |
| 2008 | 69,674,657               | 35,940,270                   | 105,614,927               |

- (1) New Personal Property was introduced this year and due to a missed filing date, all Personal Property was included.
- (2) 100% of new Personal Property was abated in this year.

## MONROE COUNTY, INDIANA

### Actual Net Assessed Value

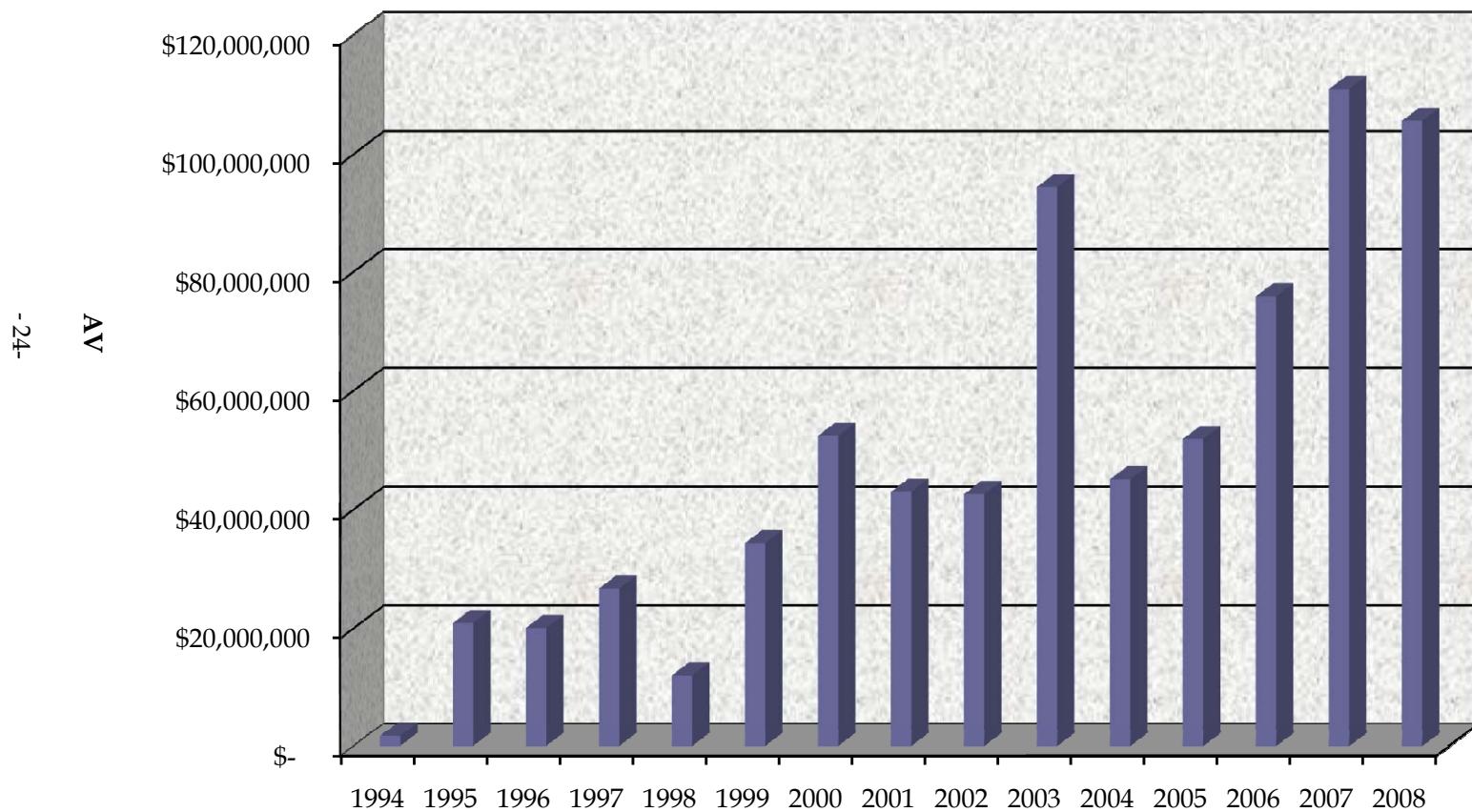


EXHIBIT M

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Major Changes in Assessed Value**

Major Changes in Payable 1997 (Over \$25,000)

|             |                       | <u>Positive</u>     | <u>Negative</u>   | <u>Net</u>          |
|-------------|-----------------------|---------------------|-------------------|---------------------|
| 007-7880-00 | Dunn                  | \$ 27,440           |                   |                     |
| 007-7880-01 | Dunn                  | 46,235              |                   |                     |
| 007-7880-02 | Dunn                  | 54,660              |                   |                     |
| 007-9480-02 | Tol Real Estate       | 111,100             |                   |                     |
| 007-0710-00 | IPCO                  |                     | \$ 95,920         |                     |
| 007-7110-06 | Masterkraft           |                     | 99,300            |                     |
| 007-8150-15 | Hall                  | 33,660              |                   |                     |
| 007-5610-00 | G.E.Real              | 314,765             |                   |                     |
| 207-3650-00 | G.E.Personal Property | 1,834,070           |                   |                     |
| <br>Total   |                       | <u>\$ 2,421,930</u> | <u>\$ 195,220</u> | <u>\$ 2,226,710</u> |

Major Changes in Payable 1998 (Over \$25,000)

|             |                       | <u>Positive</u>     | <u>Negative</u>     | <u>Net</u>            |
|-------------|-----------------------|---------------------|---------------------|-----------------------|
| 007-3570-01 | Furguson              | \$ 499,010          |                     |                       |
| 007-7880-00 | Dunn                  | 27,440              |                     |                       |
| 007-7880-02 | Dunn                  | 27,330              |                     |                       |
| 007-9480-03 | Tasus                 | 38,470              |                     |                       |
| 007-8150-11 | Littlehead            | 66,470              |                     |                       |
| 007-8150-13 | Simanton              | 42,360              |                     |                       |
| 007-8150-15 | Hall                  | 750,660             |                     |                       |
| 007-0030-00 | ABB                   |                     | \$ 215,540          |                       |
| 007-0030-02 | Gates                 | 85,630              |                     |                       |
| 007-0030-03 | Gates                 | 127,920             |                     |                       |
| 007-0110-00 | Wetterau              |                     | 1,056,430           |                       |
| 007-5610-00 | G.E.Real              | 325,195             |                     |                       |
| 207-3650-00 | G.E.Personal Property |                     | 4,821,430           |                       |
| <br>Total   |                       | <u>\$ 1,990,485</u> | <u>\$ 6,093,400</u> | <u>\$ (4,102,915)</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

## Major Changes in Payable 1999 (over \$25,000)

|              |                       | Positive            | Negative    | Net                 |
|--------------|-----------------------|---------------------|-------------|---------------------|
| 007-7880-01  | Dunn                  | \$ 46,235           |             |                     |
| 007-7880-02  | Dunn                  | 27,330              |             |                     |
| 007-9480-06  | Cook                  | 26,730              |             |                     |
| 007-19480-03 | Tasus                 | 38,470              |             |                     |
| 007-9481-04  | Columbia House        | 1,217,780           |             |                     |
| 0075240-05   | Griner                | 196,970             |             |                     |
| 007-8150-23  | Koorsen               | 80,590              |             |                     |
| 007-8150-29  | Lake County           | 190,180             |             |                     |
| 007-8150-30  | Beasley               | 916,150             |             |                     |
| 007-0030-05  | Beasley               | 33,330              |             |                     |
| 007-0110-00  | Wetterau              | 205,920             |             |                     |
| 007-5610-00  | G.E.Real              | 277,925             |             |                     |
| 207-3650-00  | G.E.Personal Property | 1,752,906           |             |                     |
| 008-0030-08  | Whitehall             | 42,700              |             |                     |
| 008-0030-09  | Whitehall (platted)   | <u>29,830</u>       |             |                     |
| Total        |                       | <u>\$ 5,083,046</u> | <u>\$ -</u> | <u>\$ 5,083,046</u> |

## Major Changes in Payable 2000 (over \$25,000)

|              |                        | Positive            | Negative            | Net                 |
|--------------|------------------------|---------------------|---------------------|---------------------|
| 007-13570-03 | Ferguson, Dunn, Ragle  | \$ 768,980          |                     |                     |
| 007-19480-01 | Davis                  | 220,570             |                     |                     |
| 007-19480-03 | Tasus, Lot 3           | 31,300              |                     |                     |
| 007-19481-00 | Park 48                | 47,340              |                     |                     |
| 007-20120-00 | Ridge Line, Inc.       |                     | \$ 1,080,900        |                     |
| 007-28150-02 | ZZ United States POS   | 181,180             |                     |                     |
| 007-28150-25 | Davis                  | 231,110             |                     |                     |
| 007-28150-33 | Hall                   | 43,260              |                     |                     |
| 007-30030-02 | Gates, Jerry (Platted) |                     | 85,630              |                     |
| 007-30030-03 | Gates, Susan (Platted) |                     | 127,920             |                     |
| 007-30031-01 | Jefferson              | 252,050             |                     |                     |
| 007-30110-00 | PYA Monarch            | 782,280             |                     |                     |
| 007-15610-00 | G.E.                   | 209,045             |                     |                     |
| 207-03650-00 | G.E.                   | 3,004,644           |                     |                     |
| 008-00140-00 | GOODY'S                | 81,790              |                     |                     |
| 008-30030-08 | WHITEHALL PIKE         | <u>1,331,160</u>    |                     |                     |
| TOTAL        |                        | <u>\$ 7,184,709</u> | <u>\$ 1,294,450</u> | <u>\$ 5,890,259</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

**Major Changes in Payable 2001 (over \$25,000)**

|              |              | Positive                 | Negative                   | Net                          |
|--------------|--------------|--------------------------|----------------------------|------------------------------|
| 007-19480-03 | TASUS, LOT 3 | \$ 200,540               |                            |                              |
| 007-28150-01 | BEN TIRE     | 158,090                  |                            |                              |
| 007-28150-33 | HALL         |                          | \$ 43,260                  |                              |
| 007-30110-00 | PYA MONARCH  |                          | 569,650                    |                              |
| 007-15610-00 | G.E.         | 191,430                  |                            |                              |
| 207-03650-00 | G.E.         |                          | 3,004,644                  |                              |
| 008-00140-00 | GOODY'S      |                          | 22,530                     |                              |
| <hr/>        |              |                          |                            |                              |
| <b>TOTAL</b> |              | <b><u>\$ 550,060</u></b> | <b><u>\$ 3,640,084</u></b> | <b><u>\$ (3,090,024)</u></b> |

**Major Changes in Payable 2002 (over \$500,000)**

|              |                     | Positive                   | Negative                   | Net                        |
|--------------|---------------------|----------------------------|----------------------------|----------------------------|
| 007-17860-00 | FERGUSON            | \$ 2,338,790               |                            |                            |
| 007-17880-01 | DUNN, ETAL          |                            | \$ 1,256,440               |                            |
| 007-19480-03 | TASUS, LOT 3        |                            | 1,924,180                  |                            |
| 007-19481-00 | PARK 48             | 606,510                    |                            |                            |
| 007-27110-02 | SUNRISE PUBL.       | 768,830                    |                            |                            |
| 007-28150-15 | HALL                |                            | 884,640                    |                            |
| 007-28150-30 | BEASLEY             |                            | 1,708,795                  |                            |
| 007-30110-00 | PYA MONARCH         | 1,890,760                  |                            |                            |
| 207-03650-00 | G.E.                | 1,193,372                  |                            |                            |
| 008-00140-00 | PETSMART            | 877,010                    |                            |                            |
| 008-00140-07 | WHITEHALL (OLD NA.) | <u>1,420,100</u>           |                            |                            |
| <hr/>        |                     |                            |                            |                            |
|              |                     | <b><u>\$ 9,095,372</u></b> | <b><u>\$ 5,774,055</u></b> | <b><u>\$ 3,321,317</u></b> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

## Major Changes in Payable 2003 (over \$500,000)

|              |                      | Positive                   | Negative                  | Net                        |
|--------------|----------------------|----------------------------|---------------------------|----------------------------|
| 007-17860-00 | FERGUSON             | \$ 911,900                 |                           |                            |
| 007-15610-00 | G.E.                 | 2,487,750                  |                           |                            |
| 007-19480-04 | COOK, INC.           | 21,233,675                 |                           |                            |
| 007-19481-04 | COLUMBIA HOUSE       | 2,189,300                  |                           |                            |
| 007-20710-00 | DUNN                 | 680,500                    |                           |                            |
| 007-25240-05 | GRINER               | 715,260                    |                           |                            |
| 007-27110-02 | SUNRISE PUBL.        | 1,058,150                  |                           |                            |
| 007-28150-30 | BEASLEY              | 786,995                    |                           |                            |
| 007-30031-04 | KUZMA-BAKER          | 603,445                    |                           |                            |
| 007-30110-00 | PYA MONARCH          | 910,540                    |                           |                            |
| 207-03650    | G.E.                 | 12,175,840 (1)             |                           |                            |
| 008-00140-00 | PETSMART             | 1,492,750                  |                           |                            |
| 008-00140-00 | WHITEHALL-REPLATTED  | 607,300                    |                           |                            |
| 008-00140-07 | WHITEHALL (OLD N.A.) | 2,362,500                  |                           |                            |
| 008-00141-00 | REPLATTED (PETSMART) |                            | \$ 1,187,100              |                            |
| 008-30030-03 | SKG                  | 553,200                    |                           |                            |
| 008-30030-08 | WHITEHALL PIKE       | 4,809,900                  |                           |                            |
|              |                      | <hr/> <u>\$ 53,579,005</u> | <hr/> <u>\$ 1,187,100</u> | <hr/> <u>\$ 52,391,905</u> |

## Major Changes in Payable 2004 (over \$100,000)

|              |                 | Positive                  | Negative                   | Net                          |
|--------------|-----------------|---------------------------|----------------------------|------------------------------|
| 007-13570-01 | FERGUSON, JAMES |                           | \$ 288,780                 |                              |
| 007-17860-00 | FERGUSON        |                           | 222,800                    |                              |
| 007-17880-01 | DUNN, ETAL      |                           | 153,900                    |                              |
| 007-19480-02 | TOL REAL ESTATE | \$ 1,670,000              |                            |                              |
| 007-19480-03 | TASUS, LOT 3    |                           | 182,610                    |                              |
| 007-19480-04 | COOK, INC.      |                           | 17,598,685                 |                              |
| 007-19480-06 | COOK, INC.      | 594,500                   |                            |                              |
| 007-20710-00 | DUNN            |                           | 485,100                    |                              |
| 007-27110-02 | SUNRISE PUBL.   |                           | 448,550                    |                              |
| 007-28150-15 | HALL            | 207,900                   |                            |                              |
| 007-28150-30 | BEASLEY         | 109,570                   |                            |                              |
| 007-30031-03 | SKG             | 110,700                   |                            |                              |
| 007-15610-00 | G.E.            |                           | 4,570,745                  |                              |
| 207-03650-00 | G.E.            |                           | 33,342,922                 |                              |
| 008-30030-03 | SKG             |                           | 365,000                    |                              |
| 013-64850-00 | 1/2 PEP BOYS    |                           | 194,750                    |                              |
|              |                 | <hr/> <u>\$ 2,692,670</u> | <hr/> <u>\$ 57,853,842</u> | <hr/> <u>\$ (55,161,172)</u> |

(1) New line installed

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

**Major Changes in Payable 2005 (over \$100,000)**

|              |                              | Positive                   | Negative                   | Net                        |
|--------------|------------------------------|----------------------------|----------------------------|----------------------------|
| 007-13570-01 | FERGUSON, JAMES              | \$ 161,120                 |                            |                            |
| 007-19480-03 | TASUS, CORP                  | 114,730                    |                            |                            |
| 007-19480-04 | COOK, INC.                   | 4,432,765                  |                            |                            |
| 007-19480-06 | COOK, INC.                   | 200,070                    |                            |                            |
| 007-19481-04 | KDC - BLOOMINGTON I          |                            | \$ 4,731,000               |                            |
| 007-20710-00 | DUNN                         |                            | 324,200                    |                            |
| 007-27110-02 | SUNRISE PUBL.                |                            | 509,220                    |                            |
| 007-27110-06 | HEITINK PROPERTIES           | 106,300                    |                            |                            |
| 007-28150-15 | HALL                         |                            | 478,410                    |                            |
| 007-28150-30 | SYNDICATED BLGTN I           | 301,270                    |                            |                            |
| 007-28150-33 | HALL                         |                            | 149,600                    |                            |
| 007-30030-04 | THOMPSON                     | 397,900                    |                            |                            |
| 007-30031-04 | CIRCLE-PROSCO INC.           | 200,490                    |                            |                            |
| 007-30031-06 | THOMPSON, JACK D.            |                            | 108,400                    |                            |
| 007-15610-00 | G.E.                         |                            | 1,864,025                  |                            |
| 008-00140-00 | PETSMART                     |                            | 1,492,750                  |                            |
| 008-00140-00 | WHITEHALL - REPLACE          |                            | 608,800                    |                            |
| 008-00141-00 | REPLATTED (PETSMART)         | 1,492,750                  |                            |                            |
| 107-14340-00 | G.E. (PERS. PROP.)           | 240,280                    |                            |                            |
| 107-11610-00 | GE APPLIANCES (ADDED 3-1-04) | 42,016,050                 |                            |                            |
| 013-64850-00 | 1/2 PEP BOYS                 |                            | 434,150                    |                            |
|              |                              | <hr/> <u>\$ 49,663,725</u> | <hr/> <u>\$ 10,700,555</u> | <hr/> <u>\$ 38,963,170</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

## Major Changes in Payable 2006 (over \$100,000)

|              |                       | Positive                   | Negative                | Net                        |
|--------------|-----------------------|----------------------------|-------------------------|----------------------------|
| 007-13570-01 | FERGUSON, JAMES (LEFT | \$ 444,140                 |                         |                            |
| 007-17880-00 | DUNN, ETAL            | 114,600                    |                         |                            |
| 007-17880-01 | DUNN, ETAL            | 224,100                    |                         |                            |
| 007-17880-02 | DUNN, ETAL            | 229,000                    |                         |                            |
| 007-19480-02 | TOL REAL ESTATE       | 220,830                    |                         |                            |
| 007-19480-03 | TASUS, CORP           |                            | \$ 127,890              |                            |
| 007-19480-04 | COOK, INC             | 4,709,285                  |                         |                            |
| 007-19480-06 | COOK, INC             | 734,620                    |                         |                            |
| 007-19481-04 | KDC - BLOOMINGTON I   | 624,000                    |                         |                            |
| 007-25240-05 | GRINER                | 205,640                    |                         |                            |
| 007-27110-06 | HEITINK PROPERTIES    | 329,800                    |                         |                            |
| 007-28150-30 | SYNDICATED BLGTN I    | 578,870                    |                         |                            |
| 007-30031-04 | CIRCLE-PROSCO INC     | 779,130                    |                         |                            |
| 007-30031-08 | CRANE FEDERAL CREDIT  | 537,500                    |                         |                            |
| 207-03650-00 | G.E.                  | 35,701,502                 |                         |                            |
| 008-00141-00 | 1/2 GOODY'S (LAND P)  | 608,750                    |                         |                            |
|              |                       | <hr/> <u>\$ 46,041,767</u> | <hr/> <u>\$ 127,890</u> | <hr/> <u>\$ 45,913,877</u> |

## Major Changes in Payable 2007 (over \$300,000)

|                          |                      | Positive                   | Negative                | Net                        |
|--------------------------|----------------------|----------------------------|-------------------------|----------------------------|
| 53-04-35-401-002.000-011 | STORAGE EXPRESS      | \$ 803,300                 |                         |                            |
| 53-04-35-401-005.000-011 | TOL REAL ESTATE      | 583,377                    |                         |                            |
| 53-04-35-401-003.000-011 | TASUS, CORP          | 787,576                    |                         |                            |
| 53-04-35-100-003.000-011 | COOK, INC            | 6,540,632                  |                         |                            |
| 53-04-35-401-008.000-011 | COOK, INC            | 315,600                    |                         |                            |
| 53-04-35-400-009.000-011 | COOK, INC            | 708,740                    |                         |                            |
| 53-04-35-401-006.000-011 | KDC BLOOMINGTON I    | 2,073,664                  |                         |                            |
| 53-04-25-102-007.000-011 | GRINER               | 1,501,460                  |                         |                            |
| 53-04-25-102-003.000-011 | GRINER               | 1,588,730                  |                         |                            |
| 53-04-36-201-005.000-011 | NORTHWEST PARK       | 361,100                    |                         |                            |
| 53-00-72-815-015.000-011 | HALL                 | 942,935                    |                         |                            |
| 53-04-35-101-004.000-011 | NORTHWEST PARK       | 314,200                    |                         |                            |
| 53-04-26-401-011.000-011 | SYNDICATED BLGTN I   | 450,270                    |                         |                            |
| 53-04-36-100-054.000-011 | ABB                  | 685,000                    |                         |                            |
| 53-04-36-401-007.000-011 | THOMPSON             | 552,600                    |                         |                            |
| 53-04-36-401-009.000-011 | BLGTN STORAGE        | 1,260,400                  |                         |                            |
| 53-04-36-401-005.000-011 | CIRCLE-PROSCO, INC   | 982,554                    |                         |                            |
| 53-04-36-401-006.000-011 | REITER, MATTHEWS     | 397,000                    |                         |                            |
| 53-04-36-401-011.000-011 | CRANE FEDERAL CREDIT | 519,300                    |                         |                            |
| 53-04-36-200-016.000-011 | BLGTN LKE            |                            | \$ 315,309              |                            |
| 53-04-35-100-002.000-011 | SORRELLS             | <hr/> <u>658,900</u>       |                         |                            |
|                          |                      | <hr/> <u>\$ 22,027,338</u> | <hr/> <u>\$ 315,309</u> | <hr/> <u>\$ 21,712,029</u> |

**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Major Changes in Assessed Value**

(Continued)

## Major Changes in Payable 2008 (over \$100,000)

|                          |                       | Positive                  | Negative                  | Net                       |
|--------------------------|-----------------------|---------------------------|---------------------------|---------------------------|
| 53-04-25-400-008.000-011 | FERGUSON, JAMES (LEFT | \$ 157,515                |                           |                           |
| 53-04-25-300-025.000-011 | DUNN, CHARLES H. JR.  |                           | \$ 728,800                |                           |
| 53-04-35-401-003.000-011 | TASUS, CORP           | 537,044                   |                           |                           |
| 53-04-35-100-003.000-011 | COOK, INC             | 3,944,238                 |                           |                           |
| 53-04-35-401-008.000-011 | COOK, INC             |                           |                           | 157,800                   |
| 53-04-35-400-009.000-011 | COOK, INC             | 304,417                   |                           |                           |
| 53-04-35-401-006.000-011 | KDC - BLOOMINGTON I   | 1,065,131                 |                           |                           |
| 53-04-36-200-024.000-011 | DUNN                  |                           |                           | 146,600                   |
| 53-04-25-102-003.000-011 | GRINER                | 171,500                   |                           |                           |
| 53-04-36-100-042.000-011 | SUNRISE PUBL          |                           |                           | 418,900                   |
| 53-04-36-100-033.000-011 | IHHC                  |                           |                           | 177,800                   |
| 53-04-36-201-005.000-011 | NORTHWEST PARK        |                           |                           | 375,400                   |
| 53-04-35-101-004.000-011 | NORTHWEST PARK        |                           |                           | 339,800                   |
| 53-04-35-101-002.000-011 | NORTHWEST PARK        |                           |                           | 206,900                   |
| 53-04-35-101-006.000-011 | NORTHWEST PARK        |                           |                           | 239,300                   |
| 53-04-35-101-010.000-011 | NORTHWEST PARK        |                           |                           | 111,200                   |
| 53-00-72-815-021.000-011 | NORTHWEST PARK        |                           |                           | 204,300                   |
| 53-04-26-401-002.000-011 | NORTHWEST PARK        |                           |                           | 142,200                   |
| 53-04-26-401-011.000-011 | SYNDICATED BLGTN I    |                           |                           | 693,785                   |
| 53-04-26-401-015.000-011 | SYNDICATED BLGTN I    |                           |                           | 176,100                   |
| 53-04-36-100-054.000-011 | ABB                   |                           |                           | 1,147,200                 |
| 53-04-36-401-007.000-011 | THOMPSON              |                           |                           | 292,500                   |
| 53-04-36-401-009.000-011 | BLGTN STORAGE         | 1,354,000                 |                           |                           |
| 53-04-36-401-003.000-011 | THOMPSON, JACK D      |                           | 144,500                   |                           |
|                          |                       | <hr/> <u>\$ 7,533,845</u> | <hr/> <u>\$ 5,703,085</u> | <hr/> <u>\$ 1,830,760</u> |

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Actual Versus Estimated TIF Revenue**

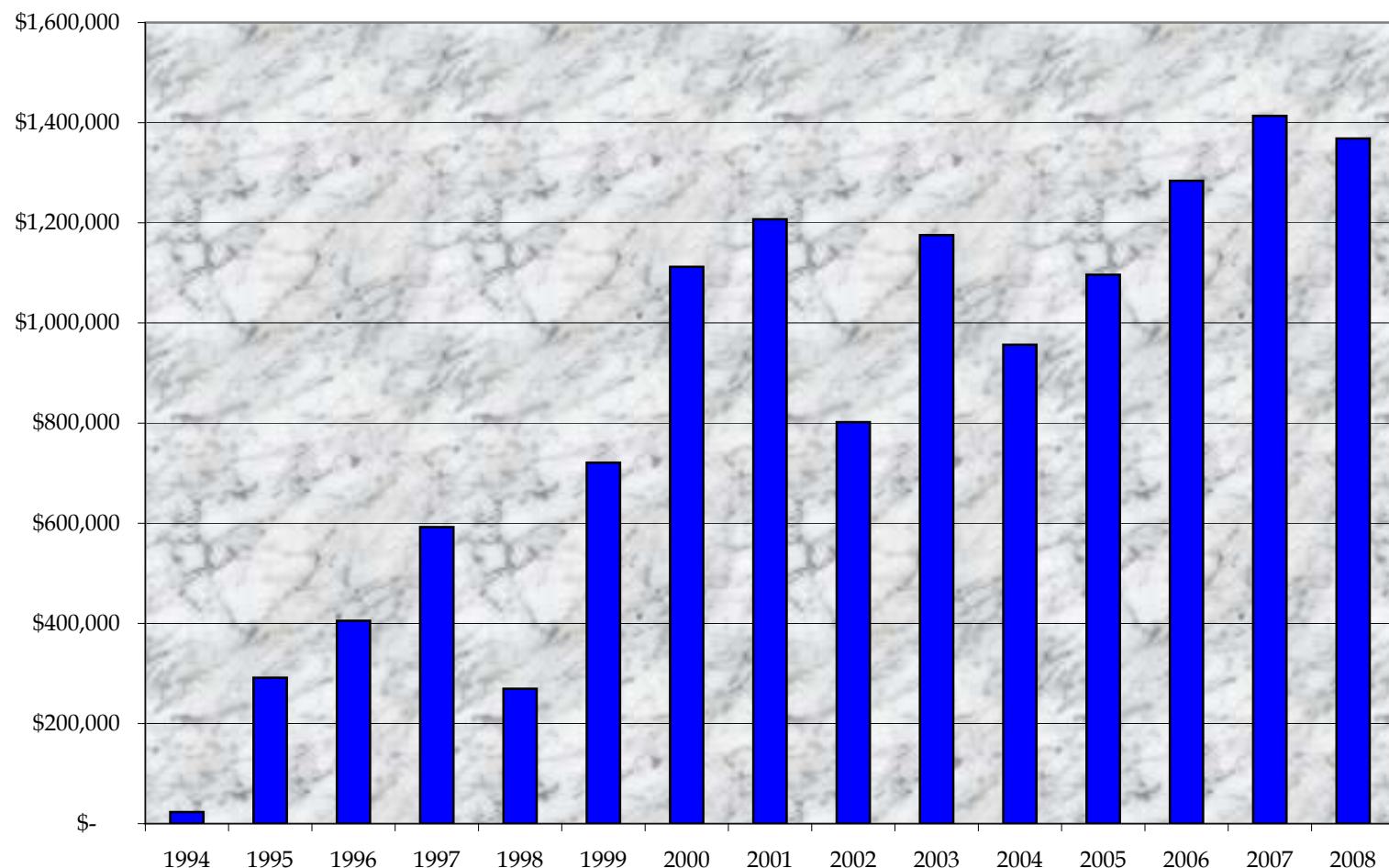
| Payable Year | Actual<br>TIF Revenue | Original<br>Estimated<br>TIF Revenue | Difference |
|--------------|-----------------------|--------------------------------------|------------|
| 1994         | \$ 23,115             | \$ 22,842                            | \$ 273     |
| 1995         | 291,438               | 66,042                               | 225,396    |
| 1996         | 405,104               | 140,671                              | 264,433    |
| 1997         | 592,348               | 216,506                              | 375,842    |
| 1998         | 269,465               | 267,755                              | 1,710      |
| 1999         | 720,982               | 309,692                              | 411,290    |
| 2000         | 1,112,259             | 382,375                              | 729,884    |
| 2001         | 1,207,080             | 423,933                              | 783,147    |
| 2002         | 801,980               | (1)                                  | 565,933    |
| 2003         | 1,175,473             | 621,794                              | 553,679    |
| 2004         | 956,364               | N/A                                  |            |
| 2005         | 1,096,170             | N/A                                  |            |
| 2006         | 1,283,902             | N/A                                  |            |
| 2007         | 1,413,646             | N/A                                  |            |
| 2008         | 1,368,256             | (2)                                  |            |

(1) Part of the 2002 revenue was received in 2003.

(2) Part of the 2008 revenue was received in 2009.

## **MONROE COUNTY, INDIANA**

### **Actual TIF Revenue**



**MONROE COUNTY, INDIANA**

Westside Economic Development Area

**Actual and Projected TIF Revenue**

| Collection Year | Net Assessed Value - Real | Base Assessed Value - Real | Captured Assessed Value                                       | G.E. Pers. Prop. | Gross Tax Rate (1) | PTRC             | Net Tax Rate   | Estimated Revenue                              | Per Records |
|-----------------|---------------------------|----------------------------|---------------------------------------------------------------|------------------|--------------------|------------------|----------------|------------------------------------------------|-------------|
| 2008            | \$ 125,602,906            | \$ 55,928,249              | \$ 69,674,657                                                 | \$ 35,940,270    | 2.1167<br>2.1167   | 21.48%<br>15.31% | 1.662<br>1.793 | \$ 1,157,993<br>\$ 644,409<br><br>\$ 1,802,402 |             |
|                 |                           |                            |                                                               |                  |                    |                  |                |                                                |             |
|                 |                           |                            | Tax Increment Replacement (Does not appear to be transferred) |                  |                    |                  |                | \$ -                                           |             |
|                 |                           |                            | Total TIF & TIR                                               |                  |                    |                  |                | \$ 1,802,402                                   | 2,047,872   |
|                 |                           |                            |                                                               |                  |                    |                  |                |                                                |             |
| 2009            | \$ 134,895,260            | \$ 63,731,335              | \$ 71,163,925                                                 | \$ 34,132,070    | 1.799<br>1.799     |                  | 1.799<br>1.799 | \$ 1,280,239<br>\$ 614,036<br><br>\$ 1,894,275 |             |
|                 |                           |                            |                                                               |                  |                    |                  |                |                                                |             |
| 2010 (2)        | \$ 127,395,260            | \$ 65,643,275              | \$ 61,751,985                                                 | \$ -             | 1.799<br>1.799     |                  | 1.799<br>1.799 | \$ 1,110,918<br>\$ -<br><br>\$ 1,110,918       |             |
|                 |                           |                            |                                                               |                  |                    |                  |                |                                                |             |

(1) Actual Pay 2008 and Pay 2009 tax rates

(2) Assumes a reduction in G.E. Real property and a removal of all G.E. Personal property. This is not currently expected, but could happen in the future

|                  | TIR         | TIF          | Correction Adjustment | Total        | Less TIR   | Net          |
|------------------|-------------|--------------|-----------------------|--------------|------------|--------------|
| Actual 2008      |             |              |                       |              |            |              |
| December 2008    | 96,127.93   | 1,001,719.46 | 270,280.91            | 1,368,128.30 |            |              |
| April 2009       | 72,545.76   | 606,998.52   |                       | 679,544.28   |            |              |
|                  |             |              |                       |              |            |              |
| Should Have Been | 168,673.69  | 1,608,717.98 | 270,280.91            | 2,047,672.58 | 168,673.69 | 1,878,998.89 |
|                  | 189,349.00  |              |                       |              |            | 1,802,401.84 |
|                  | (20,675.31) |              |                       |              |            | 76,597.05    |
|                  |             |              |                       |              |            | 4%           |

## MONROE COUNTY, INDIANA

Westside Economic Development Area

**PTRC Adjustment for Payable 2003**

| Payable<br>Year                     | Net Assessed<br>Value | Net<br>Tax<br>Rate | With HEA                |                  |                  |
|-------------------------------------|-----------------------|--------------------|-------------------------|------------------|------------------|
|                                     |                       |                    | Tax<br>Increment (1)    | 20%<br>PTRC      | Tax<br>Increment |
| 2003                                | \$ 72,656,961         | \$ 0.7075          | \$ 514,048              | \$ 102,810       | \$ 411,238       |
| Payable<br>Year                     | Net Assessed<br>Value | Net<br>Tax<br>Rate | Automatic<br>Adjustment |                  |                  |
|                                     |                       |                    | Tax<br>Increment (2)    | 60%<br>PTRC      | Tax<br>Increment |
| 2003                                | \$ 72,656,961         | \$ 0.7075          | \$ 514,048              | \$ 308,429       | \$ 205,619       |
| Difference                          |                       |                    |                         | \$ 205,619       |                  |
| Total Assessed Value in County Area |                       |                    |                         | \$ 2,419,047,058 |                  |
| Tax Rate                            |                       |                    |                         | \$ 0.0085        |                  |

(1) Based on impact as a result of the reduction in the School General

Fund tax rate

(2) Based on the automatic decrease in the tax rate allowed by HEA 1001

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**PTRC Adjustment for Payable 2004**

| Payable<br>Year                     | With HEA<br>1001                   |                    |                               |             |                      |  |
|-------------------------------------|------------------------------------|--------------------|-------------------------------|-------------|----------------------|--|
|                                     | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment | 20%<br>PTRC | Tax<br>Increment (1) |  |
| 2004                                | \$ 29,913,340                      | \$ 0.7586          | \$ 226,923                    | \$ 45,385   | \$ 181,538           |  |
| Payable<br>Year                     | Automatic<br>Adjustment            |                    |                               |             |                      |  |
|                                     | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment | 60%<br>PTRC | Tax<br>Increment (2) |  |
| 2004                                | \$ 29,913,340                      | \$ 0.7586          | \$ 226,923                    | \$ 136,154  | \$ 90,769            |  |
| Difference                          |                                    |                    |                               |             | \$ 90,769            |  |
| Total Assessed Value in County Area |                                    |                    |                               |             | \$ 2,416,633,000     |  |
| Tax Rate                            |                                    |                    |                               |             | \$ 0.0037            |  |

**(1) Based on impact as a result of the reduction in the School General Fund tax rate**

**(2) Based on the automatic decrease in the tax rate allowed by HEA 1001**

## MONROE COUNTY, INDIANA

Westside Economic Development Area

**PTRC Adjustment for Payable 2005**

| Payable<br>Year                     | With HEA<br>1001                   |                    |                                   |             |                  |  |
|-------------------------------------|------------------------------------|--------------------|-----------------------------------|-------------|------------------|--|
|                                     | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment (1) | 20%<br>PTRC | Tax<br>Increment |  |
| 2005                                | \$ 49,572,125                      | \$ 0.7081          | \$ 351,020                        | \$ 70,204   | \$ 280,816       |  |
| Payable<br>Year                     | Automatic<br>Adjustment            |                    |                                   |             |                  |  |
|                                     | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment (2) | 60%<br>PTRC | Tax<br>Increment |  |
| 2005                                | \$ 49,572,125                      | \$ 0.7081          | \$ 351,020                        | \$ 210,612  | \$ 140,408       |  |
| Difference                          |                                    |                    |                                   |             | \$ 140,408       |  |
| Total Assessed Value in County Area |                                    |                    |                                   |             | \$ 2,507,496,140 |  |
| Tax Rate                            |                                    |                    |                                   |             | \$ 0.0056        |  |

(1) Based on impact as a result of the reduction in the School General Fund tax rate

(2) Based on the automatic decrease in the tax rate allowed by HEA 1001

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**PTRC Adjustment for Payable 2006**

| Payable<br>Year                                            | With HEA<br>1001                   |                    |                                   |             |                  |  |
|------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------|-------------|------------------|--|
|                                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment (1) | 20%<br>PTRC | Tax<br>Increment |  |
| 2006                                                       | \$ 67,200,669                      | \$ 0.7278          | \$ 489,086                        | \$ 97,817   | \$ 391,269       |  |
| Payable<br>Year                                            | Automatic<br>Adjustment            |                    |                                   |             |                  |  |
|                                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment (2) | 60%<br>PTRC | Tax<br>Increment |  |
| 2006                                                       | \$ 67,200,669                      | \$ 0.7278          | \$ 489,086                        | \$ 293,452  | \$ 195,635       |  |
| Difference                                                 |                                    |                    |                                   |             | \$ 195,635       |  |
| Requested Amount for both Westside and 46 Allocation Areas |                                    |                    |                                   |             | \$ 149,403       |  |
| Total Assessed Value in County Area                        |                                    |                    |                                   |             | \$ 2,621,100,020 |  |
| Tax Rate                                                   |                                    |                    |                                   |             | \$ 0.0057        |  |

**(1) Based on impact as a result of the reduction in the School General Fund tax rate**

**(2) Based on the automatic decrease in the tax rate allowed by HEA 1001**

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**PTRC Adjustment for Payable 2007**

| Payable<br>Year                                            | With HEA<br>1001                   |                    |                                   |             |                  |  |
|------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------|-------------|------------------|--|
|                                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Estimated<br>Tax<br>Increment (1) | 20%<br>PTRC | Tax<br>Increment |  |
| 2007                                                       | \$ 58,225,263                      | \$ 0.6694          | \$ 389,760                        | \$ 77,952   | \$ 311,808       |  |
| Payable<br>Year                                            | Automatic<br>Adjustment            |                    |                                   |             |                  |  |
|                                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Tax<br>Increment (2)              | 60%<br>PTRC | Tax<br>Increment |  |
| 2007                                                       | \$ 58,225,263                      | \$ 0.6694          | \$ 389,760                        | \$ 233,856  | \$ 155,904       |  |
| Difference                                                 |                                    |                    |                                   |             | \$ 155,904       |  |
| Requested Amount for both Westside and 46 Allocation Areas |                                    |                    |                                   |             | \$ 163,957       |  |
| Total Assessed Value in County Area                        |                                    |                    |                                   |             | \$ 3,093,526,100 |  |
| Tax Rate                                                   |                                    |                    |                                   |             | \$ 0.0053        |  |

- (1) Based on impact as a result of the reduction in the School General Fund tax rate  
(2) Based on the automatic decrease in the tax rate allowed by HEA 1001

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**PTRC Adjustment for Payable 2008**

| Payable<br>Year                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | With HEA<br>1001                  |                  |                  |
|------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------|------------------|------------------|
|                                                            |                                    |                    | Estimated<br>Tax<br>Increment (1) | 20%<br>PTRC      | Tax<br>Increment |
| 2008                                                       | \$ 59,175,847                      | \$ 1.6651          | \$ 985,325                        | \$ 197,065       | \$ 788,260       |
| Payable<br>Year                                            | Estimated<br>Net Assessed<br>Value | Net<br>Tax<br>Rate | Automatic<br>Adjustment           | 60%<br>PTRC      | Tax<br>Increment |
|                                                            |                                    |                    | Estimated<br>Tax<br>Increment (2) | PTRC             |                  |
| 2008                                                       | \$ 59,175,847                      | \$ 1.6651          | \$ 985,325                        | \$ 591,195       | \$ 394,130       |
| Difference                                                 |                                    |                    |                                   | \$ 394,130       |                  |
| Requested Amount for both Westside and 46 Allocation Areas |                                    |                    |                                   | \$ 199,366       |                  |
| Total Assessed Value in County Area                        |                                    |                    |                                   | \$ 3,322,772,585 |                  |
| Tax Rate                                                   |                                    |                    |                                   | \$ 0.0060        |                  |

**(1) Based on impact as a result of the reduction in the School General Fund tax rate**

**(2) Based on the automatic decrease in the tax rate allowed by HEA 1001**

## **APPENDIX A**

MONROE COUNTY, INDIANA  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (92 Pay 93 Thru 99 Pay 00)**

| PARCEL #                      | REAL ESTATE NAME          | 92 Pay 93 |         | 93 Pay 94 |         | 94 Pay 95 |         | 95 Pay 96 |         | 96 Pay 97 |         | 97 Pay 98 |         | 98 Pay 99 |           | 99 Pay 00 |         |
|-------------------------------|---------------------------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|-----------|---------|
|                               |                           | Base Year |         | NAV       | NAV       | NAV       | NAV     |
| 1 53 - 04-25-300-016.000-011  | GRUBB, DAVID              | \$        | 7,200   | \$        | 7,200   | \$        | 7,200   | \$        | 8,040   | \$        | 8,040   | \$        | 8,040   | \$        | 8,040     | \$        | 8,040   |
| 2 53 - 04-25-300-008.000-011  | CRIDER                    |           | 1,670   |           | 1,670   |           | 1,670   |           | 2,740   |           | 2,740   |           | 2,740   |           | 2,740     |           | 2,740   |
| 3 53 - 04-25-400-022.000-011  | DETMER                    |           | 6,800   |           | 5,630   |           | 5,630   |           | 6,000   |           | 6,000   |           | 6,000   |           | 6,000     |           | 6,000   |
| 4 53 - 04-25-400-008.000-011  | FERGUSON, JAMES (LEFT     |           | 770     |           |         |           |         |           | 1,270   |           | 1,270   |           | 500,280 |           | 500,280   |           | 500,280 |
| 5 53 - 04-25-400-020.000-011  | DUNN CHARLES H. JR.       |           | 3,830   |           | 3,830   |           | 3,830   |           | 3,830   |           | 3,830   |           | 3,830   |           | 3,830     |           | 3,830   |
| 6 53 - 04-25-400-005.000-011  | DUNN CHARLES H. JR.       |           | 1,170   |           | 1,170   |           | 1,170   |           | 1,170   |           | 1,170   |           | 1,170   |           | 1,170     |           | 770,150 |
| 7 53 - 04-25-300-024.000-011  | GRUBB, D SPLIT TO -01 &   |           | 14,670  |           | 14,670  |           | 14,670  |           | 16,670  |           | 16,670  |           | 16,670  |           | 2,040     |           | 2,040   |
| 8 53 - 04-25-300-007.000-011  | GRUBB, DAVID              |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 6,000     |           | 6,000   |
| 9 53 - 04-25-300-011.000-011  | GRUBB, D                  |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 7,870     |           | 7,870   |
| 10 53 - 04-35-400-015.000-011 | HOLMES                    |           | 19,340  |           | 19,340  |           | 19,340  |           | 19,440  |           | 21,440  |           | 19,440  |           | 19,440    |           | 19,440  |
| 11 53 - 04-36-200-002.000-011 | STERRETT,T                |           | 4,800   |           | 9,200   |           | 4,800   |           | 10,130  |           | 5,160   |           | 7,130   |           | 5,130     |           | 7,030   |
| 12 53 - 04-25-300-004.000-011 | GRUBB, D                  |           | 430     |           | 430     |           | 430     |           | 370     |           | 370     |           | 370     |           | 370       |           | 370     |
| 13 53 - 04-25-300-003.000-011 | GRUBB, D                  |           | 5,640   |           | 5,640   |           | 5,640   |           | 8,170   |           | 8,170   |           | 8,170   |           | 8,170     |           | 8,170   |
| 14 53 - 00-71-651-500.000-011 | HAGAN, EDITH              |           | -       |           | -       |           | -       |           | -       |           | -       |           | 370     |           | 370       |           | 370     |
| 15 53 - 04-36-202-004.000-011 | TEIGE, S                  |           | 7,670   |           | 7,670   |           | 7,670   |           | 10,000  |           | 10,000  |           | 10,000  |           | 10,000    |           | 10,000  |
| 16 53 - 04-36-202-002.000-011 | FOSTER CHRIS              |           | 3,770   |           | 3,770   |           | 3,770   |           | 3,570   |           | 3,570   |           | 3,570   |           | 3,570     |           | 3,570   |
| 17 53 - 04-36-202-001.000-011 | ELLIS, G                  |           | 770     |           | 770     |           | 770     |           | 570     |           | 570     |           | 570     |           | 570       |           | 570     |
| 18 53 - 04-25-300-025.000-011 | DUNN, CHARLES H. JR.      |           | 970     |           | 970     |           | 970     |           | 1,270   |           | 1,270   |           | 1,270   |           | 1,270     |           | 1,270   |
| 19 53 - 04-25-300-009.000-011 | DUNN, ETAL                |           | 900     |           | 900     |           | 900     |           | 1,000   |           | 1,000   |           | 1,000   |           | 700       |           | 700     |
| 20 53 - 04-25-300-021.000-011 | DUNN, ETAL                |           | 100     |           | -       |           | -       |           | -       |           | -       |           | -       |           | 100       |           | 12,000  |
| 21 53 - 04-25-400-019.000-011 | DUNN, ETAL                |           | 30      |           | 130     |           | 130     |           | 30      |           | 30      |           | 30      |           | 30        |           | 2,430   |
| 22 53 - 04-25-400-014.000-011 | DUNN, ETAL                |           | 77,150  |           | 118,010 |           | 158,870 |           | 187,950 |           | 215,390 |           | 242,830 |           | 260,260   |           | 283,980 |
| 23 53 - 04-25-400-001.000-011 | DUNN, ETAL                |           | 271,255 |           | 317,320 |           | 363,385 |           | 411,780 |           | 458,015 |           | 458,015 |           | 504,250   |           | 504,250 |
| 24 53 - 04-25-400-023.000-011 | DUNN, ETAL                |           | 312,255 |           | 366,520 |           | 420,780 |           | 479,190 |           | 533,850 |           | 561,180 |           | 588,510   |           | 588,510 |
| 25 53 - 04-35-400-005.000-011 | IVY TECH                  |           | 14,300  |           | 6,270   |           | 6,270   |           | 2,070   |           | 2,070   |           | 2,070   |           | -         |           | -       |
| 26 53 - 04-35-401-002.000-011 | STORAGE EXPRESS           |           | 870     |           | 870     |           | 870     |           | 17,630  |           | 17,630  |           | 17,630  |           | 10,170    |           | 230,740 |
| 27 53 - 04-35-401-005.000-011 | TOL REAL ESTATE           |           | 296,940 |           | 389,040 |           | 481,140 |           | 649,500 |           | 760,600 |           | 760,600 |           | 760,600   |           | 760,600 |
| 28 53 - 04-35-401-003.000-011 | TASUS, CORP               |           | 33,170  |           | 125,580 |           | 194,040 |           | 295,600 |           | 271,980 |           | 310,450 |           | 348,920   |           | 380,220 |
| 29 53 - 04-35-100-003.000-011 | COOK, INC                 |           | 8,030   |           | 8,030   |           | 8,030   |           | 5,630   |           | 5,630   |           | 5,630   |           | 5,630     |           | 5,630   |
| 30 53 - 04-35-401-008.000-011 | COOK, INC                 |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 5,260     |           | 52,600  |
| 31 53 - 04-35-400-009.000-011 | COOK, INC                 |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 26,730    |           | 26,730  |
| 32 53 - 04-35-401-001.000-011 | PAIN, JOHN F. SR          |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 6,730     |           | 6,730   |
| 33 53 - 04-35-401-006.000-011 | KDC - BLOOMINGTON I       |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | 1,217,780 |           | 136,880 |
| 34 53 - 04-36-100-003.000-011 | DUNN                      |           | 500     |           | 500     |           | 500     |           | 1,770   |           | 1,770   |           | 1,770   |           | 1,770     |           | 1,770   |
| 35 53 - 04-36-200-006.000-011 | INDIANA RR (state assess) |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | -         |           | -       |
| 36 53 - 00-72-070-500.000-011 | INDIANA RR (state assess) |           | -       |           | -       |           | -       |           | -       |           | -       |           | -       |           | -         |           | -       |
| 37 53 - 04-36-200-024.000-011 | DUNN                      |           | 594,340 |           | 594,340 |           | 594,340 |           | 756,390 |           | 660,470 |           | 651,000 |           | 651,000   |           | 651,000 |
| 38 53 - 04-35-200-016.000-011 | MASTERS                   |           | -       |           | -       |           | 15,920  |           | 1,470   |           | 1,470   |           | 1,470   |           | 1,470     |           | 1,470   |
| 39 53 - 04-25-200-003.000-011 | MOBLEY                    |           | 5,060   |           | 5,060   |           | 5,060   |           | 4,660   |           | 4,660   |           | 4,660   |           | 4,660     |           | 4,660   |
| 40 53 - 00-72-195-500.000-011 | MOBLEY                    |           | 1,800   |           | 1,800   |           | 1,800   |           | 1,800   |           | 1,800   |           | 1,800   |           | 1,800     |           | 1,800   |
| 41 53 - 04-25-300-018.000-011 | MOBLEY                    |           | 33,690  |           | 33,690  |           | 33,690  |           | 36,960  |           | 36,960  |           | 36,960  |           | 36,960    |           | 36,960  |
| 42 53 - 04-25-300-001.000-011 | PENNINGTON                |           | 1,400   |           | 1,400   |           | 1,400   |           | 1,730   |           | 5,130   |           | 5,130   |           | 5,130     |           | 5,130   |
| 43 53 - 04-25-102-004.000-011 | GRINER                    |           | 22,260  |           | 22,260  |           | 22,260  |           | 22,300  |           | 22,300  |           | 43,900  |           | 43,900    |           | 43,900  |
| 44 53 - 04-25-102-011.000-011 | GRINER                    |           | 3,330   |           | 3,330   |           | 3,330   |           | 270     |           | 270     |           | 270     |           | 270       |           | 270     |
| 45 53 - 04-25-102-007.000-011 | GRINER                    |           | 85,825  |           | 97,368  |           | 108,910 |           | 127,220 |           | 133,560 |           | 133,560 |           | 131,290   |           | 141,240 |
| 46 53 - 04-25-102-003.000-011 | GRINER                    |           | 1,500   |           | 1,500   |           | 1,500   |           | 3,330   |           | 3,330   |           | 3,330   |           | 3,330     |           | 3,330   |
| 47 53 - 04-25-102-009.000-011 | GRINER                    |           | 3,230   |           | 3,230   |           | 3,230   |           | 230     |           | 230     |           | 230     |           | 230       |           | 230     |

MONROE COUNTY, INDIANA  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (92 Pay 93 Thru 99 Pay 00)**

| PARCEL #                      | REAL ESTATE NAME         | 92 Pay 93 |           | 93 Pay 94 |           | 94 Pay 95 |           | 95 Pay 96 |           | 96 Pay 97 |           | 97 Pay 98 |           | 98 Pay 99 |           | 99 Pay 00 |           |
|-------------------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                               |                          | Base Year |           | NAV       |
| 48 53 - 04-25-102-005.000-011 | GRINER                   | \$        | 30        | \$        | 30        | \$        | 30        | \$        | 2,500     | \$        | 2,500     | \$        | 2,500     | \$        | 2,500     | \$        | 2,500     |
| 49 53 - 04-25-102-008.000-011 | REALCO II                |           | 27,760    |           | 61,370    |           | 61,370    |           | 34,630    |           | 34,630    |           | 34,630    |           | 34,630    |           | 34,630    |
| 50 53 - 04-25-102-001.000-011 | WILSON                   |           | 48,760    |           | 48,760    |           | 5,000     |           | 6,670     |           | 6,670     |           | 6,670     |           | 6,670     |           | 6,670     |
| 51 53 - 04-25-102-010.000-011 | GILBERT & GILBERT        |           | 46,100    |           | 46,100    |           | 46,100    |           | 46,630    |           | 46,630    |           | 46,630    |           | 46,630    |           | 46,630    |
| 52 53 - 04-25-102-002.000-011 | WILSON                   |           | 970       |           | 970       |           | 970       |           | 70        |           | 70        |           | 70        |           | 70        |           | 70        |
| 53 53 - 00-72-524-015.000-011 | Wilson Tool BLDG on L.L. |           | -         |           | -         |           | -         |           | 46,730    |           | 46,730    |           | 46,730    |           | 46,730    |           | 46,730    |
| 54 53 - 04-36-100-011.000-011 | MONROE COUNTY            |           | 130       |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |
| 55 53 - 04-36-100-042.000-011 | SUNRISE PUBL             |           | 463,600   |           | 529,200   |           | 529,200   |           | 740,060   |           | 729,120   |           | 736,190   |           | 736,190   |           | 750,340   |
| 56 53 - 04-36-100-033.000-011 | IHHC                     |           | 796,620   |           | 796,620   |           | 796,620   |           | 880,380   |           | 880,380   |           | 880,380   |           | 880,380   |           | 880,380   |
| 57 53 - 04-36-200-003.000-011 | STANFIELD FAMILY TRUST   |           | 11,370    |           | 11,370    |           | 11,370    |           | 15,330    |           | 17,330    |           | 15,330    |           | 14,330    |           | 15,330    |
| 58 53 - 04-35-200-017.000-011 | NORWEST                  |           | -         |           | -         |           | -         |           | 830       |           | 800       |           | 800       |           | 800       |           | 800       |
| 59 53 - 04-26-401-019.000-011 | ZZ MON COUNTY            |           | 3,130     |           | 3,130     |           | 3,130     |           | 3,830     |           | -         |           | -         |           | -         |           | -         |
| 60 53 - 04-26-401-016.000-011 | BEN TIRE                 |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 181,280   |
| 61 53 - 04-26-401-014.000-011 | ZZ UNITED STATES POS     |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | -         |
| 62 53 - 04-26-401-003.000-011 | ZZ UNITED STATES POS     |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | -         |
| 63 53 - 04-26-401-004.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 64 53 - 04-26-401-012.000-011 | HANNA PROPERTIES LLC     |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 65 53 - 04-26-401-013.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 66 53 - 04-26-401-006.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 67 53 - 04-25-301-001.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 68 53 - 04-36-201-007.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 69 53 - 04-36-201-004.000-011 | GARRISON                 |           | -         |           | -         |           | -         |           | -         |           | 5,970     |           | 9,300     |           | 15,040    |           | 32,340    |
| 70 53 - 04-36-201-006.000-011 | LITTLEHEAD               |           | -         |           | -         |           | -         |           | -         |           | 8,630     |           | 75,100    |           | 75,100    |           | 75,100    |
| 71 53 - 04-36-201-005.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 72 53 - 04-36-201-008.000-011 | SIMANTON                 |           | -         |           | -         |           | -         |           | -         |           | 7,470     |           | 49,830    |           | 49,830    |           | 49,830    |
| 73 53 - 04-36-201-001.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 74 53 - 00-72-815-015.000-011 | HALL                     |           | -         |           | -         |           | -         |           | -         |           | 33,660    |           | 784,320   |           | 784,320   |           | 784,320   |
| 75 53 - 04-35-101-005.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 76 53 - 04-35-101-004.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 77 53 - 04-35-101-002.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 78 53 - 04-35-101-006.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 79 53 - 04-35-101-010.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 80 53 - 00-72-815-021.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 81 53 - 04-35-101-001.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 82 53 - 04-35-101-007.000-011 | KOORSEN                  |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 80,690    |           | 80,690    |
| 83 53 - 00-72-815-024.000-011 | DAVIS                    |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 4,900     |
| 84 53 - 04-26-401-008.000-011 | DAVIS                    |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 231,210   |
| 85 53 - 04-26-401-005.000-011 | DAVIS                    |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 6,730     |
| 86 53 - 04-26-401-009.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 87 53 - 04-26-401-002.000-011 | NORTHWEST PARK           |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 100       |
| 88 53 - 04-26-401-010.000-011 | ANDREONI                 |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 190,180   |           | 190,180   |
| 89 53 - 04-26-401-011.000-011 | SYNDICATED BLGTN I       |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 916,150   |           | 916,150   |
| 90 53 - 04-26-401-015.000-011 | SYNDICATED BLGTN I       |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 16,770    |
| 91 53 - 04-26-401-017.000-011 | B&W                      |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 19,470    |
| 92 53 - 04-35-101-008.000-011 | HALL                     |           | -         |           | -         |           | -         |           | -         |           | 100       |           | 100       |           | 100       |           | 43,360    |
| 93 53 - 05-01-102-001.000-004 | NORTHWEST                |           | 2,770     |           | 2,770     |           | -         |           | -         |           | 870       |           | 870       |           | 870       |           | 870       |
| 94 53 - 04-36-100-054.000-011 | ABB                      |           | 2,655,495 |           | 2,691,960 |           | 2,691,960 |           | 2,485,620 |           | 2,492,420 |           | 2,278,880 |           | 2,278,880 |           | 2,278,880 |
| 95 53 - 04-36-100-034.000-011 | ZZ MONROE COUNTY         |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |
| 96 53 - 04-36-401-007.000-011 | THOMPSON                 |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | 7,670     |           | 7,670     |
| 97 53 - 04-36-401-001.000-011 | BEASLEY                  |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | 33,330    |           | 33,330    |
| 98 53 - 04-36-401-002.000-011 | THOMPSON                 |           | -         |           | -         |           | -         |           | -         |           | -         |           | -         |           | 300       |           | 300       |

MONROE COUNTY, INDIANA  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (92 Pay 93 Thru 99 Pay 00)**

| PARCEL #                        | REAL ESTATE NAME              | Base Year     |               |               |               |               |               |               |               |           |              |
|---------------------------------|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|--------------|
|                                 |                               | 92 Pay 93     |               | 93 Pay 94     |               | 94 Pay 95     |               | 95 Pay 96     |               | 96 Pay 97 |              |
|                                 |                               | NAV           | NAV       |              |
| 99 53 - 04-36-401-009.000-011   | BLGNTN STORAGE                | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ 10,000 | \$ 262,050   |
| 100 53 - 04-36-401-008.000-011  | CURRY INDUSTRIAL PARK         | -             | -             | -             | -             | -             | -             | -             | -             | 100       | 100          |
| 101 53 - 04-36-401-005.000-011  | CIRCLE-PROSCO INC             | -             | -             | -             | -             | -             | -             | -             | -             | 14,130    | 14,330       |
| 102 53 - 04-36-401-006.000-011  | REITER, MATTHEWS              | -             | -             | -             | -             | -             | -             | -             | -             | 100       | 8,200        |
| 103 53 - 04-36-401-003.000-011  | THOMPSON, JACK D              | -             | -             | -             | -             | -             | -             | -             | -             | 100       | 9,630        |
| 104 53 - 04-36-401-011.000-011  | CRANE FEDERAL CREDIT          | -             | -             | -             | -             | -             | -             | -             | -             | 10,000    | 10,000       |
| 105 53 - 04-36-401-004.000-011  | CURRY INDUSTRIAL PARK         | -             | -             | -             | -             | -             | -             | -             | -             | 100       | 100          |
| 106 53 - 04-36-200-016.000-011  | BLGNTN LKE                    | 1,124,850     | 1,252,870     | 1,252,870     | 1,526,920     | 1,526,920     | 470,490       | 676,410       | 1,458,690     |           |              |
| 107 53 - 04-35-100-002.000-011  | SORRELLS                      | 16,900        | 16,900        | 16,900        | 18,100        | 18,100        | 18,100        | 20,100        | 20,100        |           |              |
| 108 53 - 04-35-100-001.000-011  | SORRELLS                      | 3,700         | 3,700         | 3,700         | 3,900         | 3,900         | 3,900         | 3,900         | 3,900         |           |              |
| 109 53 - 04-36-200-001.000-011  | STERRETT                      | 2,300         | 2,300         | 3,300         | 3,630         | 3,630         | 3,630         | 3,630         | 3,630         |           |              |
| 110 53 04-26-100-002.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 111 53 04-26-100-004.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 112 53 04-26-100-007.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 113 53 04-36-100-016.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 114 53 04-36-100-018.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 115 53 04-36-100-024.000-011    |                               | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 116 53 - 04-36-100-012.000-011  | ZZ ELLETTSVILLE TOWN          | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 117 53 - 04-36-100-031.000-011  | ZZ ELLETTSVILLE TOWN          | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
|                                 | Subtotal                      | \$ 7,051,920  | \$ 7,647,158  | \$ 7,926,435  | \$ 8,917,580  | \$ 9,097,745  | \$ 9,300,385  | \$ 12,146,800 | \$ 13,771,390 |           |              |
| 1 53 - 04-36-300-003.000-011    | G.E. (Real Property)          | \$ 2,961,940  | \$ 3,039,050  | \$ 4,216,920  | \$ 4,832,070  | \$ 5,146,835  | \$ 5,472,030  | \$ 5,749,955  | \$ 5,959,000  |           |              |
| 2 111 - 11610-00                | G.E. APPLIANCES (PERS. PROP.) |               |               |               |               |               |               |               |               |           |              |
| 3 111 - 14340-00                | G.E. (PERS. PROP.)            |               |               |               |               |               |               |               |               |           |              |
| 4 111 - 11660-00                | 20 G.E. (PERS. PROPERTY)      |               |               |               |               |               |               |               |               |           |              |
|                                 | Subtotal G.E.                 | \$ 2,961,940  | \$ 3,039,050  | \$ 4,216,920  | \$ 4,832,070  | \$ 5,146,835  | \$ 5,472,030  | \$ 5,749,955  | \$ 5,959,000  |           |              |
|                                 | Subtotal - Richland Non-City  |               |               |               |               |               |               |               |               |           |              |
|                                 | Total Net Assessed Value      |               |               |               |               |               |               |               |               |           |              |
|                                 | Base Year Assessed Value      |               |               |               |               |               |               |               |               |           |              |
|                                 | Incremental Net Assess. Value |               |               |               |               |               |               |               |               |           |              |
| <b>RICHLAND CITY PARCELS</b>    |                               |               |               |               |               |               |               |               |               |           |              |
| 1 53 - 04-36-405-010.000-012    | PETSMART                      | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -      |              |
| 2 53 - 04-36-405-006.000-012    | WHITEHALL (OLD NA.)           | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 3 53 - 04-36-405-008.000-012    | WHITEHALL                     | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 4 53 - 04-36-405-002.000-012    | REPLATTED (PETSMART)          | -             | -             | -             | -             | -             | -             | -             | -             |           |              |
| 5 53 - 04-36-405-015.000-012    | WHITEHALL CROSSING            | 9,360         | -             | -             | -             | -             | -             | -             | -             | 13,000    | 13,000       |
| 6 53 - 04-36-405-009.000-012    | WHITEHALL PIKE                | 15,180        | -             | -             | -             | -             | -             | -             | -             | 42,700    | 1,373,860    |
| 7 53 - 04-36-405-014.000-012    | WHITEHALL CROSSING            | -             |               |               |               |               |               |               |               |           |              |
|                                 | Subtotals RC                  | \$ 24,540     | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ 55,700 | \$ 1,386,860 |
| <b>BLOOMINGTON CITY PARCELS</b> |                               |               |               |               |               |               |               |               |               |           |              |
| 1 53 - 05-31-302-011.000-005    | 1/2 PEP BOYS                  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -      |              |
|                                 | Subtotals BC                  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -      |              |
|                                 | Total Net Assessed Value      |               |               |               |               |               |               |               |               |           |              |
|                                 | Base Year Assessed Value      |               |               |               |               |               |               |               |               |           |              |
|                                 | Incremental Net Assess. Value |               |               |               |               |               |               |               |               |           |              |
|                                 | <b>GRAND TOTAL</b>            |               |               |               |               |               |               |               |               |           |              |
|                                 | Total Net Assessed Value      | \$ 10,038,400 | \$ 10,686,208 | \$ 12,143,355 | \$ 13,749,650 | \$ 14,244,580 | \$ 14,772,415 | \$ 17,952,455 | \$ 21,117,250 |           |              |
|                                 | Base Year Assessed Value      | \$ 15,991,197 | \$ 15,991,197 | \$ 17,488,069 | \$ 17,499,396 | \$ 18,293,102 | \$ 15,858,536 | \$ 15,858,536 |               |           |              |

MONROE COUNTY, INDIANA  
Westside Economic Development Area

APPENDIX A

HISTORY OF THE WESTSIDE TIF DISTRICT (92 Pay 93 Thru 99 Pay 00)

| PARCEL # | REAL ESTATE NAME              | 92 Pay 93        | 93 Pay 94      | 94 Pay 95      | 95 Pay 96      | 96 Pay 97      | 97 Pay 98    | 98 Pay 99    | 99 Pay 00 |
|----------|-------------------------------|------------------|----------------|----------------|----------------|----------------|--------------|--------------|-----------|
|          |                               | Base Year<br>NAV | NAV            | NAV            | NAV            | NAV            | NAV          | NAV          | NAV       |
|          | Incremental Net Assess. Value | \$ (5,304,989)   | \$ (3,847,842) | \$ (3,738,419) | \$ (3,254,816) | \$ (3,520,687) | \$ 2,093,919 | \$ 5,258,714 |           |

**MONROE COUNTY, INDIANA**  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (00 Pay 01 thru 08 Pay 09)**

| PARCEL # | REAL ESTATE NAME           | 00 Pay 01                 |          | 01 Pay 02 |            | 02 Pay 03 |           | 03 Pay 04 |            | 04 Pay 05 |            | Adjusted<br>Base | 05 Pay 06  |           | Base Assessed<br>Value | 06 Pay 07 |     | Adjusted<br>Base | 07 Pay 08 |     | Base Net<br>Taxable | 08 Pay 09 |     |
|----------|----------------------------|---------------------------|----------|-----------|------------|-----------|-----------|-----------|------------|-----------|------------|------------------|------------|-----------|------------------------|-----------|-----|------------------|-----------|-----|---------------------|-----------|-----|
|          |                            | NAV                       | NAV      | NAV       | NAV        | NAV       | NAV       | NAV       | NAV        | NAV       | NAV        |                  | NAV        | NAV       |                        | NAV       | NAV |                  | NAV       | NAV |                     | NAV       | NAV |
| 1        | 53 - 04-25-300-016.000-011 | GRUBB, DAVID              | \$ 8,040 | \$ 24,100 | \$ 58,800  | \$ 58,800 | \$ 58,800 | \$ 24,714 | \$ 58,800  | \$ 48,440 | \$ 66,200  | \$ 49,468        | \$ 71,400  | \$ 52,780 | \$ 73,100              |           |     |                  |           |     |                     |           |     |
| 2        | 53 - 04-25-300-008.000-011 | CRIDER                    | 2,740    | 8,200     | 15,300     | 5,800     | 5,600     | 5,732     | 5,000      | 5,300     | 5,300      | 6,300            | 6,300      | 6,400     | 6,400                  |           |     |                  |           |     |                     |           |     |
| 3        | 53 - 04-25-400-022.000-011 | DETMER                    | 6,000    | 18,000    | 45,400     | 44,500    | 44,600    | 23,341    | 41,600     | 42,260    | 44,600     | 43,675           | 52,400     | 46,217    | 56,700                 |           |     |                  |           |     |                     |           |     |
| 4        | 53 - 04-25-400-008.000-011 | FERGUSON, JAMES (LEFT     | 500,280  | 1,501,000 | 1,510,420  | 1,221,640 | 1,382,760 | 2,643     | 1,798,670  | 393,980   | 2,024,585  | 439,211          | 2,182,100  | 661,448   | 2,261,600              |           |     |                  |           |     |                     |           |     |
| 5        | 53 - 04-25-400-020.000-011 | DUNN CHARLES H. JR.       | 3,830    | 11,500    | 24,400     | 24,400    | 24,400    | 13,146    | 20,500     | 20,500    | 20,500     | 24,019           | 26,500     | 24,875    | 27,900                 |           |     |                  |           |     |                     |           |     |
| 6        | 53 - 04-25-400-005.000-011 | DUNN CHARLES H. JR.       | 770,150  | 3,500     | 7,500      | 7,500     | 7,500     | 4,016     | 6,300      | 6,300     | 6,300      | 7,380            | 8,100      | 7,629     | 8,500                  |           |     |                  |           |     |                     |           |     |
| 7        | 53 - 04-25-300-024.000-011 | GRUBB, D SPLIT TO -01 &   | 2,040    | 6,100     | 14,300     | 14,300    | 14,300    | 50,354    | 14,300     | 21,200    | 21,200     | 21,600           | 21,600     | 21,500    |                        |           |     |                  |           |     |                     |           |     |
| 8        | 53 - 04-25-300-007.000-011 | GRUBB, DAVID              | 6,000    | 18,000    | 39,800     | 39,800    | 39,800    | -         | 39,800     | 8,600     | 44,600     | 9,219            | 46,200     | 13,792    | 47,400                 |           |     |                  |           |     |                     |           |     |
| 9        | 53 - 04-25-300-011.000-011 | GRUBB, D                  | 7,870    | 23,600    | 56,500     | 56,500    | 56,500    | -         | 56,500     | 12,390    | 64,300     | 13,570           | 68,000     | 19,845    | 68,200                 |           |     |                  |           |     |                     |           |     |
| 10       | 53 - 04-35-400-015.000-011 | HOLMES                    | 19,440   | 58,300    | 121,100    | 92,100    | 92,100    | 66,384    | 90,200     | 105,900   | 105,900    | 125,803          | 156,700    | 129,675   | 155,000                |           |     |                  |           |     |                     |           |     |
| 11       | 53 - 04-36-200-002.000-011 | STERRETT                  | 5,030    | 21,100    | 33,300     | 32,400    | 33,300    | 16,476    | 33,400     | 33,890    | 52,300     | 34,070           | 52,800     | 35,690    | 50,300                 |           |     |                  |           |     |                     |           |     |
| 12       | 53 - 04-25-300-004.000-011 | GRUBB, D                  | 370      | 1,100     | 2,400      | 2,400     | 2,400     | 1,476     | 2,000      | 2,000     | 2,000      | 2,600            | 2,600      | 2,700     |                        |           |     |                  |           |     |                     |           |     |
| 13       | 53 - 04-25-300-003.000-011 | GRUBB, D                  | 8,170    | 24,500    | 34,200     | 34,200    | 34,200    | 19,359    | 34,200     | 35,240    | 37,900     | 35,937           | 42,100     | 37,525    | 44,300                 |           |     |                  |           |     |                     |           |     |
| 14       | 53 - 00-71-651-500.000-011 | HAGAN, EDITH              | 370      | 1,100     | 1,300      | 1,300     | 1,300     | -         | 1,100      | 210       | 1,100      | 279              | 1,400      | 436       | 1,500                  |           |     |                  |           |     |                     |           |     |
| 15       | 53 - 04-36-202-004.000-011 | TEIGE, S                  | 10,000   | 30,000    | 66,600     | 66,600    | 66,600    | 26,327    | 66,600     | 54,330    | 84,600     | 54,922           | 87,100     | 49,953    | 56,250                 |           |     |                  |           |     |                     |           |     |
| 16       | 53 - 04-36-202-002.000-011 | FOSTER, CHRIS             | 3,570    | 10,700    | 15,300     | 15,300    | 15,300    | 12,940    | 14,900     | 19,600    | 19,600     | 24,058           | 28,300     | 28,604    | 41,700                 |           |     |                  |           |     |                     |           |     |
| 17       | 53 - 04-36-202-001.000-011 | ELLIS, G                  | 570      | 1,700     | 2,800      | 2,800     | 2,800     | 2,643     | 2,800      | 9,250     | 28,300     | 9,409            | 28,300     | 10,873    | 25,800                 |           |     |                  |           |     |                     |           |     |
| 18       | 53 - 04-25-300-025.000-011 | DUNN, CHARLES H. JR.      | 1,270    | 2,342,600 | 3,254,500  | 3,031,700 | 3,003,700 | 3,329     | 3,025,300  | 599,510   | 3,085,600  | 475,114          | 2,356,800  | 714,436   | 2,440,500              |           |     |                  |           |     |                     |           |     |
| 19       | 53 - 04-25-300-009.000-011 | DUNN, ETAL                | 700      | 2,100     | 4,500      | 17,400    | 17,400    | 3,089     | 17,400     | 7,520     | 16,000     | 7,595            | 16,000     | 8,594     | 16,000                 |           |     |                  |           |     |                     |           |     |
| 20       | 53 - 04-25-300-021.000-011 | DUNN, ETAL                | 100      | 31,200    | 39,000     | 39,000    | 39,000    | 343       | 39,000     | 27,040    | 140,300    | 24,885           | 124,700    | 36,285    | 124,700                |           |     |                  |           |     |                     |           |     |
| 21       | 53 - 04-25-400-019.000-011 | DUNN, ETAL                | 30       | 7,300     | 22,800     | 700       | 700       | 103       | 700        | 600       | 600        | 940              | 1,100      | 965       | 1,100                  |           |     |                  |           |     |                     |           |     |
| 22       | 53 - 04-25-400-014.000-011 | DUNN, ETAL                | 283,980  | 893,200   | 1,040,700  | 1,044,900 | 1,036,600 | 264,814   | 1,151,200  | 618,390   | 1,225,700  | 606,318          | 1,149,100  | 683,468   | 1,189,700              |           |     |                  |           |     |                     |           |     |
| 23       | 53 - 04-25-400-001.000-011 | DUNN, ETAL                | 504,250  | 1,505,310 | 1,689,000  | 1,535,100 | 1,535,100 | 931,069   | 1,759,200  | 1,712,270 | 1,912,800  | 1,724,847        | 2,000,600  | 1,732,120 | 1,877,000              |           |     |                  |           |     |                     |           |     |
| 24       | 53 - 04-25-400-023.000-011 | DUNN, ETAL                | 588,510  | 1,765,700 | 1,980,500  | 1,983,800 | 1,973,800 | 1,071,800 | 2,202,800  | 1,998,150 | 2,342,700  | 1,976,523        | 2,258,200  | 2,045,665 | 2,338,800              |           |     |                  |           |     |                     |           |     |
| 25       | 53 - 04-35-400-005.000-011 | IVY TECH                  | -        | -         | -          | -         | -         | 49,084    | -          | -         | -          | -                | -          | -         | -                      |           |     |                  |           |     |                     |           |     |
| 26       | 53 - 04-35-401-002.000-011 | STORAGE EXPRESS           | 230,740  | 829,510   | 712,600    | 712,600   | 712,600   | 2,986     | 751,700    | 304,040   | 1,555,000  | 307,267          | 1,518,100  | 433,704   | 1,477,200              |           |     |                  |           |     |                     |           |     |
| 27       | 53 - 04-35-401-005.000-011 | TOL REAL ESTATE           | 760,600  | 2,282,000 | 2,363,700  | 4,033,700 | 4,033,700 | 1,019,232 | 4,254,530  | 2,403,240 | 4,837,907  | 2,402,001        | 4,764,975  | 2,740,323 | 4,955,955              |           |     |                  |           |     |                     |           |     |
| 28       | 53 - 04-35-401-003.000-011 | TASUS, CORP               | 580,760  | 1,398,100 | 2,231,650  | 2,049,040 | 2,163,770 | 113,854   | 2,035,880  | 708,430   | 2,823,456  | 832,695          | 3,360,500  | 1,151,719 | 3,459,700              |           |     |                  |           |     |                     |           |     |
| 29       | 53 - 04-35-100-003.000-011 | COOK, INC                 | 5,630    | 61,500    | 21,295,175 | 3,696,490 | 8,129,255 | 27,563    | 12,838,540 | 3,774,610 | 19,379,172 | 4,693,605        | 23,323,410 | 8,048,997 | 27,540,755             |           |     |                  |           |     |                     |           |     |
| 30       | 53 - 04-35-401-008.000-011 | COOK, INC                 | 52,600   | 315,600   | 473,400    | 473,400   | 473,400   | -         | 473,400    | 152,060   | 789,000    | 125,959          | 631,200    | 183,667   | 631,200                |           |     |                  |           |     |                     |           |     |
| 31       | 53 - 04-35-400-009.000-011 | COOK, INC                 | 26,730   | 160,400   | -          | 594,500   | 794,570   | -         | 1,529,190  | 431,300   | 2,237,930  | 507,338          | 2,542,347  | 819,167   | 2,815,190              |           |     |                  |           |     |                     |           |     |
| 32       | 53 - 04-35-401-001.000-011 | PAIN, JOHN F. SR          | 6,730    | 626,700   | 1,076,700  | 1,076,700 | 1,076,700 | -         | 1,129,300  | 251,720   | 1,306,100  | 277,581          | 1,391,000  | 404,493   | 1,390,100              |           |     |                  |           |     |                     |           |     |
| 33       | 53 - 04-35-401-006.000-011 | KDC - BLOOMINGTON I       | 136,880  | 3,653,700 | 5,843,000  | 5,843,000 | 1,112,000 | -         | 1,736,000  | 734,210   | 3,809,664  | 972,790          | 4,874,795  | 1,819,036 | 6,251,390              |           |     |                  |           |     |                     |           |     |
| 34       | 53 - 04-36-100-003.000-011 | DUNN                      | 1,770    | 5,300     | 10,300     | 5,800     | 5,800     | 1,716     | 5,800      | 8,150     | 29,700     | 8,328            | 29,700     | 10,790    | 29,700                 |           |     |                  |           |     |                     |           |     |
| 35       | 53 - 04-36-200-006.000-011 | INDIANA RR (state assess) | -        | -         | -          | -         | -         | -         | -          | -         | -          | -                | -          | -         | -                      |           |     |                  |           |     |                     |           |     |
| 36       | 53 - 00-72-070-500.000-011 | INDIANA RR (state assess) | -        | -         | -          | -         | -         | -         | -          | -         | -          | -                | -          | -         | -                      |           |     |                  |           |     |                     |           |     |
| 37       | 53 - 04-36-200-024.000-011 | DUNN                      | 651,000  | 2,208,300 | 2,888,800  | 2,403,700 | 2,079,500 | 2,040,042 | 2,079,500  | 2,582,200 | 2,582,200  | 2,435,600        | 2,435,600  | 2,234,900 | 2,234,900              |           |     |                  |           |     |                     |           |     |
| 38       | 53 - 04-35-200-016.000-011 | MASTERS                   | 1,470    | 4,400     | 13,000     | 10,000    | -         | -         | -          | 9,540     | 49,500     | 10,497           | 52,600     | 15,538    | 53,400                 |           |     |                  |           |     |                     |           |     |
| 39       | 53 - 04-25-200-003.000-011 | MOBLEY                    | 4,660    | 14,000    | 28,000     | 28,000    | 28,000    | 17,368    | 23,800     | 24,600    | 24,600     | 30,600           | 30,600     | 31,338    | 31,900                 |           |     |                  |           |     |                     |           |     |
| 40       | 53 - 00-72-195-500.000-011 | MOBLEY                    | 1,800    | 5,400     | 11,400     | 11,400    | 11,400    | 6,178     | 9,600      | 9,600     | 9,600      |                  |            |           |                        |           |     |                  |           |     |                     |           |     |

**MONROE COUNTY, INDIANA**  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (00 Pay 01 thru 08 Pay 09)**

| PARCEL #                      | REAL ESTATE NAME         | 00 Pay 01 |           | 01 Pay 02 |           | 02 Pay 03 |           | 03 Pay 04 |           | 04 Pay 05 |           | Adjusted<br>Base | 05 Pay 06 |           | Base Assessed<br>Value | 06 Pay 07  |            | Adjusted<br>Base | 07 Pay 08 |     | Base Net<br>Taxable | 08 Pay 09 |     |
|-------------------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|-----------|------------------------|------------|------------|------------------|-----------|-----|---------------------|-----------|-----|
|                               |                          | NAV       |                  | NAV       | NAV       |                        | NAV        | NAV        |                  | NAV       | NAV |                     | NAV       | NAV |
| 48 53 - 04-25-102-005.000-011 | GRINER                   | \$ 2,500  | \$ 7,500  | \$ 900    | \$ 900    | \$ 900    | \$ 103    | \$ 900    | \$ 430    | \$ 1,400  | \$ 400    | \$ 1,200         | \$ 492    | \$ 1,200  | \$ 251,700             | \$ 197,006 | \$ 259,900 |                  |           |     |                     |           |     |
| 49 53 - 04-25-102-008.000-011 | REALCO II                | 34,630    | 103,900   | 283,100   | 283,300   | 276,100   | 95,285    | 276,900   | 188,920   | 266,500   | 185,903   | 251,700          | 197,006   | 259,900   |                        |            |            |                  |           |     |                     |           |     |
| 50 53 - 04-25-102-001.000-011 | WILSON                   | 6,670     | 20,000    | 62,500    | 62,500    | 62,500    | 167,366   | 62,500    | 62,500    | 62,500    | 62,500    | 62,500           | 62,500    | 62,500    |                        |            |            |                  |           |     |                     |           |     |
| 51 53 - 04-25-102-010.000-011 | GILBERT & GILBERT        | 46,630    | 139,900   | 197,100   | 184,600   | 184,600   | 158,236   | 189,300   | 169,000   | 169,000   | 153,900   | 153,900          | 159,100   | 159,100   |                        |            |            |                  |           |     |                     |           |     |
| 52 53 - 04-25-102-002.000-011 | WILSON                   | 70        | 200       | 15,300    | 15,300    | 15,300    | 3,329     | 15,300    | 7,790     | 15,300    | 7,856     | 15,300           | 8,749     | 15,300    |                        |            |            |                  |           |     |                     |           |     |
| 53 53 - 00-72-524-015.000-011 | Wilson Tool BLDG on L.L. | 46,730    | 140,200   | 131,100   | 131,100   | 131,100   | -         | 132,100   | 132,100   | 132,100   | 106,000   | 106,000          | 110,600   | 110,600   |                        |            |            |                  |           |     |                     |           |     |
| 54 53 - 04-36-100-011.000-011 | MONROE COUNTY            | -         | -         | -         | -         | -         | 446       | -         | -         | -         | -         | -                | -         | -         |                        |            |            |                  |           |     |                     |           |     |
| 55 53 - 04-36-100-042.000-011 | SUNRISE PUBL             | 750,340   | 3,019,850 | 4,078,000 | 3,629,450 | 3,120,230 | 1,591,284 | 3,085,830 | 2,922,080 | 3,246,600 | 2,827,700 | 2,827,700        | 2,827,700 | 2,827,700 | 2,876,569              | 2,920,100  |            |                  |           |     |                     |           |     |
| 56 53 - 04-36-100-033.000-011 | IAHC                     | 880,380   | 2,641,400 | 2,830,800 | 2,843,800 | 2,843,800 | 2,734,358 | 2,844,300 | 3,041,600 | 3,041,600 | 2,863,800 | 2,863,800        | 2,962,900 | 2,962,900 |                        |            |            |                  |           |     |                     |           |     |
| 57 53 - 04-36-200-003.000-011 | STANFIELD FAMILY TRUST   | 15,330    | 39,700    | 69,300    | 69,300    | 62,820    | 39,027    | 62,720    | 32,620    | 32,620    | 52,020    | 52,020           | 29,445    | 29,445    |                        |            |            |                  |           |     |                     |           |     |
| 58 53 - 04-35-200-017.000-011 | NORTHWEST                | 800       | 2,400     | 5,200     | 5,200     | 5,200     | -         | 4,300     | 4,300     | 4,300     | 5,200     | 5,600            | 5,369     | 5,900     |                        |            |            |                  |           |     |                     |           |     |
| 59 53 - 04-26-401-019.000-011 | ZZ MON COUNTY            | -         | -         | -         | -         | -         | 10,744    | -         | -         | -         | -         | -                | -         | -         |                        |            |            |                  |           |     |                     |           |     |
| 60 53 - 04-26-401-016.000-011 | BEN TIRE                 | 339,370   | 543,900   | 983,200   | 983,200   | 983,200   | -         | 962,200   | 228,240   | 1,184,300 | 236,972   | 1,187,500        | 357,587   | 1,228,900 |                        |            |            |                  |           |     |                     |           |     |
| 61 53 - 04-26-401-014.000-011 | ZZ UNITED STATES POS     | 100       | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                | -         | -         |                        |            |            |                  |           |     |                     |           |     |
| 62 53 - 04-26-401-003.000-011 | ZZ UNITED STATES POS     | 100       | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                | -         | -         |                        |            |            |                  |           |     |                     |           |     |
| 63 53 - 04-26-401-004.000-011 | NORTHWEST PARK           | 100       | 300       | 67,000    | 67,000    | 67,000    | -         | 67,000    | 51,650    | 268,000   | 42,785    | 214,400          | 62,386    | 214,400   |                        |            |            |                  |           |     |                     |           |     |
| 64 53 - 04-26-401-012.000-011 | HANNA PROPERTIES LLC     | 100       | 59,700    | 542,500   | 579,900   | 579,900   | -         | 610,600   | 165,090   | 856,600   | 151,622   | 759,800          | 226,965   | 780,000   |                        |            |            |                  |           |     |                     |           |     |
| 65 53 - 04-26-401-013.000-011 | NORTHWEST PARK           | 100       | 300       | 47,500    | 47,500    | 47,500    | -         | 47,500    | 36,620    | 190,000   | 30,332    | 152,000          | 44,229    | 152,000   |                        |            |            |                  |           |     |                     |           |     |
| 66 53 - 04-26-401-006.000-011 | NORTHWEST PARK           | 100       | 300       | 98,400    | 98,400    | 98,400    | -         | 98,400    | 75,840    | 393,500   | 62,501    | 313,200          | 91,135    | 313,200   |                        |            |            |                  |           |     |                     |           |     |
| 67 53 - 04-25-301-001.000-011 | NORTHWEST PARK           | 100       | 300       | 62,400    | 62,400    | 62,400    | -         | 62,400    | 48,080    | 249,500   | 39,751    | 199,200          | 57,963    | 199,200   |                        |            |            |                  |           |     |                     |           |     |
| 68 53 - 04-36-201-007.000-011 | NORTHWEST PARK           | 100       | 300       | 18,800    | 18,800    | 18,800    | -         | 18,800    | 14,450    | 75,000    | 11,973    | 60,000           | 17,459    | 60,000    |                        |            |            |                  |           |     |                     |           |     |
| 69 53 - 04-36-201-004.000-011 | GARRISON                 | 32,340    | 200,750   | 279,920   | 303,210   | 341,540   | -         | 379,510   | 87,350    | 453,255   | 86,886    | 435,400          | 131,378   | 451,500   |                        |            |            |                  |           |     |                     |           |     |
| 70 53 - 04-36-201-006.000-011 | LITTLEHEAD               | 75,100    | 225,200   | 265,900   | 265,900   | 270,700   | -         | 314,000   | 76,760    | 398,300   | 73,855    | 370,100          | 110,835   | 380,900   |                        |            |            |                  |           |     |                     |           |     |
| 71 53 - 04-36-201-005.000-011 | NORTHWEST PARK           | 100       | 300       | 120,400   | 120,400   | 120,400   | -         | 120,400   | 92,800    | 481,500   | 21,173    | 106,100          | 30,873    | 106,100   |                        |            |            |                  |           |     |                     |           |     |
| 72 53 - 04-36-201-008.000-011 | SIMANTON                 | 49,830    | 149,500   | 184,800   | 184,800   | 187,800   | -         | 186,400   | 49,550    | 257,100   | 45,339    | 227,200          | 67,886    | 233,300   |                        |            |            |                  |           |     |                     |           |     |
| 73 53 - 04-36-201-001.000-011 | NORTHWEST PARK           | 100       | 300       | 30,600    | 30,600    | 30,600    | -         | 30,600    | 23,610    | 122,500   | 19,317    | 96,800           | 28,167    | 96,800    |                        |            |            |                  |           |     |                     |           |     |
| 74 53 - 00-72-815-015.000-011 | HALL                     | 784,320   | 1,468,320 | 1,791,140 | 1,999,040 | 1,520,630 | -         | 1,595,665 | 489,250   | 2,538,600 | 514,513   | 2,578,300        | 777,152   | 2,670,800 |                        |            |            |                  |           |     |                     |           |     |
| 75 53 - 04-35-101-005.000-011 | NORTHWEST PARK           | 100       | 300       | 54,000    | 54,000    | 54,000    | -         | 54,000    | 41,630    | 216,000   | 34,483    | 172,800          | 50,282    | 172,800   |                        |            |            |                  |           |     |                     |           |     |
| 76 53 - 04-35-101-004.000-011 | NORTHWEST PARK           | 100       | 300       | 104,800   | 104,800   | 104,800   | -         | 104,800   | 80,750    | 419,000   | 419,000   | 15,805           | 79,200    | 23,046    | 79,200                 |            |            |                  |           |     |                     |           |     |
| 77 53 - 04-35-101-002.000-011 | NORTHWEST PARK           | 100       | 300       | 71,000    | 71,000    | 71,000    | -         | 71,000    | 54,730    | 284,000   | 15,386    | 77,100           | 22,435    | 77,100    |                        |            |            |                  |           |     |                     |           |     |
| 78 53 - 04-35-101-006.000-011 | NORTHWEST PARK           | 100       | 300       | 82,100    | 82,100    | 82,100    | -         | 82,100    | 63,310    | 328,500   | 17,800    | 89,200           | 25,956    | 89,200    |                        |            |            |                  |           |     |                     |           |     |
| 79 53 - 04-35-101-010.000-011 | NORTHWEST PARK           | 100       | 300       | 234,000   | 234,000   | 234,000   | -         | 234,000   | 45,100    | 234,000   | 24,505    | 122,800          | 35,732    | 122,800   |                        |            |            |                  |           |     |                     |           |     |
| 80 53 - 00-72-815-021.000-011 | NORTHWEST PARK           | 100       | 300       | 388,500   | 388,500   | 388,500   | -         | 388,500   | 74,870    | 388,500   | 36,758    | 184,200          | 53,599    | 184,200   |                        |            |            |                  |           |     |                     |           |     |
| 81 53 - 04-35-101-001.000-011 | NORTHWEST PARK           | 100       | 300       | 16,600    | 16,600    | 16,600    | -         | 16,600    | 12,820    | 66,500    | 10,616    | 53,200           | 15,480    | 53,200    |                        |            |            |                  |           |     |                     |           |     |
| 82 53 - 04-35-101-007.000-011 | KOORSEN                  | 80,690    | 242,100   | 228,300   | 228,300   | 228,300   | -         | 244,000   | 47,120    | 244,500   | 50,208    | 251,600          | 67,449    | 231,800   |                        |            |            |                  |           |     |                     |           |     |
| 83 53 - 00-72-815-024.000-011 | DAVIS                    | 4,900     | 14,700    | 18,400    | 18,400    | 18,400    | -         | 18,400    | 14,170    | 73,500    | 11,734    | 58,800           | 17,110    | 58,800    |                        |            |            |                  |           |     |                     |           |     |
| 84 53 - 04-26-401-008.000-011 | DAVIS                    | 231,210   | 693,700   | 653,700   | 653,700   | 653,700   | -         | 627,600   | 130,490   | 677,100   | 146,114   | 732,200          | 215,442   | 740,400   |                        |            |            |                  |           |     |                     |           |     |
| 85 53 - 04-26-401-005.000-011 | DAVIS                    | 6,730     | 20,200    | 25,300    | 25,300    | 25,300    | -         | 25,300    | 19,470    | 101,000   | 16,124    | 80,800           | 14,782    | 50,800    |                        |            |            |                  |           |     |                     |           |     |
| 86 53 - 04-26-401-009.000-011 | NORTHWEST PARK           | 100       | 300       | 22,900    | 22,900    | 22,900    | -         | 22,900    | 17,630    | 91,500    | 9,778     | 49,000           | 14,258    | 49,000    |                        |            |            |                  |           |     |                     |           |     |
| 87 53 - 04-26-401-002.000-011 | NORTHWEST PARK           | 100       | 300       | 70,300    | 70,300    | 70,300    | -         | 70,300    | 54,160    | 281,000   | 27,698    | 138,800          | 40,388    | 138,800   |                        |            |            |                  |           |     |                     |           |     |
| 88 53 - 04-26-401-010.000-011 | ANDREONI                 | 190,180   | 600,600   | 624,100   | 624,100   | 601,000   | -         | 610,200   | 134,810   | 699,500   | 141,784   | 710,500          | 202,697   | 696,600   |                        |            |            |                  |           |     |                     |           |     |
| 89 53 - 04-26-401-011.000-011 | SYNDICATED BLGTN I       | 916,150   | 1,039,655 | 1,826,650 | 1,936,220 | 2,237,490 | -         | 2,816,360 | 629,560   | 3,266,630 | 513,42    |                  |           |           |                        |            |            |                  |           |     |                     |           |     |



**MONROE COUNTY, INDIANA**  
Westside Economic Development Area

APPENDIX A

**HISTORY OF THE WESTSIDE TIF DISTRICT (00 Pay 01 thru 08 Pay 09)**

| PARCEL #                        | REAL ESTATE NAME              | 00 Pay 01     | 01 Pay 02     | 02 Pay 03      | 03 Pay 04     | 04 Pay 05     | Adjusted<br>Base | 05 Pay 06      | Base Assessed<br>Value | 06 Pay 07      | Adjusted<br>Base | 07 Pay 08      | Base Net<br>Taxable | 08 Pay 09      |
|---------------------------------|-------------------------------|---------------|---------------|----------------|---------------|---------------|------------------|----------------|------------------------|----------------|------------------|----------------|---------------------|----------------|
|                                 |                               | NAV           | NAV           | NAV            | NAV           | NAV           |                  | NAV            |                        | NAV            |                  | NAV            |                     | NAV            |
| <b>BLOOMINGTON CITY PARCELS</b> |                               |               |               |                |               |               |                  |                |                        |                |                  |                |                     |                |
| 1 53 - 05-31-302-011.000-005    | PARCEL FOR LAND ONLY          | \$ -          | \$ 402,900    | \$ 628,900     | \$ 434,150    | \$ -          | \$ -             | \$ -           | \$ 6,000               | \$ -           | \$ -             | \$ -           | \$ -                | \$ -           |
|                                 | Subtotals BC                  | \$ -          | \$ 402,900    | \$ 628,900     | \$ 434,150    | \$ -          | \$ -             | \$ -           | \$ 6,000               | \$ -           | \$ -             | \$ -           | \$ -                | \$ -           |
|                                 | Total Net Assessed Value      |               |               |                |               |               | \$ 84,233        | \$ 14,573,150  | \$ 356,800             | \$ 25,132,500  | \$ 354,990       | \$ 25,722,900  | \$ 358,539          | \$ 26,155,000  |
|                                 | Base Year Assessed Value      |               |               |                |               |               |                  |                | \$ 356,800             |                |                  | \$ 354,990     |                     | \$ 358,539     |
|                                 | Incremental Net Assess. Value |               |               |                |               |               |                  | \$ 14,573,150  |                        | \$ 24,775,700  |                  | \$ 25,367,910  |                     | \$ 25,796,461  |
|                                 | <b><u>GRAND TOTAL</u></b>     |               |               |                |               |               |                  |                |                        |                |                  |                |                     |                |
|                                 | Total Net Assessed Value      | \$ 21,004,000 | \$ 68,978,665 | \$ 116,178,270 | \$ 94,380,535 | \$ 92,044,785 | \$ 34,456,305    | \$ 137,466,965 | \$ 63,417,100          | \$ 174,382,144 | \$ 55,928,249    | \$ 161,543,176 | \$ 63,731,280       | \$ 169,027,330 |
|                                 | Base Year Assessed Value      | \$ 15,858,536 | \$ 49,160,057 | \$ 58,118,558  | \$ 52,198,971 | \$ 51,885,003 |                  | \$ 52,175,905  |                        | \$ 63,417,100  |                  | \$ 55,928,249  |                     | \$ 63,731,280  |
|                                 | Incremental Net Assess. Value | \$ 5,145,464  | \$ 19,818,608 | \$ 58,059,712  | \$ 42,181,564 | \$ 40,159,782 |                  | \$ 85,291,060  |                        | \$ 110,965,044 |                  | \$ 105,614,927 |                     | \$ 105,296,050 |

## **APPENDIX B**

**MONROE COUNTY, INDIANA**  
**Westside Economic Development Area**

**Base Computation  
as of April 30, 2009**

|                                        |                             |
|----------------------------------------|-----------------------------|
| 1992/1993 Total                        | \$ 14,367,583               |
| Personal property 1992/1993            | <u>4,057,256</u>            |
| Base without Personal Property         | \$ 10,310,327               |
| Base Factor Adjustment (1)             | <u>1.14415</u>              |
| Adjusted Base                          | \$ 11,796,561               |
| Personal property                      | <u>4,057,256</u>            |
| Total Adjusted Base after Reassessment | <u><u>\$ 15,853,817</u></u> |

**(1) Source: County Auditor's Certificate of Adjustment to Base  
Assessed Valuation of TIF Districts**

|                                                                                     |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
| Adjusted Assessed Value Base 2002 and Prior                                         | <u><u>\$ 47,575,608</u></u>     |
| Total Adjusted Assessed Value Base for Payable 2006<br>(includes Personal Property) | <u><u>\$ 52,175,905</u></u>     |
| New Base for Pay 2007                                                               | <u><u>\$ 63,417,100 (1)</u></u> |
| New Base for Pay 2008                                                               | <u><u>\$ 63,100,300</u></u>     |
| Restored to (2)                                                                     | <u><u>\$ 55,928,249</u></u>     |
| New Base for Pay 2009 (3)                                                           | <u><u>\$ 63,731,335</u></u>     |

- (1) Base work papers showed \$63,486,200, for a difference of \$69,100.
- (2) Base work papers showed \$55,928,249 for a difference of \$7,172,051.
- (3) New base amount is after a correction by FSG Corp. The base originally contained G.E. Personal property. The computer system has been updated to better calculate the TIF values in the future.

## **APPENDIX C**



23

24

TWO-MILE

19

26

23

Bloomington

30

Richland

Van Buren

2

Perry

6

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The Corporate Boundary datum becomes effective January 1, 1997.

Scale: 1" = 2000'

## **APPENDIX D**

**RICHLAND TIF DISTRICT**  
**EXHIBIT "A" - INFRASTRUCTURE CONSTRUCTION - COST ESTIMATES - 4/30/2009**

| SEG. NO.      | ROAD NAME / LOCATION                      | TERMINI    | CROSS SECTION[i]                     | CONSTRUCTION COST[ii] | DESIGN COST [iii] | RIGHT-OF-WAY COST[iv] | CONSTR SUPERVISION COST [v] | TOTAL SEGMENT COST | COMMENTS          |
|---------------|-------------------------------------------|------------|--------------------------------------|-----------------------|-------------------|-----------------------|-----------------------------|--------------------|-------------------|
| 1             | Mobley East Farm Property                 | 1,700 lft. | 2 lanes with intersection turn lanes | \$ 571,200            | \$ 39,984         | \$ 57,120             | \$ 28,560                   | \$ 696,864         |                   |
| 2             | Mobley West Farm / Ridgeline Properties   | 2,100 lft. | 2 lanes with intersection turn lanes | 705,600               | 49,392            | 70,560                | 35,280                      | 860,832            |                   |
| 3             | Loesch Road                               | 5,100 lft. | 2 lanes with intersection turn lanes | 1,713,600             | 119,952           | 0                     | 85,680                      | 1,919,232          |                   |
| 4             | Ferguson / Dunn Property                  | 1,000 lft. | 2 lanes with intersection turn lanes | 336,000               | 23,520            | 33,600                | 16,800                      | 409,920            |                   |
| 5             | Masters Property / Hartstrait Road access | 5,100 lft  | 2 lanes with intersection turn lanes | 1,713,600             | 119,952           | 171,360               | 85,680                      | 2,090,592          |                   |
| 6             | Northwest Park Water Booster Station      | N/A        | N/A                                  | 100,000               | 0                 | 0                     | 0                           | 100,000            | Need updated est. |
| <b>TOTALS</b> |                                           |            |                                      | \$ 5,140,000          | \$ 352,800        | \$ 332,640            | \$ 252,000                  | \$ 6,077,440       |                   |

[i] X Sect; This is the typical roadway width being proposed, such as two lanes or four lanes. Pavement depths shall satisfy INDOT pavement design for the functional classification of said road segment. It is anticipated that all roads will have concrete curb, gutter and sidewalk along one side. Fiber optic conduit shall be placed along each road segment with provisions made to access all adjacent areas. Certain roads will have a designated multi-use trail of which should be added to the cost once the locations are determined. The estimated cost per linear foot of the construction of a multi-use path/trail is \$48/lft.

[ii] Road Construction costs based on average of past County road projects. The average cost of constructing a two lane road used for the purpose of compiling these segment estimates are \$300 per linear foot and the average cost of constructing a four lane road is \$525.00 per linear foot, using the above cross-section, and for four lane road with boulevard, the amount used is \$600.00 per lft.

[iii] Design costs based on past contracts for this service for locally bid projects, usually 7% of the construction estimate. On federal or state funded projects, this amount can be as high as 15%.

[iv] Estimates are based on locations where additional Rights-of-Way will be required on lots that are not zoned for industrial or business uses. The cost per acre used is \$70,000. A length is estimated with a width estimated at 70 feet.

[v] Construction engineering costs based on past contracts for this service for locally bid projects, usually 5% of the construction estimate. On federal or state funded projects, this amount can be as high as 15%.

**RICHLAND TIF DISTRICT**  
**EXISTING PROJECTS EXHIBIT "B" - ROAD CONSTRUCTION - COST ESTIMATES - 4/30/2009**

*Under Development / Construction*

| SEG. NO. | ROAD NAME / LOCATION  | TERMINI                                        | CROSS SECTION[i]                     | CONSTRUCTION COST[ii] | DESIGN COST [iii] | RIGHT-OF WAY COST[iv] | CONSTR SUPERVISION COST [v] | TOTAL SEGMENT COST | ADDITIONAL FUNDS REQUIRED |
|----------|-----------------------|------------------------------------------------|--------------------------------------|-----------------------|-------------------|-----------------------|-----------------------------|--------------------|---------------------------|
| 1        | Vernal Pike, Phase II | Curry Pike to point 2400' east of intersection | 3 lanes with intersection turn lanes | \$ 1,362,830          | \$ 95,398         | \$ 126,283            | \$ 95,398                   | \$ 1,679,909       | \$ 747,132                |
| 2        | Sunrise Greeting Ct   | 925 lft                                        | 2 lanes with intersection turn lanes | 348,096               | 21,756            | 0                     | 15,540                      | 385,392            | 37,296                    |
| 3        | Karst Park Greenway   | 12,130 lft.                                    | 12' wide multi-use path              | 582,240               | 87,336            | 0                     | 87,336                      | 756,912            | 0                         |
| 4        | Curry Pike            | all TIF District                               | landscaping                          | 62,777                | 5,000             | 0                     | 0                           | 67,777             | 0                         |
| 6        | Fiber Optic Cable     | all TIF District                               | N/A                                  | 18,500                | 0                 | 0                     | 0                           | 18,500             | 0                         |
|          | Total                 |                                                |                                      | \$ 2,374,443          | \$ 209,490        | \$ 126,283            | \$ 198,274                  | \$ 2,908,490       | \$ 784,428                |

| PROJECT STATUS                        |                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1&amp;6) Vernal Pike, Phase II</b> | The amount listed is for matching funds to be used with FHWA funds. Overall project ends at SR 37, costing \$6.9 million, of which the segment in the TIF is estimated at \$1,679,909. Will receive \$5.53 million in FHWA funding for project per MPO TIP in FFY 2009. Design and any additional costs will be paid with Local Road & Street or Cumulative Capital Development funds.                 |
| <b>2) Sunrise Greeting Court</b>      | The design of the project is complete. Additional Right-of-Way is needed to construct adequate drainage at the south end of the project. It requires a drainage easement and the property owners are willing to cooperate on this. Anticipate a April, 2008 construction bid opening                                                                                                                   |
| <b>3) Karst Park Greenway</b>         | Working with Planning Dept & INDOT Enhancement funds (80% construction costs covered) on project development. Currently under design (Butler, Fairman & Seufert, Inc is design engineer). Public Hearings upcoming in March, 2008. Anticipate a 2010 construction bid opening.                                                                                                                         |
| <b>4) Loesch Road</b>                 | The Redevelopment Commission approved funds for resurfacing of the existing pavement in 2006. The fund balance in this line, after completing the overlay, is \$77,070.13. Funds could be used for future projects in this corridor or used to supplement other projects. Regardless, additional funds will be required to reconstruct the roadway as mentioned above, to accommodate industrial uses. |

*Completed Projects*

|   | ROAD NAME<br>/ LOCATION | TERMINI                 | BALANCE<br>REMAINING | COMMENTS           |
|---|-------------------------|-------------------------|----------------------|--------------------|
| 1 | Profile Parkway         | Curry Pike Signal       | \$ 2,818             | Project Completed. |
| 2 | Bioconvergence Infrstr  | Stormwater Construction | 41,965               | Project Completed. |
|   | Total                   |                         | \$ 44,783            |                    |

## **APPENDIX E**

**MONROE COUNTY REDEVELOPMENT COMMISSION**  
Monroe County, Indiana

**Final Sources and Uses of Funds**  
**as of 10/1/2007**

Sources of Funds

|                             |                            |
|-----------------------------|----------------------------|
| Bond Proceeds               | \$ 5,000,000               |
| Estimated Interest Earnings | 30,000                     |
| Net Original Issue Premium  | 17,196                     |
| Cash on Hand                | <u>1,037,627</u>           |
| Total Sources of Funds      | <u><u>\$ 6,084,823</u></u> |

Uses of Funds

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Construction Bid plus Alternates 2 and 3                 | \$ 4,506,532               |
| Construction Contingency                                 | 279,853                    |
| Sewer Change Order                                       | 8,000                      |
| Net Architect Fees and Expenses (\$256,706 already paid) | 103,294                    |
| Loose Equipment                                          | 150,000                    |
| Technology Equipment (Estimated, Ivy Tech to provide)    | 189,600                    |
| Capitalized Interest to January 15, 2008                 | 78,618                     |
| Debt Service Reserve Fund                                | 500,000                    |
| Bond Insurance                                           | 39,000                     |
| Ratings                                                  | 20,000                     |
| Trustee                                                  | 2,000                      |
| Builder's Risk Insurance                                 | 10,000                     |
| Local Counsel                                            | 5,000                      |
| Bond Counsel                                             | 50,000                     |
| Financial Advisor (includes parity report)               | 37,000                     |
| Printing & Publication of O.S.                           | 5,000                      |
| Miscellaneous Cost of Issuance                           | 55,022                     |
| Underwriter's Discount                                   | <u>45,904</u>              |
| Total Uses of Funds                                      | <u><u>\$ 6,084,823</u></u> |

## MONROE COUNTY REDEVELOPMENT BONDS OF 2007

## Analysis of Bond Funds as of March 31, 2008

|                        | \$        | 5,000,000.00        |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      |                 |                 |            |  |
|------------------------|-----------|---------------------|----------------|---------------|-----------------|----------------------|-----------------------------------|----------------|-----------------------|---------------|---------------|---------------------|--------------|------------------|----------------|------|-----------------|-----------------|------------|--|
| Par of Bonds           | \$        | 5,000,000.00        |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      |                 |                 |            |  |
| Underwriter's Fee      |           | (45,904.00)         |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      |                 |                 |            |  |
| Net Settled            | <u>\$</u> | <u>4,954,096.00</u> |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      |                 |                 |            |  |
|                        |           | Interest Income     | Trustee        | COI           | Other           | Construction Garmong | Change Order Construction Garmong | Loose Equip.   | Ivy Tech Tech. Equip. | Arch. Fees    | Sewer         | Builder's Risk Ins. | Bond Reserve | Interest Expense |                |      | Balance         | Per Bank        | Difference |  |
| Beginning Balance      | \$        | 4,954,096.00        |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | \$              | 4,954,096.00    |            |  |
| Income                 |           | 2,622.03            |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,956,718.03    |                 |            |  |
| Trustee                |           |                     | \$ (1,000.00)  |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,955,718.03    | \$ 4,955,718.03 | \$ -       |  |
| Income                 |           | 18,115.55           |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,973,833.58    |                 |            |  |
| Ice Miller             |           |                     | \$ (50,000.00) |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,923,833.58    |                 |            |  |
| FSG                    |           |                     | (39,280.18)    |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,884,553.40    |                 |            |  |
| B&T                    |           |                     | (2,339.90)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,882,213.50    |                 |            |  |
| B&T                    |           |                     | (6,027.22)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,876,186.28    |                 |            |  |
| Moody's                |           |                     | (8,275.00)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,867,911.28    |                 |            |  |
| Newspaper              |           |                     | (290.25)       |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,867,621.03    |                 |            |  |
| BSA                    |           |                     |                |               |                 | \$ (11,748.51)       |                                   |                |                       |               |               |                     |              |                  |                |      | 4,855,872.52    |                 |            |  |
| Income                 |           | 17,899.89           |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,873,772.41    |                 |            |  |
| Hylant                 |           |                     | (926.00)       |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,872,846.41    |                 |            |  |
| UPS                    |           |                     | (28.70)        |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,872,817.71    |                 |            |  |
| BSA                    |           |                     | (8,041.83)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,864,775.88    |                 |            |  |
| Garmong                |           |                     |                |               |                 | \$ (312,912.76)      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,551,863.12    |                 |            |  |
| Income                 |           | 14,994.13           |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,566,857.25    |                 |            |  |
| BSA                    |           |                     | (6,814.13)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,560,043.12    |                 |            |  |
| Garmong - Change Order |           |                     |                |               |                 | \$ (17,559.00)       |                                   |                |                       |               |               |                     |              |                  |                |      | 4,542,484.12    |                 |            |  |
| Garmong                |           |                     |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,386,983.92    | 4,386,983.92    | -          |  |
| UPS                    |           |                     | (155,500.20)   |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,386,955.22    |                 |            |  |
| Income                 |           |                     | (28.70)        |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,400,299.95    |                 |            |  |
| Garmong                |           | 13,344.73           |                |               |                 | (46,123.20)          |                                   |                |                       |               |               |                     |              |                  |                |      | 4,354,176.75    |                 |            |  |
| Interest Expense       |           |                     |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,275,558.73    |                 |            |  |
| Interest Income        |           | 10,827.38           |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,286,386.11    | 4,274,632.73    | 11,753.38  |  |
| Interest Income        |           | 7,683.18            |                |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,294,069.29    |                 |            |  |
| BSA                    |           |                     | (6,759.27)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,287,310.02    |                 |            |  |
| BSA                    |           |                     | (6,685.95)     |               |                 |                      |                                   |                |                       |               |               |                     |              |                  |                |      | 4,280,624.07    |                 |            |  |
| Totals                 | \$        | 4,954,096.00        | \$ 85,486.89   | \$ (1,000.00) | \$ (106,212.55) | \$ (41,033.09)       | \$ (514,536.16)                   | \$ (17,559.00) | \$ -                  | \$ -          | \$ -          | \$ -                | \$ -         | \$ -             | \$ (78,618.02) | \$ - | \$ 4,280,624.07 | \$ 4,280,624.07 | \$ -       |  |
| Budget Amounts         |           |                     | \$ 30,000.00   | \$ 2,000.00   | \$ 117,000.00   | \$ 55,022.00         | \$ 4,506,532.00                   | \$ 279,853.00  | \$ 150,000.00         | \$ 189,600.00 | \$ 103,294.00 | \$ 8,000.00         | \$ 10,000.00 | \$ 500,000.00    | \$ -           |      |                 |                 |            |  |
| Balance                |           |                     | \$ 55,486.89   | \$ 1,000.00   | \$ 10,787.45    | \$ 13,988.91         | \$ 3,991,995.84                   | \$ 262,294.00  | \$ 150,000.00         | \$ 189,600.00 | \$ 103,294.00 | \$ 8,000.00         | \$ 10,000.00 | \$ 421,381.98    | \$ -           |      |                 |                 |            |  |

New Info.

(5,762.04)

### Analysis of Bond Funds as from April 1, 2008 to December 31, 2008

|                   |                 | Interest Income | Trustee       | COI             | Other          | Construction Garmong | Change Order Construction Garmong | Loose Equip.  | Ivy Tech Tech. Equip. | Arch. Fees    | Sewer       | Builder's Risk Ins. | Bond Reserve    | Interest Expense | Balance         | Per Bank        | Difference |
|-------------------|-----------------|-----------------|---------------|-----------------|----------------|----------------------|-----------------------------------|---------------|-----------------------|---------------|-------------|---------------------|-----------------|------------------|-----------------|-----------------|------------|
| Beginning Balance | \$ 4,954,096.00 | \$ 85,486.89    | \$ (1,000.00) | \$ (106,212.55) | \$ (41,033.09) | \$ (514,536.16)      | \$ (17,559.00)                    | \$ -          | \$ -                  | \$ -          | \$ -        | \$ -                | \$ (78,618.02)  | \$ -             | \$ 4,280,624.07 | \$ 4,280,624.07 | \$ -       |
| Interest Income   |                 | \$ 5,215.43     |               |                 |                |                      | (6,686.53)                        |               |                       |               |             |                     |                 |                  | \$ 4,285,839.50 |                 |            |
| BSA               |                 |                 |               |                 |                |                      | (368,069.08)                      |               |                       |               |             |                     |                 |                  | 4,279,152.97    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 3,911,083.89    |                 |            |
| Interest Income   |                 | 5,727.91        |               |                 |                |                      | (6,675.88)                        |               |                       |               |             |                     |                 |                  | 3,916,811.80    |                 |            |
| BSA               |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 3,910,135.92    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 3,488,753.94    |                 |            |
| Interest Income   |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 3,488,753.94    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 3,233,819.04    |                 |            |
| Interest Income   |                 | 5,179.00        |               |                 |                |                      |                                   | (254,934.90)  |                       |               |             |                     |                 |                  | 3,238,998.04    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   | (217,013.40)  |                       |               |             |                     |                 |                  | 3,021,984.64    |                 |            |
| BSA               |                 |                 |               |                 |                |                      | (6,800.96)                        |               |                       |               |             |                     |                 |                  | 3,015,183.68    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      | (226,939.50)                      |               |                       |               |             |                     |                 |                  | 2,788,244.18    |                 |            |
| Interest          |                 | 4,220.38        |               |                 |                |                      | (6,644.69)                        |               |                       |               |             |                     |                 |                  | 2,792,464.56    |                 |            |
| BSA               |                 |                 |               |                 |                |                      | \$ (245,119.78)                   |               |                       |               |             |                     |                 |                  | 2,785,819.87    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 2,540,700.09    |                 |            |
| Interest Income   |                 | 3,785.34        |               |                 |                |                      | (6,645.75)                        |               |                       |               |             |                     |                 |                  | 2,544,485.43    |                 |            |
| BSA               |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 2,537,839.68    |                 |            |
| Interest Income   |                 | 3,473.62        |               |                 |                |                      | (6,695.22)                        |               |                       |               |             |                     |                 |                  | 2,541,313.30    |                 |            |
| BSA               |                 |                 |               |                 |                |                      |                                   | (235,877.48)  |                       |               |             |                     |                 |                  | 2,534,618.08    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 2,298,740.60    |                 |            |
| Old National Fee  |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 2,297,740.60    |                 |            |
| Interest Income   |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 2,300,260.35    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,967,424.31    |                 |            |
| Interest Income   |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,967,424.31    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,967,424.31    |                 |            |
| Interest Income   |                 | 460.63          |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,967,884.94    |                 |            |
| Interest          |                 | 581.48          |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,968,466.42    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 1,509,138.11    |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 608,156.24      |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 408,716.27      |                 |            |
| Interest Income   |                 | 597.20          |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 409,313.47      |                 |            |
| BSA               |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 401,678.23      |                 |            |
| Interest Income   |                 | 169.00          |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 401,847.23      |                 |            |
| IVY Tech          |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 218,624.00      |                 |            |
| BSA               |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 217,946.92      |                 |            |
| Garmong           |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | (10.00)         |                 |            |
| Interest Income   |                 | 71.89           |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  | 61.89           | 61.89           | (0.00)     |
| Interest Expense  |                 |                 |               |                 |                |                      |                                   |               |                       |               |             |                     |                 |                  |                 |                 |            |
| Totals            | \$ 4,954,096.00 | \$ 117,488.52   | \$ (2,000.00) | \$ (106,212.55) | \$ (89,494.44) | \$ (4,173,033.41)    | \$ (17,559.00)                    | \$ -          | \$ (183,223.23)       | \$ -          | \$ -        | \$ -                | \$ (500,000.00) | \$ -             | \$ 61.89        |                 |            |
| Budget Amounts    |                 | \$ 30,000.00    | \$ 2,000.00   | \$ 117,000.00   | \$ 55,022.00   | \$ 4,506,532.00      | \$ 279,853.00                     | \$ 150,000.00 | \$ 189,600.00         | \$ 103,294.00 | \$ 8,000.00 | \$ 10,000.00        | \$ 500,000.00   | \$ 78,618.00     | \$ 5,999,919.00 | \$ 5,999,919.00 | \$ -       |
| Balance           |                 | \$ 87,488.52    | \$ -          | \$ 10,787.45    | \$ (34,472.44) | \$ 333,498.59        | \$ 262,294.00                     | \$ 150,000.00 | \$ 6,376.77           | \$ 103,294.00 | \$ 8,000.00 | \$ 10,000.00        | \$ -            | \$ 78,618.00     | \$ 928,396.37   |                 |            |

## **APPENDIX F**

**Department of Local Government Finance**  
**County Auditor's Certificate of Adjustment to the Based Assessed Valuation of TIF Districts**

Identify the specific allocation area if more than one allocation area is located in the county.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------|----------------------|----------------------------------------------------------|----------------------|----------------------------------------------------------|-------------------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------|----------------------|
| TIF District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WESTSIDE                                                                                                               |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| County Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MONROE COUNTY                                                                                                          |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| Contact Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Financial Advisor: FINANCIAL SOLUTIONS GROUP, INC.                                                                     |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| Name: Christina Ellis<br>Address: Courthouse, Room 209<br>Bloomington, Indiana 47404<br><a href="mailto:cellis@co.monroe.in.us">cellis@co.monroe.in.us</a><br>Phone: 812-349-2516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name: Greg Guerrettaz<br>Address: 3639 N. Raceway Rd., Suite 400<br>Indianapolis, Indiana 46234<br>Phone: 317-347-0211 |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| <table border="0"> <tr> <td>1. 2008p2009 Gross Real Estate Valuation* of the allocation area</td> <td style="text-align: right;"><u>177,598,900</u></td> </tr> <tr> <td>2. 2007p2008 Gross Real Estate Valuation* of the allocation area</td> <td style="text-align: right;"><u>175,914,600</u></td> </tr> <tr> <td>3. Divide line (1) by line (2) and carry to 5 decimal places</td> <td style="text-align: right;"><u>1.00957</u></td> </tr> <tr> <td>4. 2008p2009 Gross Real Estate valuation* of the county</td> <td style="text-align: right;"><u>8,373,811,750</u></td> </tr> <tr> <td>5. 2007p2008 Gross Real Estate Valuation* of the county</td> <td style="text-align: right;"><u>8,006,721,590</u></td> </tr> <tr> <td>6. Divide line 4 by line 5 and carry to 5 decimal places</td> <td style="text-align: right;"><u>1.04585</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | 1. 2008p2009 Gross Real Estate Valuation* of the allocation area                                                             | <u>177,598,900</u> | 2. 2007p2008 Gross Real Estate Valuation* of the allocation area                             | <u>175,914,600</u> | 3. Divide line (1) by line (2) and carry to 5 decimal places                             | <u>1.00957</u>    | 4. 2008p2009 Gross Real Estate valuation* of the county          | <u>8,373,811,750</u> | 5. 2007p2008 Gross Real Estate Valuation* of the county  | <u>8,006,721,590</u> | 6. Divide line 4 by line 5 and carry to 5 decimal places | <u>1.04585</u>    |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 1. 2008p2009 Gross Real Estate Valuation* of the allocation area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>177,598,900</u>                                                                                                     |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 2. 2007p2008 Gross Real Estate Valuation* of the allocation area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>175,914,600</u>                                                                                                     |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 3. Divide line (1) by line (2) and carry to 5 decimal places                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>1.00957</u>                                                                                                         |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 4. 2008p2009 Gross Real Estate valuation* of the county                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>8,373,811,750</u>                                                                                                   |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 5. 2007p2008 Gross Real Estate Valuation* of the county                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>8,006,721,590</u>                                                                                                   |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 6. Divide line 4 by line 5 and carry to 5 decimal places                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>1.04585</u>                                                                                                         |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| <p><b>*Any contested amount of assessed value subject to appeal should not be included in the gross assessed value of real estate.</b></p> <p><b>*Amounts do not include non-taxable and government exempt property.</b></p> <table border="0"> <tr> <td>7. 2007p2008 neutralized net base assessed valuation of the allocation area:</td> <td style="text-align: right;"><u>63,100,300</u></td> </tr> <tr> <td>8. Lesser of line 3 or line 6</td> <td style="text-align: right;"><u>1.00957</u></td> </tr> <tr> <td>9. Line 8 multiplied by line 7 = tentative new 2008p2009 neutralized base assessed value</td> <td style="text-align: right;"><u>63,704,170</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 7. 2007p2008 neutralized net base assessed valuation of the allocation area:                                                 | <u>63,100,300</u>  | 8. Lesser of line 3 or line 6                                                                | <u>1.00957</u>     | 9. Line 8 multiplied by line 7 = tentative new 2008p2009 neutralized base assessed value | <u>63,704,170</u> |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 7. 2007p2008 neutralized net base assessed valuation of the allocation area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>63,100,300</u>                                                                                                      |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 8. Lesser of line 3 or line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>1.00957</u>                                                                                                         |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 9. Line 8 multiplied by line 7 = tentative new 2008p2009 neutralized base assessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>63,704,170</u>                                                                                                      |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| <p><b>Determination of Adequate Potential Captured Assessment</b><br/> <b>(This calculation will be specific to each allocation area within the county.)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| <table border="0"> <tr> <td>1a. Amount of potential captured assessment in 2007p2008.<br/>Amount of net assessed value 2007p2008 minus 2007p2008 base NAV</td> <td style="text-align: right;"><u>84,543,757</u></td> </tr> <tr> <td>2a. Abatement reductions, if any, in pre-reassessment values, scheduled to roll off in p2009</td> <td style="text-align: right;"><u>1,902,305</u></td> </tr> <tr> <td>3a. Real Growth, estimated in net assessed value first assessed for 2008p2009</td> <td style="text-align: right;"><u></u></td> </tr> <tr> <td>4a. Total of line (1a) plus line (2a) = Adjusted Incremental NAV</td> <td style="text-align: right;"><u>86,446,062</u></td> </tr> <tr> <td>5a. 2007p2008 net tax rate of the TIF district (Blended)</td> <td style="text-align: right;"><u>\$ 1.6651</u></td> </tr> <tr> <td>5b. Estimated 2008p2009 tax rate</td> <td style="text-align: right;"><u>\$ 1.92000</u></td> </tr> <tr> <td>6a. Tax revenue without reassessment line (4a) multiplied by line (5a)</td> <td style="text-align: right;"><u>\$ 1,439,395</u></td> </tr> <tr> <td>6b. Tax revenue on real growth line (3a) multiplied by line (5b)</td> <td style="text-align: right;"><u>\$ -</u></td> </tr> <tr> <td>6c. Total estimated tax revenue without reassessment line (6a) plus line (6b)</td> <td style="text-align: right;"><u>\$ 1,439,395</u></td> </tr> <tr> <td>7a. Amount of estimated captured assessment in 2008p2009. Line 6c divided by<br/>Line 5b times 100</td> <td style="text-align: right;"><u>\$ 74,968,490</u></td> </tr> </table> |                                                                                                                        | 1a. Amount of potential captured assessment in 2007p2008.<br>Amount of net assessed value 2007p2008 minus 2007p2008 base NAV | <u>84,543,757</u>  | 2a. Abatement reductions, if any, in pre-reassessment values, scheduled to roll off in p2009 | <u>1,902,305</u>   | 3a. Real Growth, estimated in net assessed value first assessed for 2008p2009            | <u></u>           | 4a. Total of line (1a) plus line (2a) = Adjusted Incremental NAV | <u>86,446,062</u>    | 5a. 2007p2008 net tax rate of the TIF district (Blended) | <u>\$ 1.6651</u>     | 5b. Estimated 2008p2009 tax rate                         | <u>\$ 1.92000</u> | 6a. Tax revenue without reassessment line (4a) multiplied by line (5a) | <u>\$ 1,439,395</u> | 6b. Tax revenue on real growth line (3a) multiplied by line (5b) | <u>\$ -</u> | 6c. Total estimated tax revenue without reassessment line (6a) plus line (6b) | <u>\$ 1,439,395</u> | 7a. Amount of estimated captured assessment in 2008p2009. Line 6c divided by<br>Line 5b times 100 | <u>\$ 74,968,490</u> |
| 1a. Amount of potential captured assessment in 2007p2008.<br>Amount of net assessed value 2007p2008 minus 2007p2008 base NAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>84,543,757</u>                                                                                                      |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 2a. Abatement reductions, if any, in pre-reassessment values, scheduled to roll off in p2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>1,902,305</u>                                                                                                       |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 3a. Real Growth, estimated in net assessed value first assessed for 2008p2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u></u>                                                                                                                |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 4a. Total of line (1a) plus line (2a) = Adjusted Incremental NAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>86,446,062</u>                                                                                                      |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 5a. 2007p2008 net tax rate of the TIF district (Blended)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>\$ 1.6651</u>                                                                                                       |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 5b. Estimated 2008p2009 tax rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>\$ 1.92000</u>                                                                                                      |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 6a. Tax revenue without reassessment line (4a) multiplied by line (5a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>\$ 1,439,395</u>                                                                                                    |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 6b. Tax revenue on real growth line (3a) multiplied by line (5b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>\$ -</u>                                                                                                            |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 6c. Total estimated tax revenue without reassessment line (6a) plus line (6b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>\$ 1,439,395</u>                                                                                                    |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |
| 7a. Amount of estimated captured assessment in 2008p2009. Line 6c divided by<br>Line 5b times 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>\$ 74,968,490</u>                                                                                                   |                                                                                                                              |                    |                                                                                              |                    |                                                                                          |                   |                                                                  |                      |                                                          |                      |                                                          |                   |                                                                        |                     |                                                                  |             |                                                                               |                     |                                                                                                   |                      |

|                                                                                                                                          |                    |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 8a. 2008p2009 total net real estate assessed value of the TIF area<br>(no deduction for base assessed value)                             | <u>148,236,660</u> |
| 9a. Less 2008p2009contested assessed value of the TIF area<br>(do not include appealed assessed value on real growth shown on line (3a)) | <u>2,000,000</u>   |
| 10a. Line 8a minus line 9a = 2008p2009 net assessed value of the TIF area                                                                | <u>146,236,660</u> |
| 11a. Less estimated captured assessment from line 7a                                                                                     | <u>74,968,490</u>  |
| 12a. Line 10a minus line 11a = tentative new base net assessed value                                                                     | <u>71,268,170</u>  |
| 13a. Lesser of line 9 or 12a = 2008p2009 base assessed value, but not less than \$0                                                      | <u>63,704,170</u>  |

**The amount on Line 13a is the base amount to be used in the certification of the assessed valuation in those taxing districts containing the specific TIF district. This amount CANNOT be a negative number If it does calculate to be a negative number, it must be adjusted to zero in order to continue the calculation.**

|                                                                                                                                   |                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| 14a. Line 13a divided by line 7 = final neutralization factor<br>(factor multiplied by old parcel base = new base assessed value) | <u>1.00957</u> |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------|

The amount of potential captured assessed valuation of the specific TIF district will depend on whether Line 9 or Line 12a is used in determining Line 13a. (A) if Line 9 is used, the potential captured assessment is Line 10a minus Line 13a. (B) If Line 12a is used, the potential captured assessment is the amount on Line 11a. (C ) If Line 13a is a negative number that must be adjusted to zero, the potential captured assessment is Line 10a.

What is the potential captured assessment?

|                                                                          |                   |
|--------------------------------------------------------------------------|-------------------|
| (A) Line 9 is used for the base assessed valuation for March 1, 2008.    | <u>82,532,490</u> |
| (B) Line 12a was used for the base assessed valuation for March 1, 2008. | <u>\$</u>         |

*\*The amount indicated in either (A) or (B) is the amount shown as a minus amount in the certification of assessed valuation in those taxing districts containing the specific TIF district.*

|                                                           |           |                  |
|-----------------------------------------------------------|-----------|------------------|
| 15. What is the potential tax increment revenue for 2009? | <u>\$</u> | <u>1,584,624</u> |
|-----------------------------------------------------------|-----------|------------------|

I, Amy Gerstman, Auditor of Monroe County,  
certify to the best of my knowledge that the above base assessed valuation calculation is full, true and complete  
for the tax increment finance allocation area.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

\_\_\_\_\_  
County Auditor (signature)

\_\_\_\_\_  
County Auditor (printed name)

(Please submit the completed form to \_\_\_\_\_-Budget Director, Department of Local Government Finance, for action)

**SEND COPY TO GOVERNING BODY OF DISTRICT**

**DEPARTMENT OF LOCAL GOVERNMENT FINANCE  
CERTIFICATION OF TIF INFORMATION**

District Name: \_\_\_\_\_

The base assessed valuation adjustment, as certified, has been approved by the Department of Local Government Finance this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.